

## **POOR LEGIBILITY**

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**KARAGANIS, WHITE & MAGEL LTD.**

ATTORNEYS AT LAW

414 NORTH ORLEANS STREET - SUITE 810

CHICAGO, ILLINOIS 60610

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JOSEPH V. KARAGANIS  
A. BRUCE WHITE  
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WRITER'S DIRECT DIAL:

(312) 836-1177 Ext. 148

WRITER'S E-MAIL:

BARBARA.MAGEL@KW.COM

October 11, 2007

**VIA FEDERAL EXPRESS**

Linda Ketellapper, SFD-7-5  
U.S. EPA, Region IX  
Superfund Division  
75 Hawthorne Street  
San Francisco, CA 94105

**Re: Response of KIK Custom Products, Inc.  
104(e) Request for Information -  
Omega Superfund Site**

Dear Ms. Ketellapper:

With this letter, KIK Custom Products, Inc. ("KIK") is providing its responses to the above referenced Information Request received by KIK on September 5, 2007. The Information Request specified a thirty (30) day response period from receipt. On October 2, 2007, a representative of KIK spoke with Steven Berninger of EPA, who approved an extension of time up to and including October 12, 2007. Therefore this response must be viewed as timely.

In your Information Request, you requested the name and address of a contact for future correspondence to KIK concerning the Omega Site. That KIK contact person is:

Scott Churbock  
Vice President  
Environmental, Safety, Security and Sustainability  
KIK Custom Products  
2921 Corder Street  
Houston, Texas 77064  
Phone: 713-747-8710 ext. 144  
Fax: 713-481-9873

Letter to Ms. Ketellapper

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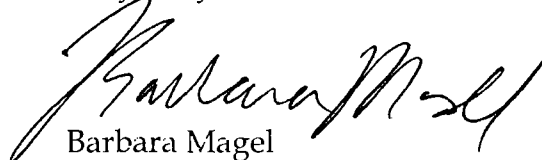
October 11, 2007

A copy of any correspondence should also be directed to:

Barbara Magel  
Karaganis, White & Magel Ltd.  
414 North Orleans, Suite 810  
Chicago, Illinois 60610  
Phone: 312-836-1177 ext. 148  
Fax: 312-836-9083

If you have any questions with respect to KIK's responses, please feel free to contact us.

Very truly,

A handwritten signature in black ink, appearing to read "Barbara Magel". The signature is fluid and cursive, with the first name "Barbara" being more prominent than the last name "Magel".

Barbara Magel

BAM:sam

enclosure

smkik019

## ENCLOSURE B: QUESTIONS

1. State the full legal name, address, telephone number, position(s) held by and tenure of the individual(s) answering any of these questions on behalf of KIK Custom Products, Inc., corporate successor to Peterson/Puritan, Inc., concerning the facility located at 9101 S. Sorenson, Santa Fe Springs, CA (the "Property").

### RESPONSE:

**Scott Churbock**  
Vice President  
Environmental, Safety, Security  
and Sustainability  
KIK Custom Products  
2921 Corder Street  
Houston, Texas 77064  
Phone: 713-747-8710 ext. 144  
Fax: 713-481-9873

**Barbara Magel**  
Attorney for KIK Custom Products, Inc.  
Karaganis, White & Magel Ltd.  
414 North Orleans, Suite 810  
Chicago, Illinois 60610  
Phone: 312-836-1177 ext. 148  
Fax: 312-836-9083

**Montfort Anders Johnsen**  
(See Response to Question No. 6)

**Heidi Green**  
(See Response to Question No. 6)

**Syed Kazmi**  
(See Response to Question No. 6)

2. State whether you or Peterson/Puritan, Inc. are a past or current owner of the Property. If so, provide a copy of the deed or other recorded instrument of conveyance evidencing your or Peterson/Puritan, Inc.'s ownership of the Property. As part of your response, identify the dates you or Peterson/Puritan, Inc. owned the Property.

**RESPONSE:** Peterson/Puritan, Inc. ("P/P") owned the Property from December, 1971 to April, 1985. The 1971 deed evidencing P/P's acquisition of the Property is attached as part of Exhibit A, as is the deed from P/P to Baybor Investment Company and Patrician Associates, Inc.

By a Certificate Of Amendment, dated August 19, 1990, P/P changed its name to CCL Custom Manufacturing, Inc. On or about April 20, 2005, all of the shares of CCL Custom Manufacturing, Inc. were acquired by KIK International LLC from CCL Industries, Inc. Subsequently, the name of CCL Custom Manufacturing, Inc. was, by Certificate of Amendment, changed to KIK Custom Products, Inc. KIK Custom Products, Inc. did not become part of the corporate chain until over ten years after P/P had transferred all of its ownership interest in the Property to unrelated entities as

described above. While KIK Custom Products, Inc. is not listed as a record owner or the operator of the Property, as noted above P/P was the owner/operator from 1971 to 1985.

3. If you or Peterson/Puritan, Inc. are the current or past owner of the Property, and if at any time during your or Peterson/Puritan, Inc.'s ownership of such address you or Peterson/Puritan, Inc. rented or leased the Property to any individuals or entities, provide the name of such individuals or entities, the respective dates the Property was rented or leased to each individual or entity and a copy of the lease(s), rental agreement(s), and/or any other document(s) governing each leasehold relationship.

**RESPONSE:** Neither Peterson/Puritan, Inc. nor KIK Custom Products, Inc. rented or leased the Property to other individuals or entities. While KIK Custom Products, Inc. is not listed as a record owner or the operator of the Property, as noted above P/P was the owner/operator from 1971 to 1985.

4. Identify all individuals or entities that owned the Property prior to or subsequent to its ownership by KIK Custom Products, Inc. and/or Peterson/Puritan, Inc., and provide the name, address and phone number of those individuals or entities.

**RESPONSE:** Based on the deed provided in Exhibit A hereto, P/P acquired the Property from Southern Pacific Transportation Company. Neither P/P nor KIK Custom Products, Inc. has knowledge of Property owners pre-dating Southern Pacific Transportation Company. Further, neither P/P nor KIK have contact details for Southern Pacific Transportation Company. P/P and KIK understand that Puritan Filling, Inc. operated at the Property before P/P owned the Property.

In 1985 P/P transferred the Property to Baybor Investment Company and Patrician Associates, Inc. (See Exhibit A). Based on the documents provided in Exhibit B hereto, KIK Custom Products, Inc. believes that Patrician Associates, Inc. transferred a fifty percent interest in the Property to PFG Sorenson II Limited Partnership in April, 2003. In September 2003, PFG Sorenson II Limited Partnership transferred its fifty percent interest in the property to Ohmans Investment Company. (See Exhibit B). Neither P/P nor KIK Custom Products, Inc. has contact information for these entities beyond that shown on Exhibit B documents.

5. State whether you are currently operating at the Property or have ever operated there in the past (including operating in the form of Peterson/Puritan, Inc.). If, so, identify the dates you operated at the Property. If you were not the owner of the Property at any time

during your period of operations there, provide a copy of the lease(s), rental agreement(s) or any other document(s) that establish(es) your relationship to the Property.

**RESPONSE:** KIK Custom Products, Inc. has never operated at the Property. P/P operated at the Property through its period of ownership from 1971 to 1985. Neither KIK Custom Products, Inc. or P/P is currently operating the Property.

6. Provide a list of employees who had knowledge of the use and disposal of hazardous substances at the Peterson/Puritan, Inc. facility at the Property during the entire time period that Peterson/Puritan, Inc., or any of its predecessors, successors, subsidiaries, affiliates, contractors, trustees, assigns or agents, was associated with this facility. For each employee listed, provide the following information:
  - a. The employee's full name;
  - b. The employee's current or last /known address(es) and telephone number(s), including the last known date on which you believe each address and telephone number was current;
  - c. The employee's Social Security Number;
  - d. Identify the entire time period that the employee worked at the facility; and
  - e. The position(s) the employee held with each business entity during his or her entire period of employment at the facility and the year or years that the employee held each listed position.

**RESPONSE:** This question relates to employees from twenty or more years ago and a change in Property ownership and operational control. Information provided in response is based on current recollections which does not include every position and years of employment. We have provided all of the responsive information we obtained after reasonable inquiry. Upon information and belief, after reasonable inquiry, the following individuals may have relevant knowledge:

**Montfort Anders Johnsen**  
Former Vice President of Research  
& Development  
Peterson-Puritan  
FOIA ex 6, Personal Privacy

**J.P. Peterson**  
Former President P/P  
Anaheim, California

**Doc Morgan**  
Former Chief Engineer  
P/P Santa Fe Springs  
Whereabouts Unknown

**Heidi Green**  
Technical Director  
KIK Custom Products, Inc.  
425 South Ninth Avenue  
City of Industry, CA 91746-3382  
(employed at Santa Fe Springs by  
Puritan Aerosol Corporation  
starting in 1969; in 1971 begun  
working for Peterson/Puritan and  
continued into 1985; 1985 started  
as a Chemist, became a Quality  
Engineer and then the Technical  
Director at time of closing)  
Phone No. 626-363-6233

**Everett Lumbertson**  
Former Chief Compounder  
P/P Santa Fe Springs  
Whereabouts Unknown

**Tom Donaldson**  
Former General Manager  
P/P Santa Fe Springs  
Whereabouts Unknown

**Norman Weiner**  
Former General Manager  
P/P Santa Fe Springs  
Deceased

**Lubfi Shakshir**  
Former Technical Director  
P/P Santa Fe Springs  
Believed to currently reside in San  
Diego, California

**Thomas McKenna**  
Former President  
Peterson/Puritan, Inc./CCL Custom  
Manufacturing, Inc.  
(current whereabouts unknown)

**Syed Kazmi**  
KIK Custom Products  
425 South Ninth Avenue  
City of Industry, CA 91746-3382  
(employed by Peterson/Puritan, Inc.  
at Santa Fe Springs 1976-1984-  
started as Maintenance Mechanic –  
now Operations Manager)  
Phone No. 626-363-6205

For most of these individuals, social security numbers are not available to KIK. For those who are KIK Custom Products, Inc. employees, social security numbers are not provided due to employee privacy and identity theft concerns.

7. Provide copies of all technical or analytical environmental information, including, but not limited to, any known releases of hazardous substances to any media (soil, water or air) and any data and documents related to soil, water (ground and surface), geology, hydrogeology, soil sampling, soil gas sampling or air quality on or at the Property. As part of your response, include any and all letters of enforcement from any regulatory agency concerning operations or events at the Property and inspection notes, citizen complaints, letters of enforcement from any regulatory agency and formal notices of violation.

**RESPONSE:** Copies of the requested documents identified in KIK Custom Products, Inc.'s possession or control after all reasonable inquiry are attached hereto as Exhibit C.

As the attached documents demonstrate, P/P completed soil and groundwater sampling at the Property in 1984. Based on that sampling, only low levels of a few volatile compounds were detected in relatively shallow soils in some of the soil samples. The analytical results led to the conclusion that the Property operations had not adversely impacted groundwater beneath the Property. In addition, the identified impacted surficial soils were removed and properly disposed of offsite as well according to the available and attached documents.

8. Provide copies of all information and documentation related to approval of any remediation or cleanup activities conducted during your or Peterson/Puritan, Inc.'s ownership or operations at the Property.

**RESPONSE:** Copies of the requested documents identified in KIK Custom Products, Inc.'s possession or control after all reasonable inquiry are attached hereto as Exhibit D.

See also the response to Request 7 above.

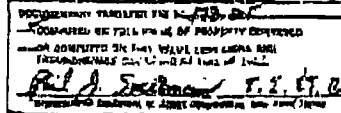
Exhibit A

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ERR - VII - 42050/111-2 - 10/6/71

UNDER RECORDED MAIL TO:  
PETERSON/PORTER, INC.  
c/o George Alexander  
611 West Sixth Street  
Los Angeles, California 90017  
MAIL TAX STATEMENTS TO:  
Same as above

7377765



SOUTHERN PACIFIC TRANSPORTATION COMPANY, a Delaware corporation,  
herein termed "Grantor", hereby grants to PETERSON/PORTER INC., a  
corporation, herein termed "Grantee", the following described real  
property in the County of Los Angeles, State of California:

PARCEL 1:

That portion of the 236 acre tract of land known as The Colima Tract, in the Rancho Santa Gertrudes, in the City of Santa Fe Springs, County of Los Angeles, State of California, allotted to Jose Sanchez Colima and Nicholas S. Colima, by Decree of Partition entered in Case No. 2542 of the District Court of the 17th Judicial District of said County, included within the following described lines:

Commencing at a point in the northwesterly boundary of the land described as Parcel No. 1, in the deed to Estancia Company, recorded on January 8, 1956, as Instrument No. 1631, in Book 1934, page 184 of Official Records, in the office of the County Recorder of said County, distant North 38° 02' 28" East, along said northwesterly boundary 375.08 feet from the northwesterly line of the land shown as Parcel 1, on map filed in Book 10, page 17, of Record of Surveys, in the office of said County Recorder; thence North 50° 01' 51" West, along a line parallel with said northwesterly line 274.60 feet to the TRUE POINT OF BEGINNING; thence North 50° 01' 51" West, containing along said parallel line 127.00 feet; thence North 39° 03' 28" East, along a line parallel with said northwesterly boundary 324.05 feet to a point in that certain curve commencing northwesterly, and having a radius of 1000 feet in the center, line of that portion of Horizon Avenue 30 feet wide, described in the amendment deed to the City of Santa Fe Springs, recorded on January 16, 1963, as Document No. 3776, in Book 5-1887, page 799, of said Official Records; thence southeasterly along said curve (from a tangent bearing South 12° 30' 39.8" East, through a central angle of 8° 45' 25"), an arc distance of 152.84 feet to a point in a line that is parallel with said northwesterly boundary and passes through the TRUE POINT OF BEGINNING; thence South 38° 02' 28" West, along said last mentioned parallel line 441.33 feet to the TRUE POINT OF BEGINNING, containing an area of 1.4003 Acres, a little more or less.

RESERVED an easement for railroad and transportation purposes over the southwest 30.00 feet (measured at right angles) of the hereinabove described parcel of land, said southwest 30.00 feet being hereby designated as "PARCEL 1-1."

PARCEL 2:

That portion of the 236 acre tract of land known as The Colima Tract, in the Rancho Santa Gertrudes, in the City of Santa Fe Springs, County of Los Angeles, State of California, allotted to Jose Sanchez Colima and Nicholas S. Colima, by Decree of Partition, entered in Case No. 2542 of the District Court of the 17th Judicial District of said County, included within the following described lines:

MAIL TAX STATEMENTS AS LIMITED ABOVE

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Commencing at a point in the northwesterly boundary of the land described as Parcel No. 1, in the deed to Bortain Company, recorded on January 5, 1956, as Instrument No. 1621, in Book 49964, page 184, of Official Records, in the office of the County Recorder of said county, distant North 19° 02' 18" East, along said northwesterly boundary 325.01 feet from the northwesterly line of the land shown as Parcel 5, on map filed in Book 50, page 17 of Record of Surveys, in the office of said county recorder; thence North 39° 01' 53" West, along a line parallel with said northwesterly line 401.50 feet to the TRUE POINT OF BEGINNING; thence North 50° 01' 53" West, continuing along said parallel line and its northwesterly prolongation 106.00 feet; thence North 39° 02' 18" East, along a line parallel with said northwesterly boundary 290.84 feet to the beginning of a tangent curve concave southeasterly, and having a radius of 250.00 feet; thence northwesterly along said curve through a central angle of 41° 48' 44" an arc distance of 182.30 feet; thence North 80° 49' 12" East, tangent to said curve 140.04 feet to a point in that certain curve concave northwesterly, and having a radius of 1000 feet in the center line of that portion of Borwick Avenue 40 feet wide, described in the easement deed to the City of Santa Fe Springs, recorded on January 16, 1963, as Document No. 3776, in Book 5-1887, page 799, of said Official Records; thence southerly along said last mentioned curve (from a tangent bearing South 7° 10' 48" East, through a central angle of 1° 40' 11.5") an arc distance of 64.08 feet to a point in a line that is parallel with said northwesterly boundary and passes through the TRUE POINT OF BEGINNING; thence South 39° 02' 18" West, along said last mentioned parallel line 524.05 feet to the TRUE POINT OF BEGINNING, containing an area of 2.1002 acres, a little more or less.

RESERVING an easement for public street and utility purposes over that portion of the heretofore described parcel of land included within the following described lines:

Commencing at a point in the northwesterly boundary of the land described as Parcel No. 1 in the deed to Bortain Company, recorded on January 5, 1956, as Instrument No. 1621, in Book 49964, page 184 of said Official Records, distant North 39° 02' 18" East, along said northwesterly boundary, 225.03 feet from the northwesterly line of the land shown as Parcel 5 on map filed in Book 50, page 17 of Record of Surveys, in the office of said county recorder; thence North 39° 01' 53" West, along a line parallel with said northwesterly line and its northwesterly prolongation, 507.50 feet to the TRUE POINT OF BEGINNING; thence North 39° 02' 18" East, along a line parallel with said northwesterly boundary, 290.84 feet to the beginning of a tangent curve concave southeasterly and having a radius of 250.00 feet; thence northwesterly along said curve, through a central angle of 41° 48' 44", an arc distance of 182.30 feet; thence North 80° 49' 12" East, tangent to said curve, 100.01 feet to a point in the westerly line of that portion of Borwick Avenue, 40 feet wide, described in the easement deed to the City of Santa Fe Springs, recorded on January 16, 1963, as Document No. 3776, in Book 5-1887, page 799 of said Official Records, said westerly line being a curve concave northwesterly and having a radius of 1000 feet; thence southerly along said last mentioned curve (from a tangent bearing South 7° 10' 48" East, through a central angle of 1° 40' 11.5") an arc distance of 64.07 feet to the beginning of a reverse curve, concave southwesterly, having a radius of 25.00 feet and being tangent at its point of ending to a line that is parallel with and distant southerly 33.00 feet, measured at right angles from said line having a length of 100.84 feet; thence northerly, northwesterly and westerly along said last mentioned curve (through a central angle of 85° 52' 41") an arc distance of 27.91 feet to said point of ending in said parallel line; thence South 80° 49' 12" West, along said parallel line, 76.62 feet to a point in a curve

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concentric with and distant southwesterly 33.00 feet, measured radially from said curve having a radius of 250.00 feet; thence westerly and northwesterly along said concentric curve, through a central angle of 41° 46' 44", an arc distance of 158.23 feet to its point of ending in a line that is parallel with and distant southwesterly 33.00 feet, measured at right angles from said line having a length of 290.84 feet; thence South 39° 02' 28" West, along said last mentioned parallel line, 110.49 feet to the beginning of a tangent curve concave southeasterly and having a radius of 90.00 feet; thence southwesterly along said curve, through a central angle of 20° 29' 40", an arc distance of 32.19 feet; thence South 18° 11' 48" West, tangent to said curve, 50.00 feet to the beginning of a tangent curve concave northwesterly and having a radius of 50.00 feet; thence southwesterly and westerly along said curve through a central angle of 77° 07' 39" an arc distance of 80.77 feet to a point in said line that is parallel with and distant southwesterly 33.00 feet, measured at right angles from said line having a length of 290.84 feet; thence South 39° 02' 28" West, along said last mentioned parallel line, 31.42 feet to a point in said line having a length of 507.50 feet; thence North 50° 01' 53" West, along said last mentioned line, 33.00 feet to the TRUE POINT OF BEGINNING. Said land being hereinafter designated as Parcel A-5.

ALSO RESERVING an easement for railroad and transportation purposes over the southwest 30.00 feet (measured at right angles) of the hereinabove described parcel of land, said southwest 30.00 feet being hereby designated as "PARCEL 2-1".

SUBJECT to easements, restrictions, reservations, including mineral reservations and exceptions, conditions and covenants of record.

Excepting and reserving, however, to the Grantor, its successors and assigns, forever, the title and exclusive right to all of the minerals and mineral oils of every kind and character now known to exist or hereafter discovered upon, within or underlying said land or that may be produced therefrom, including, without limiting the generality of the foregoing, all petroleum, oil, natural gas, and other hydrocarbon substances and products derived therefrom, together with the exclusive and perpetual right of said Grantor, its successors and assigns, of ingress and egress beneath the surface of said land to explore for, extract, mine and remove the same, and to make such use of said land beneath the surface as is necessary or useful in connection therewith, and other use thereof, which uses may include lateral or slant drilling, digging, boring or sinking of wells, shafts or tunnels to other lands not subject to those reservations and easements; provided, however, that said Grantor, its successors and assigns, shall not use the surface of said land in the exercise of any of said rights and shall not disturb the surface of said land or any improvements thereon or remove or impair the lateral or subjacent support of said land or any improvements thereon, and shall conduct no operations within five hundred feet (500') of the surface of said land.

In the exercise of said reserved exclusive easements, mineral rights and reservations, Grantor may pool said lands with other lands. The rights of Grantor shall include, but shall in no way be limited to, all subterranean rights necessary, incidental or convenient to the full exercise of the rights reserved by Grantor, and shall include the right to drill and maintain well holes through the said land below five hundred feet (500') from the surface thereof for the purpose of removing oil, gas and other hydrocarbon substances from other lands whether such other lands be adjacent, contiguous or distant from said lands.

Grantor covenants as follows:

(a) That buildings constructed on said property shall have a setback of not less than thirty-five (35) feet from the existing side lines of Sorenson Avenue. This setback may be used for landscaping and parking purposes.

(-)

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(b) Exterior walls of all main buildings erected shall be of concrete masonry, brick or equally substantial construction.

(c) Outside storage will not be permitted on the above described property unless appropriately screened by concrete block wall except that Grantee may construct outside storage tanks if constructed and located in a manner acceptable to the Grantor and the City of Santa Fe Springs, said tanks to be painted appropriate pastel colors.

(d) Grantee may not erect permanent buildings or other improvements except railroad tracks, fencing and drainage facilities within 10 feet of the southeasterly boundary of Parcels 1 and 2.

Grantor expressly reserves the right to grant to the City of Santa Fe Springs, California, for street and utility purposes an easement over the land hereinafter described and designated as Parcel A-3. The street referred to shall have boundaries which are coterminous with the boundaries of Parcel A-3 and with the boundaries of the following described land:

Commencing at a point in the northwesterly boundary of the land described as Parcel No. 1 in the deed to Watson Company, recorded on January 5, 1966, as Instrument No. 1621, in Book 49964, page 184 of said Official Records, distant North 39° 02' 28" East, along said northwesterly boundary 325.08 feet from the northwesterly line of the land shown as Parcel 6 on map filed in Book 80, page 14 of Record of Surveys, in the office of said county recorder; thence North 50° 01' 53" East, along a line parallel with said northeasterly line and its northwesterly prolongation, 607.50 feet to the TRUE POINT OF BEGINNING; thence North 39° 02' 28" East, along a line parallel with said northwesterly boundary, 250.84 feet to the beginning of a tangent curve concave southeasterly and having a radius of 250.00 feet; thence northeasterly along said curve, through a central angle of 41° 46' 44" an arc distance of 103.30 feet; thence North 80° 49' 12" East, tangent to said curve, 100.64 feet to a point in the westerly line of that portion of Sageman Avenue, 80 feet wide, described in the easement deed to the City of Santa Fe Springs, recorded on January 16, 1963, as Document No. 3776, in Book 5-1807, page 798 of said Official Records, said westerly line being a curve concave northeasterly and having a radius of 1040 feet; thence northerly along said last mentioned curve (from a tangent bearing North 4° 14' 48" West, through a central angle of 5° 07' 13" an arc distance of 56.67 feet to the beginning of a reverse curve, concave northwesterly, having a radius of 25.00 feet and being tangent at its point of ending to a line that is parallel with and distant northerly 13.00 feet, measured at right angles from said line having a length of 100.64 feet; thence southerly, southwesterly and westerly along said last mentioned curve (through a central angle of 85° 52' 41" an arc distance of 37.91 feet to said point of ending in said parallel line; thence South 90° 49' 12" West, along said parallel line, 76.62 feet to a point in a curve concentric with and distant northwesterly 13.00 feet, measured radially from said curve having a radius of 250.00 feet; thence westerly and southwesterly along said concentric curve, through a central angle of 41° 46' 44", an arc

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distance of 256.16 feet to the point of ending in a line that is parallel with and distant northwesterly 33.64 feet, measured at right angles from said line having a length of 298.84 feet; thence South 35° 02' 28" East, along said last mentioned parallel line, 110.48 feet to the beginning of a tangent curve concave northwesterly and having a radius of 98.00 feet; thence southwesterly along said curve, through a central angle of 80° 25' 45", an arc distance of 32.15 feet; thence South 69° 32' 00" West, tangent to said curve, 50.00 feet to the beginning of a tangent curve concave southeasterly and having a radius of 60.00 feet; thence southwesterly and southerly along said curve (through a central angle of 77° 07' 39") an arc distance of 84.77 feet to a point in said line that is parallel with and distant northwesterly 33.00 feet, measured at right angles from said line having a length of 290.84 feet; thence South 39° 02' 28" East, along said last mentioned parallel line, 27.74 feet to a point in that certain curve being concave northwesterly and having a radius of 381.24 feet in the southwesterly boundary of the hereinabove described parcel of land; thence southeasterly along said certain curve (from a tangent bearing South 41° 01' 27" East, through a central angle of 6° 58' 13.8") an arc distance of 31.16 feet to the true point of beginning.

said land being designated as Parcel 2-5,

Grantor covenants to notify Grantee in writing within five (5) years after September 7, 1971 of its decision to or not to construct said street and if Grantor fails to so notify Grantee of its decision within a five-year period or does notify Grantee of its decision not to construct said street, Grantor will promptly quitclaim said right to Grantee but reserving, however, to the Grantor, its successors and assigns, easements for utility and drainage purposes acceptable to the City of Santa Fe Springs or other controlling governmental agencies, said easements to be as near the northwesterly boundary line of said Parcel 2 as possible and within the confines of a strip of land thirty (30) feet wide lying westerly and southeasterly of the north and northwesterly line of Parcel 2; said strip to be parallel with and concentric to said north and northwesterly line.

If Grantor decides to construct said street, it will proceed in a diligent manner to completion. Grantee covenants that if Grantor constructs said above referred-to street, Grantor will pay for or reimburse Grantor for the cost of construction of curbs, gutters, and drop inlets as may be required by the City of Santa Fe Springs in that portion of the street lying within Grantee's property.

IN WITNESS WHEREOF, Grantor has caused these presents to be executed this 12th day of November, 1971.

SOUTHERN PACIFIC  
TRANSPORTATION COMPANY

By

Agent

Assistant Secretary

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RECORDING REQUESTED BY  
BUTLER & TAYLOR Incorporated  
809 So. Grand Avenue  
Los Angeles  
California 90017

AND WHEN RECORDED MAIL TO

BAYBAR INVESTMENT COMPANY  
P.O. BOX 388  
Monterey Park, Ca. 91754

RECORDED IN OFFICIAL RECORDS  
RECORDER'S OFFICE  
LOS ANGELES COUNTY  
CALIFORNIA  
31 MIN. 12 P.M. AUG 5 1985  
PAST.

FEE \$9 N  
3

SURVEY MONUMENT FEE \$10.00 CODE 99

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Grant Deed

CAT. NO. NN00628  
TO 1921 CA (2-83)

THIS FORM FURNISHED BY TIGOR TITLE INSURERS

The undersigned grantor(s) declare(s):  
Documentary transfer tax is \$ 3,740.00 /  
(X) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.  
( ) Unincorporated area: (X) City of Santa Fe Springs, and  
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

PETERSON/PURITAN, INC.

a corporation organized under the laws of the State of Delaware

hereby GRANTS to

BAYBAR INVESTMENT COMPANY, a California General Partnership and  
PATRICIAN ASSOCIATES, INC., a California Corporation, each as to an  
the following described real property in the  
County of Los Angeles, State of California:

[SEE RIDER HERETO]

\*individed one-half interest.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its \_\_\_\_\_ President and \_\_\_\_\_ Secretary  
thereunto duly authorized.

Dated May 22, 1985

Peterson/Puritan, Inc.

STATE OF ~~ILLINOIS~~ VERMILION ILLINOIS  
COUNTY OF VERMILION

On May 22, 1985, before me, the  
undersigned, a Notary Public in and for said State, personally  
appeared Thomas McKenna/Phil Pritchard  
personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the \_\_\_\_\_ President, and

\_\_\_\_\_ personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the \_\_\_\_\_ Secretary of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors

WITNESS my hand and official seal

Signature George K. Shaw

(This area for official notarial seal)

Title Order No. \_\_\_\_\_ Escrow or Loan No. \_\_\_\_\_

MAIL TAX STATEMENTS AS DIRECTED ABOVE

2

EXHIBIT A

Parcel 1:

Parcels 1 and 2, in the City of Santa Fe Springs, in the County of Los Angeles, State of California, as shown on Parcel Map No. 2457, filed in Book 36, Page 23 of Parcel Maps, in the Office of the County Recorder of said County.

Parcel 2:

That portion of the 238 acre tract of land known as the Colima Tract, Rancho Santa Gertrudes, in the City of Santa Fe Springs, in the County of Los Angeles, State of California, allotted to Jose Sanchez Colima and Nicholas S. Colima by Decree of Partition entered in Case No. 2542 of the District Court of the 17th Judicial District of said County, including within the following described lines:

Beginning at a point in the northwesterly boundary of the land described as Parcel No. 1, in the Deed to Sotain Company, recorded on January 5, 1956 in Book 49964, Page 184, Official Records, as Instrument No. 1621 in the Office of the County Recorder of said County, distant north 39 degrees 02 minutes 28 seconds east, along said northwesterly boundary, 325.08 feet from the northeasterly line of the land shown as Parcel 6 on Map filed in Book 50, Page 17 of Record of Surveys, in the Office of the County Recorder of said County; thence north 50 degrees 01 minutes 53 seconds west, along a line parallel with said northeasterly line 274.50 feet; thence north 39 degrees 02 minutes 28 seconds, along a line parallel with said northwesterly boundary, 441.32 feet to a point in that certain curve concave northeasterly, and having a radius of 1000 feet in the center line of that portion of Sorensen Avenue, 80 feet wide, described in the Easement Deed to the City of Santa Fe Springs, recorded on January 16, 1963 in Book D-1887, Page 799 of said Official Records, as Instrument No. 3776; thence southeasterly along said curve (from a tangent bearing south 21 degrees 36 minutes 24.5 seconds east, through a central angle of 16 degrees 53 minutes 41.5 seconds) an arc distance of 294.87 feet to a point in said northeasterly boundary; thence south 39 degrees 02 minutes 28 seconds west, along said northwesterly boundary, 340.93 feet to the point of beginning.

Except from said land all oil, gas and other hydrocarbon substances in and under said land, as excepted in the Deed from John B. Raven, et ux., recorded October 9, 1959 in Book D-529, Page 81, Official Records, which Deed contained the following recital:

"It is expressly agreed and understood that the Grantor herein shall have no right of surface entry upon or through the hereinabove described parcel of land except below a depth of 500 feet below the present surface thereof, for the extraction, development, or production of any of the oils, gases and other hydrocarbon substances which said Grantor has title thereto".

Also except the title and exclusive rights to all of the minerals and mineral ores of every kind and character beneath the surface of said land, including, without limiting the generality of the foregoing, all petroleum, oil, natural gas and other hydrocarbon substances, and products derived

3

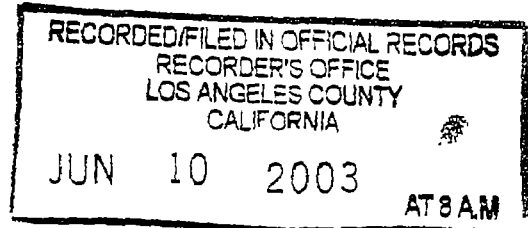
therefrom, together with the exclusive and perpetual rights of said Grantor, its successors and assigns, of ingress and egress beneath the surface of said land to explore for, extract, mine and remove the same, and to make such use of said land beneath the surface as is necessary or useful in connection therewith, and other use thereof, which used may include lateral or slant drilling, digging, boring or sinking of wells, shafts or tunnels to other lands, but without the right to use the surface of said land in the exercise of any of said rights, nor to disturb the surface of said land or any improvement thereon or remove or impair the lateral or subjacent support of said land or any improvements thereon, and no operation shall be conducted within 500 feet of the surface of said land, as reserved in the Deed from Southern Pacific Company, a Delaware corporation, recorded September 13, 1966 as Instrument No. 706.

85 899769



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03-1645997



TITLE(S) : DEED



FEE

D.T.T

FEE \$16	F
4	

CODE  
20

CODE  
19

CODE  
9 9 SURVEY, MONUMENT FEE \$10. CODE 9

NOTIFICATION SENT \$40

Assessor's Identification Number (AIN)

To be completed by Examiner OR Title Company in black ink.

Number of Parcels Shown

8168 - 007 - 030

001

**Exhibit B**

8/10/03

LAWYERS TITLE

03 1645997

RECORDING REQUESTED BY  
AND WHEN RECORDED, MAIL THIS DEED  
AND, UNLESS OTHERWISE SHOWN BELOW,  
MAIL TAX STATEMENTS TO:

Patrician Associates, Inc.  
801 Grand Avenue  
Des Moines, Iowa 50392  
Attn: Kathy Crouse

8168	007	030	ALL
			PTN.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Title Order No. 5095576-67

Escrow or Loan No. \_\_\_\_\_

## GRANT DEED

PATRICIAN ASSOCIATES, INC., a California corporation, as GRANTOR DECLARES  
DOCUMENTARY TRANSFER TAX IS \$NONE\* CITY TAX \$NONE\*

- ☒ computed on full value of property conveyed, or  
☐ computed on full value less value of liens or encumbrances remaining at time of sale.  
☐ Unincorporated area: ☒ City of Santa Fe Springs, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, PATRICIAN ASSOCIATES, INC., a California corporation hereby GRANTS to PFG Sorensen II Limited Partnership, an Iowa limited partnership, an undivided fifty percent (50%) interest in the real property as further described on Exhibit A attached hereto and hereby made a part hereof, in the County of Los Angeles, State of California.

Dated April 30, 2003

PATRICIAN ASSOCIATES, INC.,  
a California corporation

By: Principal Real Estate Investors, LLC,  
a Delaware limited liability company,  
its authorized signatory

By Kathy Crouse Kathy M. Crouse  
Closing Consultant

By [Signature]  
Dominic H. Lukanich  
Assistant Managing Director  
Equity Closing

\*"This conveyance changes the manner in which title is held. grantor and grantee remain the same and continue to hold the same proportionate interest, R & T 11911."

MAIL TAX STATEMENTS AS DIRECTED ABOVE

"THE GRANTOR AND THE GRANTEE IN THIS  
CONVEYANCE ARE COMPRISED OF THE SAME  
PARTIES WHO CONTINUE TO HOLD THE SAME  
PROPORTIONATE INTEREST IN THE PROPERTY  
R&T 11923 (d)."

6/10/03

3

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of ~~California~~ Iowa }  
 County of Polk } ss

On June 4, 2003 before me, Wanda M. Homan, Notary Public

Date Name and Title of Officer (e.g., 'Jane Doe, Notary Public')

personally appeared Kathy Crouse and Donna H. Lutcavish

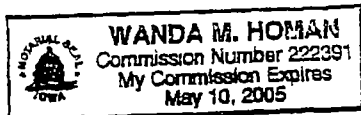
Name(s) of Signer(s)

☒ personally known to me

☐ proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal:



Wanda M. Homan  
Signature of Notary Public

## OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document*

## Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

## Capacity(ies) Claimed by Signer

Signer's Name: Kathy Crouse and Donna H. Lutcavish

☐ Individual

☒ Corporate Officer — Title(s): \_\_\_\_\_

☐ Partner — ☐ Limited ☐ General

☐ Attorney-in-Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other \_\_\_\_\_

Closing Consultant and Assistant Managing Director

Signer Is Representing: Principal Real Estate Investors, LLC

RIGHT THUMBPRINT  
OF SIGNER

Place thumb here

03 1645997

## EXHIBIT A

Parcel 1:

Parcels 1 and 2, in the city of Santa Fe Springs, in the County of Los Angeles, State of California, as shown on Parcel Map No. 2457, filed in Book 36, Page 23 of Parcel Maps, in the Office of the County Recorder of said County.

Parcel 2:

That portion of the 238 acre tract of land known as the Colima Tract, Rancho Santa Gertrudes, in the City of Santa Fe Springs, in the County of Los Angeles, State of California, allotted to Jose Sanchez Colima and Nicholas S. Colima by Decree of Partition entered in Case No. 2542 of the District Court of the 17<sup>th</sup> Judicial District of said County, including within the following described lines:

Beginning at a point in the northwesterly boundary of the land described as Parcel No. 1, in the Deed to Sotein Company, recorded on January 5, 1956 in Book 49964, Page 184, Official Records, as Instrument No. 1621 in the Office of the County Recorder of said County, distant north 39 degrees 01 minutes 28 seconds east, along said northwesterly boundary, 325.08 feet from the northeasterly line of the land shown as Parcel 6 on Map filed in Book 50, Page 17 of Record of Surveys, in the Office of the County Recorder of said County; thence north 50 degrees 01 minutes 53 seconds west, along a line parallel with said northeasterly line 274.50 feet; thence north 39 degrees 02 minutes 28 seconds, along a line parallel with said northwesterly boundary, 441.32 feet to a point in that certain curve concave northeasterly, and having a radius of 1000 feet in the center line of that portion of Sorensen Avenue, 80 feet wide, described in the Easement Deed to the City of Santa Fe Springs, recorded on January 16, 1963 in Book D-1887, Page 799 of said Official Records, as Instrument No. 3776; thence southeasterly along said curve (from a tangent bearing south 21 degrees 36 minutes 24.5 seconds east, through a central angle of 16 degrees 53 minutes 41.5 seconds) an arc distance of 294.87 feet to a point in said northeasterly boundary; thence south 39 degrees 02 minutes 28 seconds west, along said northwesterly boundary, 340.93 feet to the point of beginning.

Except from said land all oil, gas and other hydrocarbon substances in and under said land, as excepted in the Deed from John B. Rauen, et. ux., recorded October 9, 1959 in Book D-529, Page 81, Official Records, which Deed contained the following recital:

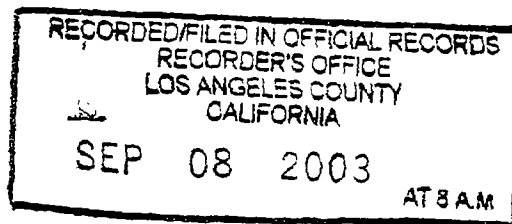
"It is expressly agreed and understood that the Grantor herein shall have no right of surface entry upon or through the hereinabove described parcel of land except below a depth of 500 feet below the present surface thereof, for the extraction, development, or production of any of the oils, gases and other hydrocarbon substances which said Grantor has title thereto".

Also except the title and exclusive rights to all of the minerals and mineral ores of every kind and character beneath the surface of said land, including, without limiting the generality of the foregoing, all petroleum, oil, natural gas and other hydrocarbon substances, and products derived therefrom, together with the exclusive and perpetual rights of said Grantor, its successors and assigns, of ingress and egress beneath the surface of said land to explore for, extract, mine and remove the same, and to make such use of said land beneath the surface as is necessary or useful in connection therewith, and other use thereof, which used may include lateral or slant drilling, digging, boring or sinking of wells, shafts or tunnels to other lands, but without the right to use the surface of said land in the exercise of any of said rights, nor to disturb the surface of said land or any improvement thereon or remove or impair the lateral or subjacent support of said land or any improvements thereon, and no operation shall be conducted within 500 feet of the surface of said land, as reserved in the Deed from Southern Pacific Company, a Delaware corporation, recorded September 13, 1966 as Instrument No. 706.

not a part of legal description  
JV569/MRI 056910  
9101 Sorensen Avenue  
Santa Fe Springs CA

This page is part of your document - DO NOT DISCARD

03 2597178



TITLE(S) : DEED



FEE

FEE \$16 FF  
4

TRANSFER TAX  
NOT A PUBLIC RECORD

D.T.T

CODE  
20

CODE  
19

CODE  
9

NOTIFICATION SENT-\$4

Assessor's Identification Number (AIN)

To be completed by Examiner OR Title Company in black ink.

Number of Parcels Shown

8168 - 007 - 030

001

THIS FORM NOT TO BE DUPLICATED

9/8/03

2

RECORDING REQUESTED BY:

03 2597178

Principal Life Insurance Company  
711 High Street  
Des Moines, IA 50392-1360  
Attn: Kathy Crouse

AND WHEN RECORDED TO:

Oltmans Investment Company  
c/o Oltmans Real Estate Services  
10005 Mission Mill Road  
Whittier CA 90601  
Attn: J.O. Oltmans II

MAIL TAX STATEMENTS TO:

Oltmans Investment Company  
c/o Oltmans Real Estate Services  
10005 Mission Mill Road  
Whittier CA 90601  
Attn: Tere Miller

SPACE ABOVE THIS LINE FOR RECORDER'S  
USE

GRANT DEED

TRANSFER TAX  
NOT A PUBLIC RECORD

Documentary Transfer Tax not shown pursuant to  
Section 11932 of the Revenue and Taxation Code, as amended

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, PFG Sorensen II Limited Partnership, an Iowa limited partnership, hereby GRANT(S) to Oltmans Investment Company, a California limited partnership, an undivided fifty percent (50%) interest in the real property as further described on Exhibit A attached hereto and hereby made a part hereof, in the County of Los Angeles, State of California.

See EXHIBIT "A" attached hereto

Dated Sept. 8th, 2003

PFG SORENSEN II LIMITED PARTNERSHIP,  
an Iowa limited partnership

By: Patricia Associates, Inc.,  
a California corporation,  
its general partner

By: Principal Real Estate Investors, LLC,  
a Delaware limited liability company,  
its authorized signatory

By: Kathy Crouse Kathy M. Crouse  
Its: Closing Consultant

By: Donna H. Lutcavish  
Its: Donna H. Lutcavish  
Assistant Managing Director  
Equity Closing

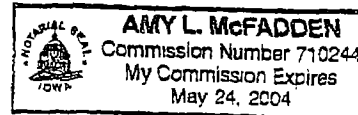
9/8/03

3

STATE OF IOWA     )  
                              )  
COUNTY OF POLK    )

On this 20<sup>th</sup> day of August, 2003, before me, the undersigned, a Notary Public in and for the said State, personally appeared Kathy M. Crouse and Donna H. Lutcavish, to me personally known to be the identical persons whose names are subscribed to the foregoing instrument, who being by me duly sworn, did say that they are the Closing Consultant and Assistant Managing Director, respectively, of PRINCIPAL REAL ESTATE INVESTORS, LLC, a Delaware limited liability company, authorized signatory of PFG Sorensen II Limited Partnership, and that the seal affixed to the instrument is the seal of Principal Real Estate Investors, LLC; that the instrument was signed and sealed on behalf of the company by Principal Real Estate Investors, LLC, as authorized signatory of Patrician Associates, Inc, by authority of the Board of Directors of PFG Sorensen II Limited Partnership; and that the aforesaid individuals each acknowledged the execution of the foregoing instrument to be the voluntary act and deed of Principal Real Estate Investors, LLC, as authorized signatories of said company, by it and by them voluntarily executed.

Amy L. McFadden  
Notary Public in and for Polk County, Iowa



03 2597178

## EXHIBIT A

4

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Parcels 1 and 2, in the city of Santa Fe Springs, in the County of Los Angeles, State of California, as shown on Parcel Map No. 2457, filed in Book 36, Page 23 of Parcel Maps, in the Office of the County Recorder of said County.

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9/8/03

5  
Also except the title and exclusive rights to all of the minerals and mineral ores of every kind and character beneath the surface of said land, including, without limiting the generality of the foregoing, all petroleum, oil, natural gas and other hydrocarbon substances, and products derived therefrom, together with the exclusive and perpetual rights of said Grantor, its successors and assigns, of ingress and egress beneath the surface of said land to explore for, extract, mine and remove the same, and to make such use of said land beneath the surface as is necessary or useful in connection therewith, and other use thereof, which use may include lateral or slant drilling, digging, boring or sinking of wells, shafts or tunnels to other lands, but without the right to use the surface of said land in the exercise of any of said rights, nor to disturb the surface of said land or any improvement thereon or remove or impair the lateral or subjacent support of said land or any improvements thereon, and no operation shall be conducted within 500 feet of the surface of said land, as reserved in the Deed from Southern Pacific Company, a Delaware corporation, recorded September 13, 1966 as Instrument No. 706.

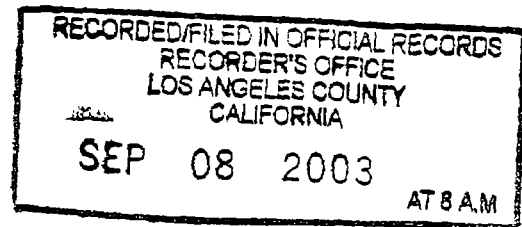
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not a part of legal description  
JV569/MRI 056910  
9101 Sorensen Avenue  
Santa Fe Springs CA 90670

03 2597178

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03 2597179



TITLE(S) :



FFF

FEE \$

103

FF

26  
4T

D.T.T

CODE

20

D.A. FEE Code 20 \$

8

CODE

19

CODE

9

NOTIFICATION SENT - \$4

Assessor's Identification Number (AIN)

To be completed by Examiner OR Title Company in black ink.

Number of Parcels Shown

THIS FORM NOT TO BE DUPLICATED

9/8/03

2

Recording Requested By and  
When Recorded Mail To:  
GE ASSET MANAGEMENT  
707 East Main Street, Suite 1300-A  
Richmond, Virginia 23219-3310

03 2597179

Loan No 5339

DEED OF TRUST, ASSIGNMENT OF RENTS AND LEASES,  
AND SECURITY AGREEMENT  
(ALSO CONSTITUTING A FIXTURE FILING)

THIS DEED OF TRUST, ASSIGNMENT OF RENTS AND LEASES, AND SECURITY AGREEMENT (this "Deed of Trust") is made this 8<sup>th</sup> day of September, 2003, between BAYBAR INVESTMENT COMPANY, a California general partnership, and OLTMANS INVESTMENT COMPANY, a California limited partnership, as Trustor (individually and collectively referred to as "Borrower"), whose address is 10005 Mission Mill Road, Whittier, California 90601; and LA WYERS TITLE COMPANY, as Trustee ("Trustee"), whose address is 251 South Lake Avenue, Suite 400, Pasadena, California 91101-3051; and GE CAPITAL LIFE ASSURANCE COMPANY OF NEW YORK, a New York corporation, as Beneficiary ("Lender"), whose address is c/o GE Asset Management, 707 East Main Street, Suite 1300-A, Richmond, Virginia 23219-3310. For purposes of Article 9 of the Uniform Commercial Code, this Deed of Trust constitutes a security agreement and financing statement with Borrower being the Debtor and Lender being the Secured Party. This Deed of Trust also constitutes a financing statement filed as a fixture filing pursuant to Article 9 of the Uniform Commercial Code.

Lender is making a loan (the "Loan") in the principal amount of THREE MILLION FIVE HUNDRED SEVENTY-FIVE THOUSAND DOLLARS (\$3,575,000.00) to be secured by that certain real property (the "Realty") described in Exhibit A attached hereto. The Loan, if not sooner paid, is due and payable in full on September 30, 2028, subject to Lender's right to accelerate the maturity date of the Loan to September 30, 2013 as provided in the Note (hereinafter defined). The terms of the Loan provide for: (i) Periodic adjustment of the interest rate, with adjustments to be calculated using a formula based upon the "A" Moody's Daily Long-Term Corporate Bond Yield Average (or a successor or comparable index, upon the circumstances provided in the Note (hereinafter defined)); and (ii) adjustment in the amount of installment payments to reflect interest rate adjustments.

In consideration of the Loan, Borrower hereby irrevocably GRANTS, TRANSFERS, CONVEYS and ASSIGNS to Trustee, IN TRUST, WITH POWER OF SALE, all of Borrower's estate, rights, title, claim, interest and demand, either in law or in equity, of, in and to the following property, whether the same be now owned or hereafter acquired (the "Property"):

(a) The Realty and all rights to the land lying in alleys, streets and roads adjoining or abutting the Realty;

(b) All buildings, improvements and tenements now or hereafter located on the Realty;

(c) All fixtures and articles of property now or hereafter attached to, or used or adapted for use in the ownership, development, operation or maintenance of, the buildings, improvements and Realty (whether such items are leased, owned or subject to any title retaining or security instrument, or otherwise used or possessed), including without limitation all heating, cooling, air-conditioning, ventilating, refrigerating, plumbing, generating, power, lighting, laundry, maintenance, incinerating, lifting, cleaning, fire prevention and extinguishing, security and access control, cooking, gas, electric and communication fixtures, equipment and apparatus, all engines, motors, conduits, pipes, pumps, tanks, ducts, compressors, boilers, water heaters and furnaces, all ranges, stoves, disposers, refrigerators and other appliances, all escalators and elevators, all baths and sinks, all cabinets, partitions, mantels, built-in mirrors, window shades, blinds, screens, awnings, storm doors, windows and sash, all carpeting,

underpadding, floor covering, panelling and draperies, all furnishings of public spaces, halls and lobbies, and all shrubbery and plants; all of which items shall be deemed part of the real property and not severable wholly or in part without material injury to the freehold; provided, however, that personal property and trade fixtures owned or supplied by tenants of the Property with the right of removal at the termination of their tenancies shall not be included within the scope of this paragraph;

(d) All easements, access, air and development rights, minerals and oil, gas and other hydrocarbon substances, royalties, water, water rights and water stock, and all other rights, hereditaments, privileges, permits, licenses, franchises and appurtenances now or hereafter belonging or in any way appertaining to the Realty;

(e) All of the rents, revenues, issues, profits and income of the Property, and all present and future leases and other agreements for the occupancy or use of all or any part of the Realty, including without limitation all cash or security deposits, advance rentals and deposits or payments of similar nature, and all guarantees of tenants' or occupants' performances under such leases and agreements; SUBJECT, HOWEVER, to the assignment of rents and other property to Lender herein contained;

(f) All general intangibles relating to the development or use of the Property, including without limitation all permits, licenses and franchises, all names under or by which the Property may at any time be operated or known, and all rights to carry on business under any such names or any variant thereof, and all trademarks, trade names, logos and good will in any way relating to the Property;

(g) All water stock relating to the Property, all shares of stock or other evidence of ownership of any part of the Property that is owned by Borrower in common with others, and all documents of membership in any owners' or members' association or similar group having responsibility for managing or operating any part of the Property; and

(h) All products and proceeds of all of the foregoing,

TO SECURE THE FOLLOWING (collectively the "Secured Obligations"):

(1) Payment of the sum of THREE MILLION FIVE HUNDRED SEVENTY-FIVE THOUSAND DOLLARS (\$3,575,000.00), with interest thereon, according to the terms and provisions of a promissory note of even date herewith, payable to Lender, or order, and made by Borrower, and all modifications, extensions, renewals and replacements thereof (collectively the "Note");

(2) Payment of all sums advanced to protect the security of this Deed of Trust, together with interest thereon as herein provided;

(3) Payment of all other sums which are or which may become owing under the Loan Documents;

(4) Performance of all of Borrower's other obligations under the Loan Documents; and

(5) Payment of the principal and interest on all other future loans or advances made by Lender to Borrower when the promissory note evidencing the loan or advance specifically states that it is secured by this Deed of Trust, including all modifications, extensions, renewals, and replacements of any such future loan or advance.

As used herein, the term "Loan Documents" means the Note, this Deed of Trust, any loan agreement and Uniform Commercial Code Financing Statement executed in connection herewith, and any other instrument or document evidencing or securing the Loan or otherwise executed in connection therewith (except the Environmental Indemnity), together with all modifications, extensions, renewals and replacements thereof.

BORROWER HEREBY REPRESENTS, WARRANTS, COVENANTS AND AGREES AS FOLLOWS: 4

ARTICLE I  
TITLE AND USE

1.1 Warranty of Title. Borrower represents and warrants to Lender that: (a) Except as may otherwise be expressly stated in this Deed of Trust, Borrower has good and marketable title in fee simple to such of the Property as is real property and is the sole and absolute owner of all other Property; (b) the Property is free from liens, encumbrances, exceptions or other charges of any kind whatsoever other than non-delinquent installments of property taxes and assessments, general and special, the "Permitted Exceptions," if any, listed on Exhibit A attached and any other liens, encumbrances, exceptions or charges expressly permitted by the terms of this Deed of Trust, and no others, whether superior or inferior to this Deed of Trust, will be created or suffered to be created by Borrower during the life of this Deed of Trust without the prior written consent of Lender; (c) no default on the part of Borrower or, to the best of Borrower's knowledge, any other person exists under any of the Permitted Exceptions and all Permitted Exceptions are in full force and effect and in good standing, without modification except as disclosed on Exhibit A attached; (d) none of the Permitted Exceptions will be modified by Borrower without Lender's prior written consent. (e) Borrower will fully comply with all the terms of the Permitted Exceptions, and (f) that Borrower has the right to grant, transfer, convey and assign the Property as herein provided and will forever warrant and defend the Property unto Lender against all claims and demands of any other person whomsoever, subject only to non-delinquent installments of taxes and assessments and the Permitted Exceptions.

1.2 Hazardous Substances.

(a) Representations and Warranties. Borrower represents and warrants to Lender that: (i) To the best of Borrower's knowledge, no asbestos has ever been used in the construction, repair or maintenance of any building, structure or other improvement now or heretofore located on the Property; (ii) no Hazardous Substance is currently being generated, manufactured, refined, transported, treated, stored, handled or disposed of, transferred, produced or processed on, under or about the Property, except in compliance with all applicable federal, state and local statutes, ordinances, rules, regulations and other laws; (iii) neither Borrower nor, to the best of Borrower's knowledge, any other person or entity has ever caused or permitted any Hazardous Substance to be generated, manufactured, refined, transported, treated, stored, handled or disposed of, transferred, produced or processed on, under or about the Property, except in compliance with all applicable federal, state and local statutes, ordinances, rules, regulations and other laws; (iv) Borrower has not received any notice of, nor is Borrower aware of, any actual or alleged violation with respect to the Property of any federal, state or local statute, ordinance, rule, regulation or other law pertaining to Hazardous Substances; and (v) neither Borrower nor the Property is subject to any governmental or judicial claim, order, judgment or lien with respect to the clean-up of Hazardous Substances at or with respect to the Property. Borrower further represents and warrants to Lender that the foregoing representations and warranties contained in this paragraph 1.2(a) are made after and are based upon inspection of the Property by Borrower and due inquiry by Borrower as to the prior uses of the Property.

(b) Definition. As used herein, the term "Hazardous Substance" means any hazardous, toxic or dangerous substance, waste or material which is or becomes regulated under any federal, state or local statute, ordinance, rule, regulation or other law now or hereafter in effect pertaining to environmental protection, contamination or clean up, including without limitation any substance, waste or material which now or hereafter is (A) designated as a "hazardous substance" under or pursuant to the Federal Water Pollution Control Act (33 U.S.C. §1251 *et seq.*), (B) defined as a "hazardous waste" under or pursuant to the Resource Conservation and Recovery Act (42 U.S.C. §6901 *et seq.*), (C) defined as a "hazardous substance" in (or for purposes of) the Comprehensive Environmental Response, Compensation and Liability Act (42 U.S.C. §9601 *et seq.*), (D) defined or listed as a "hazardous waste," "extremely hazardous waste," "restricted hazardous waste," "infectious waste," "hazardous substance" or "hazardous material" under or pursuant to the California Health and Safety Code, or (E) listed under or defined as hazardous or extremely hazardous pursuant to Title 22 of the California Administrative Code, Division 4 5

1.3 Location of Borrower. Borrower Baybar Investment Company represents and warrants to Lender that it is a general partnership whose place of business or its chief executive office (if it has more than one place of business) is located in the State of California, and that its exact legal name is as set forth in the first paragraph on page 1 of this Deed of Trust. Borrower Oltmans Investment Company represents and warrants to Lender that it is a limited partnership organized under the laws of the State of California, and that its exact legal name is as set forth in the first paragraph on page 1 of this Deed of Trust. Each Borrower covenants that it will give Lender thirty (30) days' prior written notice of any act, event or occurrence which will cause the representations and/or warranties in this paragraph to become untrue in any respect.

## ARTICLE II BORROWER'S COVENANTS

2.1 Payment and Performance of Secured Obligations. Borrower will pay when due all sums which are now or which may become owing on the Note, and will pay and perform all other Secured Obligations, in accordance with their terms.

### 2.2 Payment of Taxes, Utilities, Liens and Charges.

(a) Taxes and Assessments. Except as the same may otherwise be paid under Article III, Borrower will pay prior to delinquency directly to the payee thereof all taxes and assessments (including without limitation non-governmental levies or assessments such as maintenance charges, owner association dues or charges, or fees, levies or charges resulting from covenants, conditions or restrictions) levied, assessed or charged against or with respect to the Property or this Deed of Trust. Upon request, Borrower shall promptly furnish to Lender all notices of amounts due under this subparagraph and all receipts evidencing such payments. However, Borrower may contest any such taxes or assessments by appropriate proceedings duly instituted and diligently prosecuted at Borrower's expense. Borrower shall not be obligated to pay such taxes or assessments while such contest is pending if the Property is not thereby subjected to imminent loss or forfeiture and, if Borrower has not provided evidence that it has deposited the entire amount assessed with the applicable governmental authority, it deposits the entire amount together with projected penalties and interest with Lender or provides other security satisfactory to Lender in its sole discretion.

(b) Utilities. Borrower will pay when due all utility charges and assessments for services furnished the Property.

(c) Liens and Charges. Borrower will pay when due the claims of all persons supplying labor or materials to or in connection with the Property. Without waiving the restrictions of paragraph 4.1, Borrower will promptly discharge any lien or other charge, whether superior or inferior to this Deed of Trust, which may be claimed against the Property.

### 2.3 Insurance.

(a) Coverages Required Borrower will keep the following insurance coverages in effect with respect to the Property:

(i) Insurance against loss by fire, vandalism, malicious mischief and such other hazards as may now or hereafter be embraced by the standard "all risk" or "special form" policy of insurance, in an amount equal at all times to the current replacement value of the improvements then located on the Property. All such insurance coverage shall contain a "replacement cost endorsement", without deduction for depreciation.

(ii) Flood risk insurance in the maximum amount of insurance coverage available or the full replacement cost of the buildings on the Realty, whichever is less, if the Realty is now or hereafter designated as being located within a special flood hazard area under the Flood Disaster Protection Act of 1973 and if flood insurance is available.

(iii) Loss of rental value insurance and/or business interruption insurance, as follows: If all or any portion of the Property is rented or leased, loss of rental value insurance in an amount equal to six (6) months' aggregate gross rents from the Property as is so occupied. If all or any portion of the Property is occupied by Borrower, business interruption insurance in an amount equal to six (6) months' net income from such portion of the Property as is so occupied. The amount(s) of such coverage(s) shall be subject to adjustment, from time to time at Lender's request, to reflect changes in the rental and/or income levels during the term of the Loan.

(iv) Commercial general public liability insurance against claims for bodily injury, death or property damage occurring on, in or about the Property (including coverage for elevators and escalators, if any, on the Property), with the coverage being in an amount of not less than One Million Dollars (\$1,000,000) combined single-limit liability coverage, or in such greater amount(s) as Lender may reasonably require.

(v) Insurance covering the perils of terrorism and acts of terrorism, to the extent that such insurance is available at commercially reasonable rates as determined by Lender in its sole discretion; provided, however, that insurance shall not be deemed "available at commercially reasonable rates" if the cost thereof exceeds one and one-half (1.5) times the total premiums of the insurance coverages required under paragraphs (a)(1) and (a)(11) above, excluding terrorism coverage for the Property, on a stand alone basis (the "Premium Cap"). At all times Borrower is required to maintain insurance pursuant to the immediately preceding sentence, Borrower shall maintain the same in the maximum amount obtainable without exceeding the Premium Cap. Notwithstanding the foregoing, however, at no time shall Borrower maintain insurance covering the perils of terrorism and acts of terrorism in an amount less than that then maintained by prudent owners of commercial real estate, even if the maintenance of such insurance would cause the Premium Cap to be exceeded.

(vi) Boiler and machinery insurance covering pressure vessels, air tanks, boilers, machinery, pressure piping, heating, air conditioning and elevator and escalator equipment, provided the improvements contain equipment of such nature, and insurance against loss of occupancy or use arising from breakdown of any of such items, in such amounts as Lender may reasonably require.

(vii) Demolition, increased cost of construction and contingent building laws liability insurance, if and at any time the Property constitutes a legal, non-conforming use under applicable zoning or other governmental laws.

(viii) Insurance (excluding, however, earthquake insurance) against such similar or other hazards, casualties, liabilities and contingencies, in such forms and amounts, as Lender may from time to time reasonably require.

(b) Policies. Each insurance policy will be in form and content acceptable to Lender, and will be issued by a company acceptable to Lender, which company shall, among other things, be (i) duly authorized to provide such insurance in the state in which the Property is located, and (ii) rated "A-" or better with a size rating of "V" or larger by A.M. Best Company in its most recent publication of ratings (provided, however, that if A.M. Best Company changes its designations, the basis for its ratings or ceases to provide ratings, Lender shall be entitled to select replacement ratings in the exercise of its reasonable business judgment). Each hazard insurance policy will include a Form 438BFU or equivalent mortgagee endorsement in favor of and in form acceptable to Lender, and which endorsement provides that the policy to which it relates will survive foreclosure of this Deed of Trust. Each liability insurance policy will name Lender as an additional assured. An "agreed amount endorsement" will be included in any policy containing a co-insurance clause, and Borrower agrees that any and all co-insurance clauses and "agreed amount endorsements" must be satisfactory to Lender. If any required property insurance coverage is furnished as part of a "blanket policy," either the blanket policy will include an "agreed value endorsement" or "agreed amount endorsement," or Borrower will furnish to Lender a copy of the insurer's "statement of value" for the Property. All required policies will provide for at least thirty (30) days' written notice to Lender prior to the effective date of any cancellation or material amendment, which term shall include any reduction in the scope or limits of coverage. Borrower shall furnish to Lender (x) the complete original of each required insurance policy, or (y) a certified copy thereof (including all declaration pages, policy forms and endorsements), which shall include an original signature of an authorized officer or agent of the insurer, or (z) an uncertified memorandum copy thereof.

(including all declaration pages, policy forms and endorsements), together with an original evidence of insurance or certificate of insurance setting forth the coverage, the limits of liability, the carrier, the policy number and the expiration date. As security for the Secured Obligations, Borrower hereby assigns to Lender all required insurance policies, together with all monies and proceeds thereof, rights thereto and all unearned premiums returnable upon cancellation (all such assigned items constituting "Property" for purposes of this Deed of Trust).

(c) Payment: Renewals. Borrower shall promptly furnish to Lender all renewal notices relating to insurance policies. Except as the same may otherwise be paid under Article III, Borrower will pay all premiums on insurance policies directly to the carrier. At least thirty (30) days prior to the expiration date of each such policy, Borrower shall furnish to Lender a renewal policy in a form acceptable to Lender, together with evidence that the renewal premium has been paid.

(d) Insurance Proceeds.

(i) In the event of any loss, Borrower will give prompt written notice thereof to the insurance carrier and Lender. Borrower hereby grants Lender a power of attorney, which power of attorney is coupled with an interest and is irrevocable, to make proof of loss, to adjust and compromise any claim, to commence, appear in and prosecute, in Lender's or Borrower's name, any action relating to any claim, and to collect and receive insurance proceeds; provided, however, that Lender shall have no obligation to do so. If no event of default has occurred and is continuing, the immediately preceding sentence shall apply except that Lender shall not be entitled to act as Borrower's attorney-in-fact and Borrower shall be entitled to participate jointly with Lender in adjusting and compromising any claim, and appearing in any proceeding.

(ii) Except as may otherwise be required by applicable law, Lender shall apply any insurance proceeds received hereunder first to the payment of the costs and expenses incurred in the collection of the proceeds and shall then apply the balance (the "Net Proceeds"), in its absolute discretion and without regard to the adequacy of its security, to:

(A) The payment of indebtedness secured hereby, whether then due and payable or not. Any such application of proceeds to principal on the Note shall be without the imposition of any prepayment fee otherwise payable under the Note, but shall not extend or postpone the due dates of the installment payments under the Note, or change the amounts thereof; or

(B) The reimbursement of Borrower, under Lender's prescribed disbursement control procedures, for the cost of restoration or repair of the Property. Lender may, at its option, condition the reimbursement on Lender's approval of the plans and specifications of the reconstruction, contractor's cost estimates, construction budget and schedule, architects' certificates, waivers of liens, sworn statements of mechanics and materialmen, and such other evidence of costs, percentage completion of construction, application of payments and satisfaction of liens as Lender may reasonably require.

(iii) Notwithstanding the provisions of paragraph 2.3(d)(ii) above, Lender agrees that the Net Proceeds from a loss described in this paragraph 2.3(d) will be made available under clause (ii)(B) above to reimburse Borrower for the cost of restoration or repair of the Property, provided that each of the following conditions is satisfied:

(A) No event of default has occurred and is continuing at the time the proceeds are received;

(B) The Net Proceeds are less than the indebtedness then secured by this Deed of Trust;

(C) The proceeds are received more than one (1) year prior to the maturity date of the Note, including any acceleration of the maturity date by Lender if the Note gives Lender a right of acceleration;

(D) Borrower gives Lender written notice within thirty (30) days after the proceeds are received that it intends to restore or repair the Property and requests that the Net Proceeds be made available therefor, and Borrower thereafter promptly commences the restoration or repair and completes the same with reasonable diligence in accordance with plans and specifications approved by Lender, which approval shall not be unreasonably withheld;

(E) The Net Proceeds are sufficient, in Lender's reasonable business judgment, to restore or repair the Property substantially to its condition prior to the damage or destruction or, if in Lender's reasonable business judgment they are not, Borrower deposits with Lender funds in an amount equal to the deficiency, which funds Lender may, at its option, require be expended prior to use of the Net Proceeds, and

(F) Lender receives evidence reasonably satisfactory to Lender that the Property can lawfully be restored or repaired to its condition prior to the damage and destruction and that, upon completion of the restoration or repair, the Property can be operated substantially as it was before and will produce substantially as much income from tenant leases as it did before the damage or destruction.

(iv) Except to the extent, if any, that insurance proceeds are applied to payment of the Secured Obligations, nothing herein contained shall be deemed to excuse Borrower from restoring, repairing or maintaining the Property as provided in paragraph 2.4, regardless of whether there are insurance proceeds available or whether any such proceeds are sufficient in amount.

(e) Transfer of Title. If the Property is sold pursuant to Article VIII or if Lender otherwise acquires title to the Property, Lender shall have all of the right, title and interest of Borrower in and to any insurance policies and unearned premiums thereon and in and to the proceeds resulting from any damage to the Property prior to such sale or acquisition.

#### 2.4 Preservation and Maintenance of Property: Right of Entry.

(a) Preservation and Maintenance. Borrower (i) will not commit or suffer any waste or permit any impairment or deterioration of the Property, (ii) will not abandon the Property, (iii) will restore or repair promptly and in a good and workmanlike manner all or any part of the Property to the equivalent of its original condition, or such other condition as Lender may approve in writing, in the event of any damage, injury or loss thereto, whether or not insurance proceeds are available to cover in whole or in part the costs of such restoration or repair, (iv) will keep the Property, including improvements, fixtures, equipment, machinery and appliances thereon, in good condition and repair and shall replace fixtures, equipment, machinery and appliances of the Property when necessary to keep such items in good condition and repair, and (v) will generally operate and maintain the Property in a commercially reasonable manner.

(b) Alterations. No building or other improvement on the Realty will be structurally altered, removed or demolished, in whole or in part, without Lender's prior written consent, nor will any fixture or chattel covered by this Deed of Trust and adapted to the use and enjoyment of the Property be removed at any time without like consent unless actually replaced by an article of equal suitability, owned by Borrower, free and clear of any lien or security interest except such as may be approved in writing by Lender.

(c) Right of Entry. Lender is hereby authorized to enter the Property, including the interior of any structures, at reasonable times and after reasonable notice, for the purpose of inspecting the Property and for the purpose of performing any of the acts it is authorized to perform hereunder.

#### 2.5 Hazardous Substances.

(a) No Future Hazardous Substances. Borrower will not cause or permit the Property to be used to generate, manufacture, refine, transport, treat, store, handle, dispose, transfer, produce or process any Hazardous Substance (as defined in this Deed of Trust), except in compliance with all applicable federal, state and local statutes, ordinances, rules, regulations and other laws, nor shall Borrower cause or permit, as a result of any

intentional or unintentional act or omission on the part of Borrower or any tenant, subtenant or other user or occupier of the Property, a releasing, spilling, leaking, pumping, pouring, emitting, emptying or dumping of any Hazardous Substance onto the Property or any other property or into any waters, except in compliance with all such laws. 9

(b) Notification: Clean Up. Borrower will immediately notify Lender if Borrower becomes aware of (i) any Hazardous Substance problem or liability with respect to the Property, (ii) any actual or alleged violation with respect to the Property of any federal, state or local statute, ordinance, rule, regulation or other law pertaining to Hazardous Substances, or (iii) any lien or action with respect to any of the foregoing. Borrower will, at its sole expense, take all actions as may be necessary or advisable for the clean-up of Hazardous Substances on or with respect to the Property, including without limitation all removal, containment and remedial actions in accordance with all applicable laws and in all events in a manner satisfactory to Lender, and shall further pay or cause to be paid all clean-up, administrative and enforcement costs of governmental agencies with respect to Hazardous Substances on or with respect to the Property if obligated to do so by contract or by law.

(c) Verification. For the purposes of inspecting the Property to ascertain the accuracy of all representations and warranties in this Deed of Trust relating to Hazardous Substances, and the observance of all covenants contained in this paragraph 2.5, (i) Lender is hereby authorized to enter and inspect the Property, including the interior of any structures, at reasonable times and after reasonable notice, and (ii) if and at any time Hazardous Substances are being handled on the Property, Borrower shall furnish Lender with such information and documents as may be reasonably requested by Lender to confirm that such Hazardous Substances are being handled in compliance with all applicable federal, state and local statutes, ordinances, rules, regulations and other laws. Borrower shall reimburse Lender upon demand for all costs and expenses, including without limitation attorneys' fees, incurred by Lender in connection with any such entry and inspection and the obtaining of such information and documents.

2.6 Parking. If any part of the automobile parking areas included within the Property is taken by condemnation, and before the parking areas are reduced for any other reason, Borrower will take all actions as are necessary to provide parking facilities in kind, size and location to comply with all governmental zoning and other regulations and all leases. Before making any contract for substitute parking facilities, Borrower will furnish to Lender satisfactory assurance of completion thereof free of liens and in conformity with all government zoning and other regulations.

2.7 Use of Property. Borrower will comply with all laws, ordinances, regulations and requirements of any governmental body, and all other covenants, conditions and restrictions, applicable to the Property, and pay all fees and charges in connection therewith. Borrower shall not cause or permit the installation, operation or presence on the Realty of any underground storage tank or system used or to be used for the storage, handling or dispensing of petroleum or any other substance regulated under the Resource Conservation and Recovery Act (42 USC § 6901 et seq.), as now or hereafter amended, or any state or local statute, ordinance, rule, regulation or other law now or hereafter in effect regulating underground storage tanks or systems. Borrower shall not cause or permit all or any of the Realty to be used for a gasoline station, service station or other fueling facility which in whole or in part handles, sells or distributes gasoline, diesel fuel, gasohol or any other substance used in self-propelled motor vehicles. Unless required by applicable law or unless Lender has otherwise agreed in writing, Borrower will not allow changes in the use for which all or any part of the Property was intended at the time this Deed of Trust was executed. Borrower will not initiate or acquiesce in a change in the zoning classification of the Property without Lender's prior written consent.

## 2.8 Condemnation.

(a) Proceedings. Borrower will promptly notify Lender of any action or proceeding relating to any condemnation or other taking (including without limitation change of grade), whether direct or indirect, of the Property or part thereof or interest therein, and Borrower will appear in and prosecute any such action or proceeding unless otherwise directed by Lender in writing. Borrower grants Lender a power of attorney, which power of attorney is coupled with an interest and is irrevocable, to commence, appear in and prosecute, in Lender's or Borrower's name, any action or proceeding relating to any such condemnation or other taking, and to settle or

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compromise any claim in connection with such condemnation or other taking; provided, however, that Lender shall have no obligation to do so. All awards, payments, damages, direct, consequential and otherwise, claims, and proceeds thereof, in connection with any such condemnation or other taking, or for conveyances in lieu of condemnation, are hereby assigned to Lender (all such assigned items constituting "Property" for purposes of this Deed of Trust); all proceeds of any such awards, payments, damages or claims shall be paid to Lender 10

(b) Application of Proceeds. Lender shall apply any such proceeds in the manner and upon the terms and conditions set forth in paragraph 2.3(d)(ii) relating to the application of insurance proceeds, without regard to the provisions of paragraph 2.3(d)(iii).

2.9 Protection of Lender's Security. Borrower will give notice to Lender of and will, at its expense, appear in and defend any action or proceeding that might affect the Property or title thereto or the interests of Lender or Trustee therein or the rights or remedies of Lender or Trustee. If any such action or proceeding is commenced or if Lender or Trustee is made a party to any such action or proceeding by reason of this Deed of Trust, or if Borrower fails to perform any obligation on its part to be performed hereunder, then Lender and/or Trustee, each in its own discretion, may make any appearances, disburse any sums, make any entries upon the Property and take any actions as may be necessary or desirable to protect or enforce the security of this Deed of Trust, to remedy Borrower's failure to perform its obligations (without, however, waiving any default by Borrower) or otherwise to protect Lender's or Trustee's interests. Borrower will pay all losses, damages, fees, costs and expenses, including reasonable attorneys' fees, of Lender and Trustee thus incurred. This paragraph shall not be construed to require Lender or Trustee to incur any expenses, make any appearances or take any actions.

2.10 Reimbursement of Lender's and Trustee's Expenses. All amounts disbursed by Lender and Trustee pursuant to paragraph 2.9 or any other provision of this Deed of Trust, with interest thereon, shall be additional indebtedness of Borrower secured by this Deed of Trust. All such amounts shall be immediately due and payable and shall bear interest from the date of disbursement at the interest rate in effect on the Note from time to time, or at the maximum rate which may be collected from Borrower on such amounts by the payee thereof under applicable law if that is less.

2.11 Books and Records; Financial Statements. Borrower will keep and maintain at Borrower's address stated above, or such other place as Lender may approve in writing, books of accounts and records adequate to reflect correctly the results of the operation of the Property and copies of all written contracts, leases and other instruments which affect the Property. Such books, records, contracts, leases and other instruments shall be subject to examination, inspection and copying at any reasonable time by Lender. Borrower will furnish to Lender, within twenty (20) days after Lender's request therefor, the following documents, each certified to Lender by Borrower as being true, correct and complete: (a) a copy of all leases and other agreements for the occupancy or use of all or any part of the Property, (b) a rent roll for the Property, showing the name of each tenant and for each tenant, the suite occupied, the number of square feet rented, the lease expiration date, the rent payable, the date through which rent has been paid, the amount of any security deposit and the number and term of any renewal options, (c) a copy of the most recent real and personal property tax statements for the Property, (d) a copy of the most recent statements for the insurance coverages maintained under paragraph 2.3(a) of this Deed of Trust, and (e) a statement of income and expenses of the Property for the most recently ended fiscal year of Borrower. In addition, Borrower and any general partner therein will furnish to Lender, within twenty (20) days after Lender's request therefor, a complete and current financial statement, in reasonable detail and certified as correct by Borrower or such partner; provided, however, that Lender shall not request such financial statements more than two (2) times during any calendar year so long as there is no event of default under this Deed of Trust and no event which would constitute an event of default if not cured within any applicable cure period. Borrower and any general partner therein hereby irrevocably authorize Lender to obtain credit reports on Borrower and any such general partner on one or more occasions during the term of the Loan. Borrower shall reimburse Lender for the costs of any credit report after the occurrence of an event of default under this Deed of Trust or after the occurrence of any event which would constitute an event of default if not cured within any applicable cure period.

### ARTICLE III RESERVES

3.1 Deposits. If required by Lender, Borrower will, at the time of making each installment payment under the Note, deposit with Lender a sum, as estimated by Lender, equal to (a) the rents under any ground lease, (b) the taxes and special assessments next due on the Property, and (c) the premiums that will next become due on insurance policies as may be required under this Deed of Trust, less all sums already deposited therefor, divided by the number of months to elapse before two (2) months prior to the date when such rents, taxes, special assessments and premiums will become delinquent. Lender may require Borrower to deposit with Lender, in advance, such other sums for other taxes, assessments, premiums, charges and impositions in connection with Borrower or the Property as Lender reasonably deems necessary to protect Lender's interests (herein "Other Impositions"). Such sums for Other Impositions shall be deposited in a lump sum or in periodic installments, at Lender's option. If required by Lender, Borrower will promptly deliver to Lender all bills and notices with respect to any rents, taxes, assessments, premiums and Other Impositions. All sums deposited with Lender under this paragraph 3.1 are hereby pledged as security for the Secured Obligations.

3.2 Application of Deposits. All such deposited sums shall be held by Lender and applied in such order as Lender elects to pay such rents, taxes, assessments, premiums and Other Impositions or, in the event of default hereunder, may be applied in whole or in part, to indebtedness secured hereby. The arrangement provided for in this Article III is solely for the added protection of Lender and, except as may otherwise be required by applicable law, entails no responsibility on Lender's part beyond the allowing of due credit, without interest, for the sums actually received by it. Upon any assignment of this Deed of Trust by Lender, any funds on hand shall be turned over to the assignee and any responsibility of Lender with respect thereto shall terminate. Each transfer of the Property shall automatically transfer to the transferee all rights of Borrower with respect to any funds accumulated hereunder. Upon payment in full of the Secured Obligations, Lender shall promptly refund to Borrower the remaining balance of any deposits then held by Lender.

3.3 Adjustments to Deposits. If the total deposits held by Lender exceed the amount deemed necessary by Lender to provide for the payment of such rents, taxes, assessments, premiums and Other Impositions as the same fall due, then such excess shall, provided no event of default then exists hereunder, be credited by Lender on the next due installment or installments of such deposits. If at any time the total deposits held by Lender is less than the amount deemed necessary by Lender to provide for the payment thereof as the same fall due, then Borrower will deposit the deficiency with Lender within thirty (30) days after written notice to Borrower stating the amount of the deficiency.

### ARTICLE IV RESTRICTIONS ON TRANSFER OR ENCUMBRANCE

#### 4.1 Restrictions on Transfer or Encumbrance of the Property.

(a) A "Transfer" is: Any sale (by contract or otherwise), encumbrance, conveyance or other transfer of the Property or any part thereof or interest therein; or any change in the ownership of any stock interest in a corporate Borrower, in the ownership of any membership interest or in the manager of a limited liability company Borrower, in the ownership of any general partnership interest in any general or limited partnership Borrower, or in the ownership of any beneficial interest in any other Borrower which is not a natural person or persons (including without limitation a trust); or any change in the ownership of any such stock, membership, general partnership or other beneficial interest in any corporation, limited liability company, partnership, trust or other entity, organization or association directly or indirectly owning an interest in Borrower, or a change in the manager of a limited liability company. A change in the ownership of a limited partnership interest in a limited partnership shall not be deemed a "Transfer."

(b) In the event of a Transfer without Lender's prior written consent, Lender may, at its sole option, declare the Transfer to constitute an event of default under this Deed of Trust and invoke any remedy or remedies provided for in paragraph 8.1 hereof, or may, at its sole option, consent to such Transfer. Lender may

condition its consent to a Transfer upon the payment of a fee to Lender, or an increase in the rate of interest due under the Note, or the items in paragraph 4.1(f) below, or any combination of the foregoing. None of the foregoing options shall apply, however, in the case of a Transfer under any will, trust or applicable law of descent arising because of the death of an individual, so long as Lender is given prompt notice of the Transfer and the transferee. Lender's consent to a Transfer or its waiver of an event of default by reason of a Transfer shall not constitute a consent or waiver of any right, remedy or power accruing to Lender by reason of any subsequent Transfer.

(c) Lender will give its written consent to Transfers, of interests in Borrower or of interests in an entity with an ownership interest in Borrower, to the transferor's spouse or lineal descendant or to an estate planning trust whose trustees and beneficiaries are the transferor or the transferor's spouse or lineal descendant (each, a "Permitted Transferee"), if Borrower gives Lender prior written notice of the Transfer accompanied by a \$1,500.00 transfer review fee.

(d) Notwithstanding any other provision of this Deed of Trust, Transfers of general partnership interests in Baybar Investment Company and Oltmans Investment Company falling within the scope of this paragraph (d) shall be subject to the provisions of this paragraph, rather than the provisions of paragraph (c) above. Transfers falling within the scope of this paragraph (d) are Transfers satisfying both (I) the Transfer Conditions (defined below) and (II) the conditions set forth in subparagraph (i), (ii) or (iii) below, as applicable. As used in this paragraph (d), the term "the Partnership," when used in connection with the change in ownership of a general partnership interest in Baybar Investment Company or Oltmans Investment Company refers to the partnership (Baybar Investment Company or Oltmans Investment Company) in which the change in ownership will occur.

(i) The Transfer involves the change in ownership of a general partnership interest in Baybar Investment Company or Oltmans Investment Company, which interest is held by a partner who, as of the date of this Deed of Trust, owns less than ten percent (10%) of the total ownership interests in the Partnership, and:

(A) The transferee is a Permitted Transferee (as defined in paragraph (c) above);

(B) The Partnership provides written notice of the Transfer to Lender promptly following the Transfer; provided, however, that, if the transferee will hold an interest equal to or greater than ten percent (10%) of the total ownership interests in the Partnership following the Transfer, then the Partnership shall give Lender prior written notice of the Transfer and obtain Lender's written consent to the Transfer prior to consummation thereof; and

(C) The Partnership's written notice to Lender is accompanied by a transfer review fee of \$1,500.00, if, but only if, Lender's prior written consent is required under subparagraph (B) above.

(ii) The Transfer involves the change in ownership of a general partnership interest in Baybar Investment Company or Oltmans Investment Company, and:

(A) The transferee is neither a general partner in the Partnership as of the date of this Deed of Trust nor a Permitted Transferee (as defined in paragraph (c) above);

(B) The Transfer, combined with all prior Transfers, does not result in more than forty-nine percent (49%) of the total general partnership interests in the Partnership having been transferred under this subparagraph (ii) during the term of the Loan;

(C) The Partnership provides written notice of the Transfer to Lender promptly following the Transfer; provided, however, that, if the transferee will hold an interest equal to or greater than twenty percent (20%) of the total ownership interests in the Partnership following the Transfer, then the Partnership shall give Lender prior written notice of the Transfer and obtain Lender's written consent to the Transfer prior to consummation thereof; and

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(D) The Partnership's written notice to Lender under subparagraph (C) [whether required to be given prior to or promptly following the Transfer] is accompanied by a transfer review fee of \$1,500.00.

(iii) The Transfer involves the change in ownership of a general partnership interest in Baybar Investment Company or Oltmans Investment Company, and:

(A) The Transfer does not fall within subparagraph (i) or (ii) above;

(B) The transferee is an individual or entity who is a general partner in the Partnership as of the date of this Deed of Trust or is a Permitted Transferee (as defined in paragraph (c) above);

(C) The Partnership provides written notice of the Transfer to Lender promptly following the Transfer; provided, however, that, if the transferee will hold an interest equal to or greater than twenty percent (20%) of the total ownership interests in the Partnership following the Transfer, then the Partnership shall give Lender prior written notice of the Transfer and obtain Lender's written consent to the Transfer prior to consummation thereof; and

(D) The Partnership's written notice to Lender is accompanied by a transfer review fee of \$1,500.00, if, but only if, Lender's prior written consent is required under subparagraph (C) above.

On or before April 15<sup>th</sup> of each calendar year during the term of the Loan, Baybar Investment Company and Oltmans Investment Company shall each provide to Lender its certification as to the Transfers of partnership interests under this paragraph (d), if any, during the previous calendar year, including a list of partners and their ownership interests at the beginning and the end of that previous calendar year, and current, certified financial statements of Baybar Investment Company, Oltmans Investment Company and J. O. Oltmans II.

For purposes of this paragraph (d), "Transfer Conditions" means, with respect to a Transfer, that, (I) as of the date of Transfer, there is no event of default under this Deed of Trust and no event which would constitute an event of default if not cured within any applicable cure period, and (II) following the Transfer, J. O. Oltmans II will remain a general partner of Baybar Investment Company or Oltmans Investment Company, as applicable, with managerial control of Baybar Investment Company or Oltmans Investment Company, as applicable, and the Property and will have a minimum net worth of \$11,000,000.00.

Any Transfer of a partnership interest of Baybar Investment Company or Oltmans Investment Company not meeting the conditions set forth in this paragraph (d) or the conditions set forth in paragraph (c) above shall constitute a Transfer without Lender's prior written consent under paragraph 4.1(b)

(e) Notwithstanding any other provision of this Deed of Trust, Lender will give its written consent to a Transfer of the undivided interest in the Property held by Oltmans Investment Company to a limited liability company, provided that (A) Oltmans Investment Company furnishes Lender with prior written notice of the Transfer, together with the applicable organizational documents and taxpayer identification number for the transferee, and copies of the proposed Transfer documents, and Lender approves all of such documents, (B) all of the outstanding membership interests in the transferee will be owned by the individuals and/or entities who are partners in Oltmans Investment Company immediately before the Transfer, with each such individual and/or entity having the same percentage ownership of the transferee as such person had in Oltmans Investment Company immediately before the Transfer, (C) J. O. Oltmans II will be managing member of the transferee with managerial control of the transferee and the Property and will have a minimum net worth of \$11,000,000.00, and (D) Oltmans Investment Company's written notice to Lender is accompanied by a transfer review fee of \$1,500.00.

(f) For any Transfer permitted under this Deed of Trust or requested by Borrower, Lender may condition its consent upon. The Property having been and assurances that it shall continue to be well maintained and managed in a manner reasonably satisfactory to Lender; Lender's approval of the Transfer terms, documents and background materials; there being no uncured event of default under this Deed of Trust; Borrower

furnishing an endorsement to Lender's title insurance policy insuring the continued validity and priority of the lien of this Deed of Trust following the Transfer and such subordination agreements and other documents as may be required by Lender or its title company to issue the endorsement. Unless Lender in its sole discretion otherwise agrees in writing at that time, no Transfer shall release the transferor from any liability under the Loan Documents or the Environmental Indemnity. By accepting a Transfer, the transferee assumes any and all liability of the transferor under the Loan Documents and the Environmental Indemnity to the extent the transferor has personal liability. At Lender's request, the parties shall execute agreements, guaranties and indemnities in form and substance acceptable to Lender. Regardless whether Lender consents to a Transfer request, Borrower agrees to pay all of Lender's out-of-pocket expenses incurred in connection with any Transfer request, including without limitation title fees and attorneys' fees and costs, and Lender may condition its willingness to consider a Transfer request upon a deposit to pay for Lender's expenses.

4.2 Loan Assumption Provision. Notwithstanding any provision of this Deed of Trust to the contrary, Lender will consent to one sale of the Property and assumption by the purchaser of the indebtedness secured hereby, provided that:

(a) At the time of the assumption, there is no event of default under this Deed of Trust and no event which would constitute an event of default if not cured within any applicable cure period; and

(b) The purchaser of the Property, the financial statements, financial strength, tax returns and credit history of the purchaser, the sale agreement and related documents, and all aspects of the sale are satisfactory to Lender; and

(c) The purchaser evidences a history of property management satisfactory to Lender or contracts for management of the Property with a property management firm satisfactory to Lender; and

(d) If the unpaid balance of the Loan at the time of the assumption exceeds seventy-five percent (75%) of the sale price of the Property, a prepayment of the Loan shall, if required by Lender, be made at the time of the assumption in the amount of the excess; and

(e) Lender is paid at the time of the assumption an assumption fee equal to one percent (1%) of the then outstanding Loan balance or \$5,000.00, whichever is greater, plus Lender's legal and administrative expenses, if any, incurred in connection with such sale and assumption; and

(f) Borrower furnishes Lender, at Borrower's expense, with the following:

(i) An endorsement to Lender's title insurance policy, in form and content satisfactory to Lender, insuring the continued validity, enforceability and priority of this Deed of Trust following the sale and assumption; and

(ii) Such subordination agreements and other documents, in form and content satisfactory to Lender and the title company, as may be required by the title company in order to issue the endorsement; and

(g) At the time of the assumption, Lender may, in its sole discretion, require the continuation or the establishment, as the case may be, of a reserve account under Article III of this Deed of Trust; and

(h) Unless Lender in its sole discretion otherwise agrees in writing at that time, no such sale or assumption shall release Borrower or any guarantor or other person from liability with respect to the Loan, or otherwise affect the liability of Borrower or any such guarantor or other person with respect thereto.

ARTICLE V  
UNIFORM COMMERCIAL CODE SECURITY AGREEMENT

5.1 Grant to Lender. This Deed of Trust constitutes a security agreement pursuant to the Uniform Commercial Code with respect to:

(a) Any of the Property which, under applicable law, is not real property or effectively made part of the real property by the provisions of this Deed of Trust, and

(b) Any and all other property now or hereafter described on any Uniform Commercial Code Financing Statement naming Borrower as Debtor and Lender as Secured Party and affecting property in any way connected with the use and enjoyment of the Property (any and all such other property constituting "Property" for purposes of this Deed of Trust);

and Borrower hereby grants Lender a security interest in all property described in clauses (a) and (b) above as security for the Secured Obligations. Borrower and Lender agree, however, that neither the foregoing grant of a security interest nor the filing of any such financing statement shall ever be construed as in any way derogating from the parties' stated intention that everything used in connection with the production of income from the Property or adapted for use therein or which is described or reflected in this Deed of Trust is and at all times shall be regarded for all purposes as part of the real property.

5.2 Lender's Rights and Remedies. With respect to Property subject to the foregoing security interest, Lender has all of the rights and remedies (i) of a secured party under the Uniform Commercial Code, (ii) provided herein, including without limitation the right to cause such Property to be sold by Trustee under the power of sale granted by this Deed of Trust, and (iii) provided by law. In exercising its remedies, Lender may proceed against the items of real property and any items of personal property separately or together and in any order whatsoever, without in any way affecting the availability of Lender's remedies. Upon demand by Lender following an event of default hereunder, Borrower will assemble any items of personal property and make them available to Lender at the Property, a place which is hereby deemed to be reasonably convenient to both parties. Lender shall give Borrower at least five (5) days' prior written notice of the time and place of any public sale or other disposition of such Property or of the time of or after which any private sale or any other intended disposition is to be made. Any person permitted by law to purchase at any such sale may do so. Such Property may be sold at any one or more public or private sales as permitted by applicable law. All expenses incurred in realizing on such Property shall be borne by Borrower.

5.3 Fixture Filing. This Deed of Trust covers goods which are or are to become fixtures on the Realty, and this Deed of Trust constitutes and is filed as a "fixture filing" (as that term is defined in the California Uniform Commercial Code) upon such of the Property which is or may become fixtures. Borrower has an interest of record in the Realty

5.4 Lender Authorization to File Financing Statement; Borrower Cooperation. Borrower hereby authorizes Lender to file one or more Uniform Commercial Code Financing Statements with respect to the Property. Borrower covenants and agrees that it will promptly furnish to Lender, upon Lender's request, such information as may be required in order for Lender to do so.

ARTICLE VI  
ASSIGNMENT OF RENTS AND LEASES; LEASES OF PROPERTY; APPOINTMENT OF RECEIVER;  
LENDER IN POSSESSION

6.1 Assignment of Rents and Leases. As security for the Secured Obligations, Borrower hereby assigns and transfers to Lender all right, title and interest of Borrower in and to (a) any and all present and future leases and other agreements for the occupancy or use of all or any part of the Property, and any and all extensions, renewals and replacements thereof (collectively "Leases"), including without limitation the leases, if any, described on Exhibit B attached, (b) all cash or security deposits, advance rentals and deposits or payments of similar nature

under the Leases, (c) any and all guaranties of tenants' or occupants' performances under any and all Leases, and (d) all rents, issues, profits and revenues (collectively "Rents") now due or which may become due or to which Borrower may now or shall hereafter become entitled or may demand or claim (including Rents coming due during any redemption period), arising or issuing from or out of any and all Leases, including without limitation minimum, additional, percentage and deficiency rents and liquidated damages.

6.2 Collection of Rents Prior to written notice given by Lender to Borrower of an event of default hereunder, Borrower shall collect and receive all Rents of the Property as trustee for the benefit of Lender and Borrower, and apply the Rents so collected first to the payment of taxes, assessments and other charges on the Property prior to delinquency, second to the cost of insurance, maintenance and repairs required by the terms of this Deed of Trust, third to the costs of discharging any obligation or liability of Borrower under the Leases, and fourth to the indebtedness secured hereby, with the balance, if any, so long as no such event of default has occurred, to the account of Borrower. Upon delivery of written notice by Lender to Borrower of an event of default hereunder and stating that Lender exercises its rights to the Rents, and without the necessity of Lender entering upon and taking and maintaining full control of the Property in person, by agent or by a court-appointed receiver, Lender shall immediately be entitled to possession of all Rents from the Property as the same become due and payable, including without limitation Rents then due and unpaid, and all such Rents shall immediately upon delivery of such notice be held by Borrower as trustee for the benefit of Lender only. Upon delivery of such written notice by Lender, Lender may make written demand upon all or some of the tenants and occupants of the Property to pay all Rents to Lender, and Borrower hereby agrees that each such tenant and occupant shall have no liability to inquire further as to the existence of a default by Borrower. Upon written demand by Lender, Borrower hereby agrees to direct each tenant or occupant of the Property to pay all Rents to Lender. Payments made to Lender by tenants or occupants shall, as to such tenants and occupants, be in discharge of the payors' obligations to Borrower. Lender may exercise, in Lender's or Borrower's name, all rights and remedies available to Borrower with respect to collection of Rents. Nothing herein contained shall be construed as obligating Lender to perform any of Borrower's obligations under any of the Leases.

6.3 Borrower's Representations and Warranties. Borrower represents and warrants to Lender that Borrower has not executed and will not execute any other assignment of said Leases or Rents, that Borrower has not performed and will not perform any acts and has not executed and will not execute any instrument which would prevent Lender from exercising its rights under this Article VI, and that at the time of execution of this Deed of Trust there has been no anticipation or prepayment of any of the Rents of the Property for more than two (2) months prior to the due dates thereof. Borrower further represents and warrants to Lender that all existing Leases are in good standing and there is no default thereunder, whether by Borrower or lessee, nor to Borrower's knowledge any event or condition which, with notice or the passage of time or both, would be a default thereunder.

6.4 Leases of the Property. Borrower will comply with and observe Borrower's obligations as landlord under all Leases and will do all that is necessary to preserve all Leases in force and free from any right of counterclaim, defense or setoff. Without Lender's written consent, Borrower will not collect or accept payment of any Rents of the Property more than two (2) months prior to the due dates thereof, will not enter into, execute, modify or extend any Lease now existing or hereafter made providing for a term (assuming that all renewal options, if any, are exercised) of more than five (5) years unless the area demised by the Lease is less than twenty-five percent (25%) of the net rentable area of the building(s) at the Property. Without Lender's written consent, Borrower will not surrender or terminate any Lease now existing or hereafter made providing a term (assuming that all renewal options, if any, are exercised) of more than five (5) years nor will Borrower surrender or terminate in any single twelve-month period Leases demising more than twenty-five percent (25%) of the aggregate total net rentable area. Each Lease of the Property will be subordinate to the lien of this Deed of Trust, unless Lender elects that the Lease shall be superior to this Deed of Trust, and each tenant shall execute an appropriate subordination or attornment agreement as may be required by Lender. To the extent required by Lender, each tenant shall execute an estoppel certificate and acknowledge receipt of a notice of the assignment to Lender of its Lease, all satisfactory in form and content to Lender. Without Lender's written consent, Borrower will not request or consent to the subordination of any Lease to any lien subordinate to this Deed of Trust.

6.5 Lender in Possession: Appointment of Receiver In any event of default hereunder, Lender may, in person, by agent or by a court-appointed receiver, regardless of the adequacy of Lender's security, enter upon and take and maintain full control of the Property in order to perform all acts necessary and appropriate for the operation and maintenance thereof in the same manner and to the same extent as Borrower could do the same, including without limitation the execution, enforcement, cancellation and modification of Leases, the collection of all Rents of the Property, the removal and eviction of tenants and other occupants, the making of alterations and repairs to the Property, and the execution and termination of contracts providing for management or maintenance of the Property, all on such terms as are deemed best by Lender to protect the security of this Deed of Trust. From and after the occurrence of any such event of default, if any owner of the Property shall occupy the Property or part thereof such owner shall pay to Lender in advance on the first day of each month a reasonable rental for the space so occupied, and upon failure so to do Lender shall be entitled to remove such owner from the Property by any appropriate action or proceedings. Following an event of default hereunder, Lender shall be entitled (without notice and regardless of the adequacy of Lender's security) to the appointment of a receiver, Borrower hereby consenting to the appointment of such receiver, and the receiver shall have, in addition to all the rights and powers customarily given to and exercised by such receivers, all the rights and powers granted to Lender in this Article VI. Lender or the receiver shall be entitled to receive a reasonable fee for so managing the Property.

6.6 Application of Rents All Rents collected subsequent to delivery of written notice by Lender to Borrower of an event of default hereunder shall be applied first to the costs, if any, of taking control of and managing the Property and collecting the Rents, including without limitation attorneys' fees, receiver's fees, premiums on receiver's bonds, costs of maintenance and repairs to the Property, premiums on insurance policies, taxes, assessments and other charges on the Property, and the costs of discharging any obligation or liability of Borrower under the Leases, and then to the indebtedness secured hereby. Lender or the receiver shall be liable to account only for those Rents actually received. Lender shall not be liable to Borrower, anyone claiming under or through Borrower or anyone having an interest in the Property by reason of anything done or left undone by Lender under this Article VI.

6.7 Deficiencies. To the extent, if any, that the costs of taking control of and managing the Property, collecting the Rents, and discharging obligations and liabilities of Borrower under the Leases, exceed the Rents of the Property, the excess sums expended for such purposes shall be indebtedness secured by this Deed of Trust. Such excess sums shall be payable upon demand by Lender and shall bear interest from the date of disbursement at the default rate of interest stated in the Note, or the maximum rate which may be collected from Borrower therefor under applicable law if that is less.

6.8 Lender Not Mortgagee in Possession. Nothing herein shall constitute Lender a "mortgagee in possession" prior to its actual entry upon and taking possession of the Property. Entry upon and taking possession by a receiver shall not constitute possession by Lender.

6.9 Enforcement. Lender may enforce this assignment without first resorting to or exhausting any security or collateral for the indebtedness. As used in this Article VI, the word "lease" shall mean "sublease" if this Deed of Trust is on a leasehold. This assignment shall terminate at such time as this Deed of Trust ceases to secure payment of indebtedness held by Lender.

## ARTICLE VII EVENTS OF DEFAULT

7.1 Events of Default. The occurrence of any one or more of the following shall constitute an event of default hereunder:

(a) Borrower's failure to make any payment when due under the Note, this Deed of Trust or any of the other Loan Documents, followed by Borrower's failure to make such payment within ten (10) days after written notice thereof given to Borrower by Lender, provided, however, that Lender shall not be obligated to give Borrower written notice prior to exercising its remedies with respect to such default if Lender had previously given Borrower during that calendar year a notice of default for failure to make a payment of similar type.

(b) Borrower's failure to perform any other covenant, agreement or obligation under the Note, this Deed of Trust or any of the other Loan Documents, followed by Borrower's failure to cure such default within thirty (30) days after written notice thereof given to Borrower by Lender (or if such cure cannot be completed within such thirty (30) day period through the exercise of diligence, the failure by Borrower to commence the required cure within such thirty (30) day period and thereafter to continue the cure with diligence and to complete the cure within ninety (90) days following Lender's notice of default).

(c) Borrower or any trustee of Borrower files a petition in bankruptcy or for an arrangement, reorganization or any other form of debtor relief, or such a petition is filed against Borrower or any trustee of Borrower and the petition is not dismissed within forty-five (45) days after filing.

(d) A decree or order is entered for the appointment of a trustee, receiver or liquidator for Borrower or Borrower's property, and such decree or order is not vacated within forty-five (45) days after the date of entry.

(e) Borrower commences any proceeding for dissolution or liquidation; or any such proceeding is commenced against Borrower and the proceeding is not dismissed within forty-five (45) days after the date of commencement.

(f) Borrower makes an assignment for the benefit of its creditors, or admits in writing its inability to pay its debts generally as they become due.

(g) There is an attachment, execution or other judicial seizure of any portion of Borrower's assets and such seizure is not discharged within ten (10) days.

(h) Any representation or disclosure made to Lender by Borrower or any guarantor in connection herewith proves to be materially false or misleading when made, whether or not that representation or disclosure is contained in the Loan Documents.

7.2 Form of Notice. At Lender's option, any written notice of default required to be given to Borrower under paragraph 7.1 may be given in the form of a statutory notice of default under the laws of the State of California relating to non-judicial foreclosures of deeds of trust.

## **ARTICLE VIII**

### **REMEDIES**

8.1 Acceleration Upon Default; Additional Remedies. In the event of default hereunder, Lender may, at its option and without notice to or demand upon Borrower, take any one or more of the following actions:

(a) Declare any or all indebtedness secured by this Deed of Trust to be due and payable immediately.

(b) Bring a court action to enforce the provisions of this Deed of Trust or any of the indebtedness or obligations secured by this Deed of Trust.

(c) Bring a court action to foreclose this Deed of Trust.

(d) Cause any or all of the Property to be sold under the power of sale granted by this Deed of Trust in any manner permitted by applicable law.

(e) Exercise any or all of the rights and remedies provided for under this Deed of Trust and the other Loan Documents.

(f) Exercise any other right or remedy available under law or in equity.

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8.2 Exercise of Power of Sale. For any sale under the power of sale granted by this Deed of Trust, Lender or Trustee shall record and give all notices required by law and then, upon the expiration of such time as is required by law, Trustee may sell the Property upon any terms and conditions specified by Lender and permitted by applicable law. Trustee may postpone any sale by public announcement at the time and place noticed for the sale. If the Property includes several lots or parcels, Lender in its discretion may designate their order of sale or may elect to sell all of them as an entirety. The Property, real, personal and mixed, may be sold in one parcel. To the extent any of the Property sold by Trustee is personal property, Trustee shall be acting as the agent of Lender in selling such Property. Any person permitted by law to do so may purchase at any sale. Upon any sale, Trustee will execute and deliver to the purchaser or purchasers a deed or deeds conveying the Property sold, but without any covenant or warranty, express or implied, and the recitals in the Trustee's deed showing that the sale was conducted in compliance with all the requirements of law shall be prima facie evidence of such compliance and conclusive evidence thereof in favor of bona fide purchasers and encumbrances for value.

8.3 Application of Sale Proceeds. The proceeds of any sale under this Deed of Trust will be applied in the following manner:

FIRST: Payment of the costs and expenses of the sale, including without limitation Trustee's fees, legal fees and disbursements, title charges and transfer taxes, and payment of all expenses, liabilities and advances of Trustee, together with interest on all advances made by Trustee from date of disbursement at the applicable interest rate under the Note from time to time or at the maximum rate permitted to be charged by Trustee under the applicable law if that is less.

SECOND: Payment of all sums expended by Lender under the terms of this Deed of Trust and not yet repaid, together with interest on such sums from date of disbursement at the applicable interest rate under the Note from time to time or the maximum rate permitted by applicable law if that is less.

THIRD: Payment of all other indebtedness secured by this Deed of Trust in any order that Lender chooses.

FOURTH: The remainder, if any, to the person or persons legally entitled to it.

8.4 Waiver of Order of Sale and Marshalling. Lender shall have the right to determine the order in which any and all portions of the Secured Obligations are satisfied from the proceeds realized upon the exercise of any remedies provided herein. Borrower, any person who consents to this Deed of Trust and any person who now or hereafter acquires a security interest in the Property hereby waives, to the extent permitted by law, any and all right to require marshalling of assets in connection with the exercise of any of the remedies provided herein or to direct the order in which any of the Property will be sold in the event of any sale under this Deed of Trust.

8.5 Non-Waiver of Defaults. The entering upon and taking possession of the Property, the collection of Rents or the proceeds of fire and other insurance policies or compensation or awards for any taking or damage of the Property, and the application or release thereof as herein provided, shall not cure or waive any default or notice of default hereunder or invalidate any act done pursuant to such notice.

8.6 Expenses During Redemption Period. If this Deed of Trust is foreclosed through court action and the Property sold at a foreclosure sale, the purchaser may during any redemption period allowed, make such repairs or alterations on the Property as may be reasonably necessary for the proper operation, care, preservation, protection and insuring thereof. Any sums so paid together with interest thereon from the time of such expenditure at the default rate of interest stated in the Note or the highest lawful rate if that is less shall be added to and become a part of the amount required to be paid for redemption from such sale.

8.7 Foreclosure Subject to Tenancies. Lender shall have the right at its option to foreclose this Deed of Trust subject to the rights of any tenant or tenants of the Property.

8.8 Evasion of Prepayment Terms. If an event of default hereunder has occurred and is continuing, a tender of payment of the indebtedness secured hereby at any time prior to or at a judicial or nonjudicial foreclosure sale of the Property by Borrower or anyone on behalf of Borrower shall constitute an evasion of the prepayment terms of the Note and shall constitute voluntary prepayment thereunder and any such tender shall to the extent permitted by law include the additional payment required under the prepayment privilege, if any, contained in the Note or, if at that time there is no prepayment privilege, then such payment shall to the extent permitted by law include an additional payment of five percent (5%) of the then principal Loan balance.

8.9 Remedies Cumulative. To the extent permitted by law, every right and remedy provided in this Deed of Trust is distinct and cumulative to all other rights or remedies under this Deed of Trust or afforded by law or equity or any other agreement between Lender and Borrower, and may be exercised concurrently, independently or successively, in any order whatsoever. Lender may exercise any of its rights and remedies at its option without regard to the adequacy of its security.

8.10 Lender's and Trustee's Expenses. Borrower will pay all of Lender's and Trustee's expenses incurred in any efforts to enforce any terms of this Deed of Trust, whether or not any suit is filed, including without limitation legal fees and disbursements, foreclosure costs and title charges. All such sums, with interest thereon, shall be additional indebtedness of Borrower secured by this Deed of Trust. Such sums shall be immediately due and payable and shall bear interest from the date of disbursement at the default rate of interest stated in the Note, or the maximum rate which may be collected from Borrower under applicable law if that is less.

## ARTICLE IX GENERAL

9.1 Application of Payments. Except as applicable law or this Deed of Trust may otherwise provide, all payments received by Lender under the Note or this Deed of Trust shall be applied by Lender in the following order of priority: (a) Lender's and Trustee's expenses incurred in any efforts to enforce any terms of this Deed of Trust; (b) amounts payable to Lender by Borrower under Article III for reserves; (c) interest and late charges payable on the Note; (d) principal of the Note; (e) interest payable on advances made to protect the security of this Deed of Trust; (f) principal of such advances; and (g) any other sums secured by this Deed of Trust in such order as Lender, at its option, may determine, provided, however, that Lender may, at its option, apply any such payments received to interest on and principal of advances made to protect the security of this Deed of Trust prior to applying such payments to interest on or principal of the Note.

9.2 Reconveyance. Upon payment of all sums secured by this Deed of Trust, Lender shall request Trustee to reconvey the Property and shall surrender this Deed of Trust and all notes evidencing indebtedness secured by this Deed of Trust to Trustee. Trustee shall reconvey the Property without warranty to the person or persons legally entitled thereto. The grantee in any reconveyance may be described as the "person or persons legally entitled thereto," and the recitals therein of any matters or facts shall be conclusive proof of the truthfulness thereof. Such person or persons shall pay Trustee's reasonable costs incurred in so reconveying the Property.

9.3 Successor Trustee. Lender may remove Trustee or any successor Trustee at any time or times and appoint a successor Trustee by recording a written substitution in the county where the Property is located, or in any other manner permitted by law. Without conveyance of the Property, the successor trustee shall succeed to all the title, power and duties conferred upon the Trustee herein and by applicable law.

9.4 Lender's Powers. Without affecting the liability of any person for payment or performance of the Secured Obligations, or any of Lender's rights or remedies, or the priority of this Deed of Trust, Lender, at its option, may extend the time for payment of the indebtedness secured hereby or any part thereof, reduce payment thereon, release anyone liable on any of said indebtedness, accept a renewal note or notes therefor, modify the terms and time of payment of the indebtedness, release the lien of this Deed of Trust on any part of the Property, take or release other or additional security, release or reconvey or cause to be released or reconveyed all or any part of the Property, or consent and/or cause Trustee to consent to the making of any map or plat of the Property, consent or cause Trustee to consent to the granting of any easement or creating any restriction on the Property, or join or cause Trustee to join

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in any subordination or other agreement affecting this Deed of Trust or the lien or charge hereof. Borrower shall pay Lender a reasonable service charge, together with such title insurance premiums and attorneys' fees as may be incurred at Lender's option, for any such action if taken at Borrower's request.

9.5 Subrogation. Lender shall be subrogated for further security to the lien, although released of record, of any and all encumbrances discharged, in whole or in part, by the proceeds of the Loan or any other indebtedness secured hereby.

9.6 Limitation on Interest and Charges. Interest, fees and charges collected or to be collected in connection with the indebtedness secured hereby shall not exceed the maximum, if any, permitted by any applicable law. If any such law is interpreted so that said interest, fees and/or charges would exceed any such maximum and Borrower is entitled to the benefit of such law, then: (a) such interest, fees and/or charges shall be reduced by the amount necessary to reduce the same to the permitted maximum; and (b) any sums already paid to Lender which exceeded the permitted maximum will be refunded. Lender may choose to make the refund either by treating the payments, to the extent of the excess, as prepayments of principal or by making a direct payment to the person(s) entitled thereto. No prepayment premium shall be assessed on prepayments under this paragraph. The provisions of this paragraph shall control over any inconsistent provision of this Deed of Trust or the Note or any other Loan Documents.

9.7 Additional Documents: Power of Attorney. Borrower, from time to time, will execute, acknowledge and deliver to Lender upon request, and hereby grants Lender a power of attorney, which power of attorney is coupled with an interest and is irrevocable, to execute, acknowledge, deliver and if appropriate file and record, such security agreements, assignments for security purposes, assignments absolute, financing statements, affidavits, certificates and other documents, in form and substance satisfactory to Lender, as Lender may request in order to perfect, preserve, continue, extend or maintain the assignments herein contained, the lien and security interest under this Deed of Trust, and the priority thereof. Borrower will pay to Lender upon request therefor all costs and expenses incurred in connection with the preparation, execution, recording and filing of any such document.

9.8 Waiver of Statute of Limitations. To the full extent Borrower may do so, Borrower hereby waives the right to assert any statute of limitations as a defense to the enforcement of the lien of this Deed of Trust or to any action brought to enforce the Note or any other obligation secured by this Deed of Trust.

9.9 Forbearance by Lender Not a Waiver. Any forbearance by Lender in exercising any right or remedy hereunder, or otherwise afforded by applicable law, shall not be a waiver of or preclude the exercise of any right or remedy, and no waiver by Lender of any particular default by Borrower shall constitute a waiver of any other default or of any similar default in the future. Without limiting the generality of the foregoing, the acceptance by Lender of payment of any sum secured by this Deed of Trust after the due date thereof shall not be a waiver of Lender's right to either require prompt payment when due of all other sums so secured or to declare a default for failure to make prompt payment. The procurement of insurance or the payment of taxes or other liens or charges by Lender shall not be a waiver of Lender's right to accelerate the maturity of the indebtedness secured by this Deed of Trust, nor shall Lender's receipt of any awards, proceeds or damages under paragraphs 2.3 and 2.8 hereof operate to cure or waive Borrower's default in payment of sums secured by this Deed of Trust.

9.10 Modifications and Waivers. This Deed of Trust cannot be waived, changed, discharged or terminated orally, but only by an instrument in writing signed by the party against whom enforcement of any waiver, change, discharge or termination is sought.

9.11 Notice. Except as applicable law may otherwise require, all notices and other communications shall be in writing and shall be deemed given when delivered by personal service or when mailed, by certified or registered mail, postage prepaid, addressed to the address set forth at the beginning of this Deed of Trust. Any party may at any time change its address for such purposes by delivering or mailing to the other parties hereto as aforesaid a notice of such change.

9.12 Governing Law; Severability; Captions. This Deed of Trust shall be governed by the laws of the State of California. If any provision or clause of this Deed of Trust conflicts with applicable law, such conflicts shall not affect other provisions or clauses hereof which can be given effect without the conflicting provision, and to this end the provisions hereof are declared to be severable. The captions and headings of the paragraphs and articles of this Deed of Trust are for convenience only and are not to be used to interpret or define the provisions hereof.

9.13 Definitions. As used herein: the term "Borrower" means the Borrower herein named, together with any subsequent owner of the Property or any part thereof or interest therein; the term "Trustee" means the Trustee herein named, together with any successor Trustee; and the term "Lender" means the Lender herein named, together with any subsequent owner or holder of the Note or any interest therein, including pledgees, assignees and participants.

9.14 Successors and Assigns; Joint and Several Liability; Agents. This Deed of Trust shall bind and inure to the benefit of the parties hereto and their respective heirs, devisees, legatees, administrators, executors, successors and assigns, subject to the provisions of Article IV hereof. Each person executing this Deed of Trust as Borrower shall be jointly and severally liable for all obligations of Borrower hereunder. In exercising any rights hereunder or taking actions provided for herein, Lender and Trustee may act through their respective employees, agents or independent contractors as authorized by Lender and Trustee.

9.15 Number; Gender. This Deed of Trust shall be construed so that wherever applicable the use of the singular number shall include the plural number, and vice versa, and the use of any gender shall be applicable to all genders.

9.16 Time. Time is of the essence in connection with all obligations of Borrower herein.

9.17 Request for Notice. Borrower hereby requests that a copy of any notice of default and notice of sale hereunder be mailed to it at its address set forth at the beginning of this Deed of Trust.

9.18 Statement of Obligation. Lender may collect a fee not to exceed the maximum allowed by applicable law for furnishing the statement of obligation as provided in Section 2943 of the Civil Code of California.

9.19 Spouse's Separate Property. Any Borrower who is a married person expressly agrees that recourse may be had against his or her separate property, community property and quasi-community property.

9.20 Waiver of Partition Rights. During the term of the Loan, each Borrower hereby waives all rights to maintain an action for partition with respect to its undivided interest in the Property and to compel any sale of the Property.

IN WITNESS WHEREOF, Borrower has executed this Deed of Trust as of the day and year first above written.

**BORROWER:**

BAYBAR INVESTMENT COMPANY, a California general partnership

By Basil C. Johnson  
Basil C. Johnson, as Trustee of the Johnson Family  
Trust dated September 3, 1992, general partner

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By: [Signature]  
J. O. Oltmans II, general partner

OLTMANS INVESTMENT COMPANY, a California limited partnership

By: [Signature]  
Basil C. Johnson, as Trustee of the Johnson Family Trust dated September 3, 1992, general partner

By: [Signature]  
J. O. Oltmans II, general partner

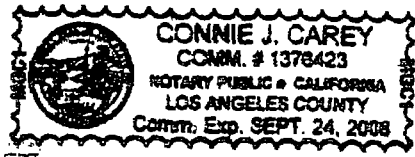
For all individuals and entities  
STATE OF CALIFORNIA )  
COUNTY OF Los Angeles ) ss

On September 2, 2003, before me, Connie J. Carey, personally appeared BASIL C. JOHNSON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature on the instrument the person, or the entity(ies) upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)

[Signature]  
Signature of Notary



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*For all individuals and entities*

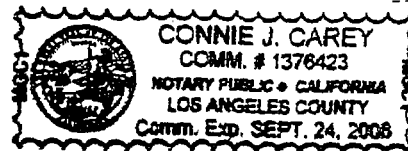
STATE OF CALIFORNIA )  
 ) ss  
COUNTY OF Los Angeles )

On September 2, 2003, before me, Connie J. Carey,  
personally appeared J. O. OLTMANS II, personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he  
executed the same in his authorized capacity(ies), and that by his signature on the instrument the person, or the  
entity(ies) upon behalf of which the person acted, executed the instrument

WITNESS my hand and official seal.

(Seal)

Connie J. Carey  
Signature of Notary



9/8/03

**EXHIBIT "A"**

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All that certain real property situated in the County of Los Angeles, State of California, described as follows:

**PARCEL 1:**

PARCELS 1 AND 2, IN THE CITY OF SANTA FE SPRINGS, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN ON PARCEL MAP NO. 2457 FILED IN BOOK 36 PAGE 23 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

**PARCEL 2:**

THAT PORTION OF THE 238 ACRE TRACT OF LAND KNOWN AS THE COLIMA TRACT, RANCHO SANTA GERTRUDES, IN THE CITY OF SANTA FE SPRINGS, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ALLOTTED TO JOSE SANCHEZ COLIMA AND NICHOLAS S. COLIMA BY DECREE OF PARTITION ENTERED IN CASE NO. 2542 OF THE DISTRICT COURT OF THE 17TH JUDICIAL DISTRICT OF SAID COUNTY, INCLUDING WITHIN THE FOLLOWING DESCRIBED LINES:

BEGINNING AT A POINT IN THE NORTHWESTERLY BOUNDARY OF THE LAND DESCRIBED AS PARCEL NO. 1 IN THE DEED TO SOTEIN COMPANY, RECORDED ON JANUARY 5, 1956 IN BOOK 49964 PAGE 184, OFFICIAL RECORDS, AS INSTRUMENT NO. 1621 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DISTANT NORTH 39° 02' 28" EAST, ALONG SAID NORTHWESTERLY BOUNDARY, 325.08 FEET FROM THE NORTHEASTERLY LINE OF THE LAND SHOWN AS PARCEL 6 ON MAP FILED IN BOOK 50 PAGE 17 OF RECORD OF SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY; THENCE NORTH 50° 01' 53" WEST, ALONG A LINE PARALLEL WITH SAID NORTHEASTERLY LINE 274.50 FEET; THENCE NORTH 39° 02' 28" EAST ALONG A LINE PARALLEL WITH SAID NORTHWESTERLY BOUNDARY, 441.32 FEET TO A POINT IN THAT CERTAIN CURVE CONCAVE NORTHEASTERLY, AND HAVING A RADIUS OF 1000 FEET IN THE CENTER LINE OF THAT PORTION OF SORENSEN AVENUE, 80 FEET WIDE, DESCRIBED IN THE EASEMENT DEED TO THE CITY OF SANTA FE SPRINGS, RECORDED ON JANUARY 16, 1963 IN BOOK D-1887 PAGE 799 OF SAID OFFICIAL RECORDS, AS INSTRUMENT NO. 3776; THENCE SOUTHEASTERLY ALONG SAID CURVE (FROM A TANGENT BEARING SOUTH 21° 36' 24.5" EAST, THROUGH A CENTRAL ANGLE OF 16° 53' 41.5") AN ARC DISTANCE OF 294.87 FEET TO A POINT IN SAID NORTHEASTERLY BOUNDARY; THENCE SOUTH 39° 02' 28" WEST, ALONG SAID NORTHWESTERLY BOUNDARY, 340.93 FEET TO THE POINT OF BEGINNING.

EXCEPT FROM SAID LAND ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES IN AND UNDER SAID LAND, AS EXCEPTED IN THE DEED FROM JOHN B. RAUEN, ET UX., RECORDED OCTOBER 9, 1959 IN BOOK D-529 PAGE 81, OFFICIAL RECORDS WHICH DEED CONTAINED THE FOLLOWING RECITAL:

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"IT IS EXPRESSLY AGREED AND UNDERSTOOD THAT THE GRANTOR HEREIN SHALL HAVE NO RIGHT OF SURFACE ENTRY UPON OR THROUGH THE HEREINABOVE DESCRIBED PARCEL OF LAND EXCEPT BELOW A DEPTH OF 500 FEET BELOW THE PRESENT SURFACE THEREOF, FOR THE EXTRACTION, DEVELOPMENT, OR PRODUCTION OF ANY OF THE OILS, GASES AND OTHER HYDROCARBON SUBSTANCES WHICH SAID GRANTOR HAS TITLE THERETO".

ALSO EXCEPT THE TITLE AND EXCLUSIVE RIGHTS TO ALL OF THE MINERALS AND MINERAL ORES OF EVERY KIND AND CHARACTER BENEATH THE SURFACE OF SAID LAND, INCLUDING, WITHOUT LIMITING THE GENERALITY OF THE FOREGOING, ALL PETROLEUM, OIL, NATURAL GAS AND OTHER HYDROCARBON SUBSTANCES AND PRODUCTS DERIVED THEREFROM, TOGETHER WITH THE EXCLUSIVE AND PERPETUAL RIGHTS OF SAID GRANTOR, ITS SUCCESSORS AND ASSIGNS, OF INGRESS AND EGRESS BENEATH THE SURFACE OF SAID LAND TO EXPLORE FOR, EXTRACT, MINE AND REMOVE THE SAME, AND TO MAKE SUCH USE OF SAID LAND BENEATH THE SURFACE AS IS NECESSARY OR USEFUL IN CONNECTION THEREWITH, AND OTHER USE THEREOF, WHICH USE MAY INCLUDE LATERAL OR SLANT DRILLING, DIGGING, BORING OR SINKING OF WELLS, SHAFTS OR TUNNELS TO OTHER LANDS, BUT WITHOUT THE RIGHT TO USE THE SURFACE OF SAID LAND IN THE EXERCISE OF ANY OF SAID RIGHTS, NOR TO DISTURB THE SURFACE OF SAID LAND OR ANY IMPROVEMENT THEREON OR REMOVE OR IMPAIR THE LATERAL OR SUBJACENT SUPPORT OF SAID LAND OR ANY IMPROVEMENTS THEREON, AND NO OPERATION SHALL BE CONDUCTED WITHIN 500 FEET OF THE SURFACE OF SAID LAND, AS RESERVED IN THE DEED FROM SOUTHERN PACIFIC COMPANY, A DELAWARE CORPORATION, RECORDED SEPTEMBER 13, 1966 AS INSTRUMENT NO. 706.

Assessor's Parcel Number:

8168-007-030

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9/8/03

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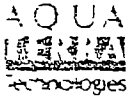
EXHIBIT B  
TO  
DEED OF TRUST

<u>Lessee</u>	<u>Date of Lease</u>	<u>Street Address</u>
Menasha Packaging Company LLC	02/07/95	9101 Sorensen Avenue
Oak Tree Furniture, Inc.	12/20/95	9103 Sorensen Avenue

---

## Exhibit C

December 10, 1984



Mr. Randy Mott  
Breed, Abbott & Morgan  
International Square  
1875 Eye Street, N.W.  
Washington, D.C. 20006

Subject: Underground Tank Closure  
Peterson/Puritan, Inc., Santa Fe Springs,  
California

Dear Mr. Mott:

Aqua Terra Technologies is pleased to offer this proposal to provide environmental consulting services. The proposed scope of work presented herein is based on discussions with Mr. Peter Roncetti of CPC International, parent company of Peterson/Puritan, Inc., and our inspection of the Santa Fe Springs facilities on December 4, 1984. The objective of the scope of work is to assist Peterson/Puritan with the closure of 11 underground tanks at facilities in Santa Fe Springs, California. A site map showing the subject tanks is presented in Attachment I.

#### PROPOSED SCOPE OF WORK

In order to define the scope of work presented in this proposal, Aqua Terra has received the following information from Mr. Thomas Donaldson of Peterson/Puritan:

- Copies of Hazardous Substance Storage Statements prepared for the California Water Resources Control Board (SWRCB) as required by State Assembly Bill 2013 (Cortese). These statements describe the tanks and their contents.
- Facilities engineering drawings showing the locations of the 11 underground tanks.
- Results of pressure tests performed by a testing contractor to determine (the) if the tanks and associated piping leaked.
- Inventory of the historical contents of the 11 underground tanks.

In defining the scope of work, Aqua Terra reviewed the Los Angeles County requirements for the closure of underground

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December 18, 1984  
Page 2

tanks. This review included discussions with staff of the County Engineer's Office and the South Coast Air Quality District (SCAQMD). In addition, we have obtained preliminary cost estimates for two alternative methods of closing the tanks. The two alternatives are 1) removing the tanks, and 2) filling the tanks with grout and leaving them in place. Neither CPC International nor Peterson/Puritan were identified during discussions with County and SCAQMD staff or with contractors.

Our construction cost estimates for closing the tanks indicate that it is more cost effective to remove the tanks which are accessible for excavation, and to leave those tanks in place which are inaccessible due to the proximity of above ground tanks and other structures. The cost advantage associated with tank removal results from the volume of grout required to fill the tanks (tank volumes are between 6,000 and 7,000 gallons each) and from economies gained during excavation by the close proximity of the tanks to each other. On this basis, we propose that Tanks 1 through 3, which are located beneath existing above ground tanks, be grouted in place, and that Tanks 4 through 11 be removed.

The Los Angeles County guidelines require that soil samples for chemical analysis be collected within approximately 30 feet of the bottoms of those tanks which will be closed in place. The guidelines do not require test borings prior to removing a tank, but do require that soil samples be collected from excavations during tank removal to determine if prior leakage has occurred.

If contamination from prior leakage is encountered during the removal of an underground tank, emergency measures will be required by the SCAQMD to control vapor emissions from the open excavation. Vapor control measures can add substantial costs to tank removal. Therefore, we propose a preliminary investigation be conducted, before excavating the tanks, to determine if significant prior leakage has occurred from Tanks 4 through 11. The preliminary investigation would consist of obtaining soil samples from five shallow test borings placed near the tanks.

The following specific tasks are proposed for closing the 11 underground tanks at the Peterson/Puritan facilities in Santa Fe Springs, California. Tasks 6 through 8 are presented under the assumption that no significant soil contamination will be detected during preceding tasks.

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#### Task 1 - Meet with Local and State Agencies

It is anticipated that Aqua Terra will arrange and attend one meeting with representatives of CPC International, staff of the California Department of Health Services (DHS) and the Los Angeles Regional Water Quality Control Board (RWQCB), representatives of the local fire department, and personnel from the Los Angeles County Engineer's Office. This meeting will be held to discuss the proposed work and to confirm compliance with applicable regulations.

#### Task 2 - Install Test Borings

Test borings will be drilled for purposes of evaluating prior leakage of materials from the underground tanks. A total of eight borings will be drilled within the Peterson/Puritan yard at the approximate locations shown on Attachment I. The exact locations of the borings will be determined by the Aqua Terra project engineer.

Three borings near Tanks 1 through 3 will be drilled to a depth of 40 feet as required by the County guidelines. The County guidelines require these borings to be placed at a slant to allow collection of soil samples from beneath the tanks. Five vertical borings will be placed to a depth of 15 feet for Tanks 4 through 11. The borings will be placed using eight-inch diameter hollow stem auger equipment. It will be the responsibility of Peterson/Puritan to assist Aqua Terra in locating underground utilities in areas where drilling will occur before the borings are installed.

The test borings will be drilled under the supervision of our engineering geologist. Our engineering geologist will obtain undisturbed samples of the soils encountered and prepare detailed logs of each boring.

Soil samples will be obtained at the surface, at about five foot intervals in the upper 15 to 20 feet, and at about 10 foot intervals thereafter. The soil samples will be collected in 2.5 inch diameter brass liners using a Modified California Drive Sampler. Samples will be retained in the brass liners and capped, with Teflon sheeting placed between the caps and the soil sample.

The soil sampler, soil sample tubes, and boring augers will

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Page 4

be steamed cleaned prior to their initial use. In addition, the sampler and augers will be steam cleaned between each subsequent use to reduce the likelihood of cross contamination between samples and/or test borings.

Soil cuttings will be retained at the site near the borings, and will be covered with plastic sheeting. The cuttings will remain on-site until soil sample analytical data has been reviewed. If the soil cuttings are not contaminated, they will be disposed of in tank excavations. However, if the cuttings are contaminated, they may require disposal at a Class I disposal facility. If necessary, Aqua Terra will coordinate the transportation and the disposal of the soil cuttings. Peterson/Puritan will be responsible for signing appropriate waste manifests and for contracting with the waste hauler and disposal facility, as required.

Upon completion of drilling, the 40 foot test borings will be backfilled with a cement/bentonite grout. The upper six inches of the boring will be patched with concrete and finished to match existing grade. The shallow borings will be covered with plastic sheeting during the period of soil sample analysis, and will be destroyed when the tanks are excavated.

### Task 3 - Analyze Soil Samples

Soil samples collected during the installation of the test borings will be placed in ice chests and transported by Aqua Terra personnel to a certified analytical laboratory for analysis. Appropriate chain of custody forms as required by the DHS will be used by Aqua Terra.

Soil samples from all locations will be retained for analysis. However, to minimize analytical costs, soil samples collected from the surface and the 10, and 20 foot depths will be analyzed initially for the 40 foot borings. Those soil samples collected from the 15 foot depth in the five shallow borings will be composited into three samples for analysis. If contamination is detected in these samples, soil samples from other depths will be analyzed. For budgeting purposes we have assumed that a total of 12 soil samples will require analysis.

Soil and groundwater samples will be analyzed by gas chromatography/mass spectrometry (GC/MS) for the chemicals which were stored, both recently and historically, in the tanks.

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To expedite closure of the tanks, an accelerated analytical turnaround time will be requested from the laboratory. We expect to receive soil analytical results within two days of submittal to the laboratory.

#### Task 4 - Prepare Site Assessment Report

Upon completion of Task 2 and Task 3, Aqua Terra will prepare a brief letter report summarizing the results of the boring installation and laboratory analyses. Boring logs, analytical data and its interpretation, and a site map showing boring locations will be included. Specific conclusions and recommendations for subsequent action will be made on the basis of data presented in the report.

#### Task 5 - Prepare Closure Specification and Obtain Permits

Following receipt of comments from Peterson/Puritan regarding recommendations presented in the above report, and assuming that no significant prior leakage has occurred, Aqua Terra will prepare a general specification to be followed by a contractor for closure of the 11 tanks. It is anticipated that the specification will outline procedures for grouting Tanks 1 through 3 and removing Tanks 4 through 11, as previously described. We will also use the specification and data presented in the Task 4 Report to obtain necessary permits from the County Engineer for closure of the tanks.

#### Task 6 - Select Contractor for Closure

Aqua Terra will solicit bids for the closure of the tanks from selected contractors. In order to expedite closure, instead of advertising for bids, we will identify three contractors judged to be capable of completing the closure according to the specification. The bids will be submitted to Peterson/Puritan for your final selection of the contractor and formalization of contract agreements. Contract agreements for removal and grouting of the tanks will be between the contractor and Peterson/Puritan.

#### Task 7 - Inspect Closure Construction

Aqua Terra will provide construction inspection services during closure of the 11 underground tanks. Our engineer or technician will observe closure construction activities to confirm that the conditions of the closure specification

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December 10, 1984  
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are satisfied, and will prepare a brief report describing the final closure procedures which were followed. The report will be in a form suitable for submittal to regulatory agencies, if required.

#### ABILITY TO UNDERTAKE PROJECT

The anticipated levels of effort required to meet the objectives of the project are well within the current capabilities of Aqua Terra Technologies. We are prepared to move as quickly as possible to complete the project in a timely manner. Although responsiveness of regulatory agencies, analytical laboratory turnaround time, availability of drilling and construction contractors, and variable field conditions influence the project schedule, we anticipate that four to six weeks will be required to complete the project.

#### ESTIMATED BUDGET

Based on our estimate for the services required, we propose a total budget of [REDACTED] which will not be exceeded without authorization, for the services defined in this proposal. This budget does not include fees paid to closure contractors for removal and grouting of the tanks. The budget for the scope of work presented herein, excluding closure contractor fees, is summarized below.

	Estimated Budget
Task 1 - Meet with Local and State Agencies	[REDACTED]
Task 2 - Install Test Borings	[REDACTED]
Task 3 - Analyze Soil Samples	[REDACTED]
Task 4 - Prepare Site Assessment Report	[REDACTED]
Task 5 - Prepare Closure Specification and Obtain Permits	[REDACTED]
Task 6 - Select Contractor for Closure	[REDACTED]
Task 7 - Inspect Closure Construction	[REDACTED]
Total Estimated Budget	[REDACTED]

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December 18, 1984  
Page 7

Budget for our meeting in Santa Fe Springs on December 4, 1984, and discussions with contractors and County staff has not been included in this proposal. These services were provided under verbal authorization received on November 29, 1984, from Mr. Randy Mott of Breed, Abbott & Morgan.

To assist Peterson/Puritan in budget planning, we have developed a preliminary construction cost estimate. We estimate that closure contractor costs will be approximately [REDACTED] for grouting Tanks 1 through 3, excavating Tanks 4 through 11, disposing of the tanks, backfilling the excavation, blocking associated piping, and placing concrete over excavated areas to match existing grade. This construction cost estimate is provided as an estimate for budget planning only, actual construction fees may vary.

We propose that compensation for consulting services performed by Aqua Terra be on a time and expense reimbursable basis. Personnel time shall be according to the attached Schedule of Charges (Attachment II) and direct job related costs shall be reimbursed at cost plus 10%. The Schedule of Charges includes all overhead costs. Expenses include travel by public and commercial transportation, meals and lodging while traveling, materials other than normal office supplies, reproduction, printing, services of subconsultants and subcontractors, and other definable job expenses. The use of Aqua Terra vehicles for travel shall be paid at the rate of \$0.25 per mile.

To assure a clear understanding of all matters related to our mutual responsibilities, the Standard Conditions comprising Attachment III are made a part of our agreement. These terms are appropriate for use with agreements for the provision of consulting services and, accordingly, should any conflict exist between the attached terms and the form of any purchase order or confirmation issued, the terms of this proposal and the attached Standard Conditions shall prevail. Our written agreement precedes and supercedes any verbal agreement.

If this proposal meets with your agreement, please sign where noted below and return a copy to our office to act as our written authorization.

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December 10, 1984  
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We look forward to working with you on this project. If you have any questions regarding this proposal or wish to discuss these matters in greater detail, please do not hesitate to call.

Sincerely,

Aqua Terra Technologies, Inc.



R. Wane Schnitter, Ph.D., P.E.  
Vice President

RWS:lg  
Attachments

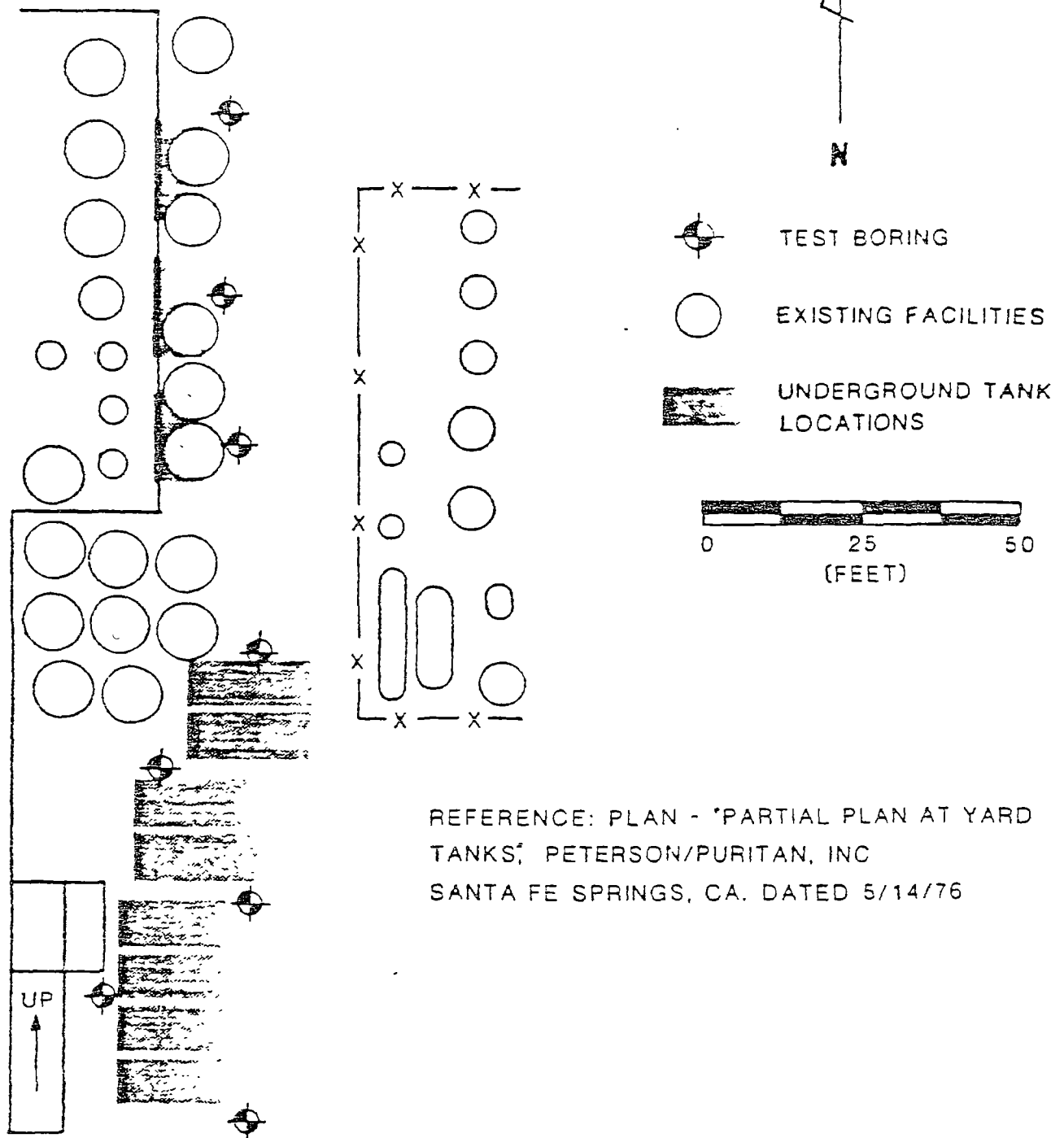
AGREEMENT

BREED, ABBOTT & MORGAN

By \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_



AQUA TERRA

PETERSON/PURITAN, INC.  
SANTA FE SPRINGS, CALIFORNIA

SITE PLAN

## Schedule of Charges

### Services

	Hourly Rate
Principal	\$ 90
Senior Engineer-Scientist	70
Engineer-Scientist, Grade 1	60
Engineer-Scientist, Grade 2	50
Engineer-Scientist, Grade 3	40
Technician	35
Typist	30

### Direct Expences

Reimbursement for expenses directly resulting from services provided will be based on actual cost plus ten percent. Representative direct expenses include:

- \* Costs of subconsultants
- \* Costs of special fees (insurance, permits, etc.)
- \* Costs and/or rental fees of special equipment
- \* Costs of long-distance telephone calls
- \* Costs for authorized travel, including subsistence, outside the Bay Area

Reimbursement for automobile use directly related to services at the rate of twenty-five cents (\$0.25) per mile.

**Standard Conditions**

**1. Invoices**

Consultant will submit invoices to Client monthly and a final bill upon completion of services. Billings are payable upon receipt unless other arrangements, confirmed in writing by Consultant, have been made. A finance charge of 1 1/2% per month will be payable on accounts not paid within 30 days. Any attorneys' fees or other costs incurred collecting any delinquent amount shall be paid by the Client.

**2. Services by Client**

Client will provide work site access, obtain all permits, provide all legal services in connection with projects, and provide environmental impact reports and energy assessments unless specifically included in work scope. Client shall pay costs of checking and inspection, soil engineering, testing, surveying, and all other fees not specifically covered by terms of this agreement.

**3. Services During Construction**

Any construction inspection or testing provided by Consultant is for determining contractor's compliance with functional provisions of project specifications only. Consultant in no way guarantees or insures contractor's work nor assumes responsibility for methods or appliances used by contractor, for jobsite safety or for contractor's compliance with laws and regulations. Client agrees that in accordance with generally accepted construction practices, contractor will be required to assume sole and complete responsibility for jobsite conditions during the course of project related construction, including safety of all persons and property and that this responsibility shall be continuous and not limited to normal working hours.

**4. Cost Estimates**

Any statements of cost furnished by Consultant are predicted costs and are based on professional opinions and judgement. Consultants are not responsible for construction cost fluctuations due to bidding conditions and other factors not anticipated at the time a particular cost estimate was prepared.

**5. Standard of Care**

Services performed by Consultant will be conducted in a manner consistent with that level of care and skill ordinarily exercised by other members of the environmental consulting profession currently practicing under similar conditions. No other warranty, expressed or implied, is made.

**6. Limitation of Liability**

Consultant's liability for damages, loss, or injury due to professional negligence will be limited to a sum not to exceed \$50,000 or the Consultant's fee, whichever is greater.



**LETTER OF TRANSMITTAL**

Date: December 17, 1984

To: County of Los Angeles  
Dept. of County Engineer-Facilities  
Sanitation Division  
550 S. Vermont Street  
Los Angeles, CA 90020

Attention: Mr. Carl Sjoberg

From: R. Wane Schneider, Ph.D., P.E. *WS*  
Project Manager  
Aqua Terra Technologies

Subject: Underground Tank Closure  
Peterson/Puritan, Inc.  
9101 S. Sorensen Ave.  
Santa Fe Springs, CA 90670

Enclosed is our revised proposed plan for the closure of the subject tanks. The revisions were made following telephone conversations between Dr. R. Wane Schneider of Aqua Terra and Mr. Nicolas Agbubo of the Department of the County Engineer on December 17, 1984. Mr. Agbubo provided verbal approval of the plan transmitted with this letter on December 17, 1984.

The facilities have been vacated by Peterson/Puritan, Inc., and the property is being sold. To facilitate the sale of the property, Peterson/Puritan wishes to close the subject tanks as soon as possible. Therefore, drilling to place soil borings as described in the enclosed plan is scheduled for December 18, 19, 20, and 21, 1984.

We sincerely thank you for your prompt attention to this matter.

cc: City of Santa Fe Springs Fire Department  
Los Angeles Regional Water Quality Control Board  
California Department of Health Services

December 17, 1984



County of Los Angeles  
Dept. of County Engineer-Facilities  
Sanitation Division  
550 S. Vermont Street  
Los Angeles, CA 90020

Underground Tank Closure  
Peterson/Puritan, Inc.  
9101 S. Sorensen Ave.  
Santa Fe Springs, CA 90670

Revision to Plan Dated December 12, 1984

Aqua Terra Technologies has been retained by Peterson/Puritan, Inc. to assist with the closure of 11 underground tanks at facilities in Santa Fe Springs, California. A site map showing the layout of the tanks is presented in Attachment I. Copies of Hazardous Substance Storage State-ments (HSSS) which describe the tanks, and required by the State Water Resources Control Board (SWRCB), were provided in Attachment II of the plan dated December 12, 1984.

#### PROPOSED CLOSURE

We propose to remove the tanks which are accessible for excavation, and to leave those tanks in place which are inaccessible due to the proximity of above ground tanks and other structures. On this basis, we propose that Tanks 1 through 3, which are located beneath existing above ground tanks, be grouted in place, and that Tanks 4 through 11 be removed.

We propose to close the tanks in two phases. Phase 2 - Closure Construction will be specifically defined following the completion of Phase 1 - Preliminary Investigation.

#### Phase 1 - Preliminary Investigation

The following specific tasks are proposed for Phase 1 of the closure of the 11 underground tanks at the Peterson/Puritan facilities in Santa Fe Springs, California.

##### Task 1 - Test Borings

Test borings will be drilled for purposes of evaluating prior leakage of materials from the underground tanks. A total of eight borings will be drilled within the Peterson/Puritan yard at the approximate locations shown on Attachment

Underground Tank Closure  
Peterson/Puritan, Inc.  
December 17, 1984  
Page 2

I. The exact locations of the borings will be determined by the Aqua Terra project engineer.

Four borings near Tanks 1 through 3 and five borings for Tanks 4 through 11 will be drilled to a depth of 40 feet. These borings will be placed at a slant to allow collection of soil samples from beneath the tanks. The borings will be placed using eight-inch diameter hollow stem auger equipment.

The test borings will be drilled under the supervision of our engineering geologist. Our engineering geologist will obtain undisturbed samples of the soils encountered and prepare detailed logs of each boring.

Soil samples will be obtained at the surface, at about five foot intervals in the upper 15 to 20 feet, and at about 10 foot intervals thereafter. The soil samples will be collected in 2.5 inch diameter brass liners using a Modified California Drive Sampler. Samples will be retained in the brass liners and capped, with Teflon sheeting placed between the caps and the soil sample.

The soil sampler, soil sample tubes, and boring augers will be steamed cleaned prior to their initial use. In addition, the sampler and augers will be steam cleaned between each subsequent use to reduce the likelihood of cross contamination between samples and/or test borings.

Soil cuttings will be retained at the site near the borings, and will be covered with plastic sheeting. The cuttings will remain on-site until soil sample analytical data has been reviewed. If the soil cuttings are not contaminated, they will be disposed of in tank excavations. However, if the cuttings are contaminated, they will be disposed of at an appropriate disposal facility in accordance with California Department of Health Services (DHS) requirements.

Upon completion of drilling, the 40 foot test borings will be backfilled with a cement/bentonite grout. The upper six inches of the boring will be patched with concrete and finished to match existing grade.

#### Task 2 - Soil Samples Analysis

Soil samples collected during the installation of the test

Underground Tank Closure  
Peterson/Puritan, Inc.  
December 17, 1984  
Page 3

borings will be placed in ice chests and transported to a certified analytical laboratory for analysis. Appropriate chain of custody forms as required by the DHS will be used.

Soil samples from all locations will be retained for analysis. However, to minimize analytical costs, soil samples collected from the surface and the 10, and 20 foot depths will be analyzed initially for the four borings associated with Tanks 1 through 3. Those soil samples collected from the five borings for Tanks 4 through 11 will be composited into three samples for analysis. If contamination is detected in these samples, soil samples from other depths will be analyzed.

Soil and groundwater samples will be analyzed by gas chromatography/mass spectrometry (GC/MS) for the chemicals which were stored in the tanks as indicated on the HSSSSs.

#### Task 3 - Site Investigation Report

Upon completion of Task 1 and Task 2, a brief report summarizing the results of the boring installation and laboratory analyses will be submitted to the County and other appropriate local and State agencies. Boring logs, analytical data, and a site map showing boring locations will be included.

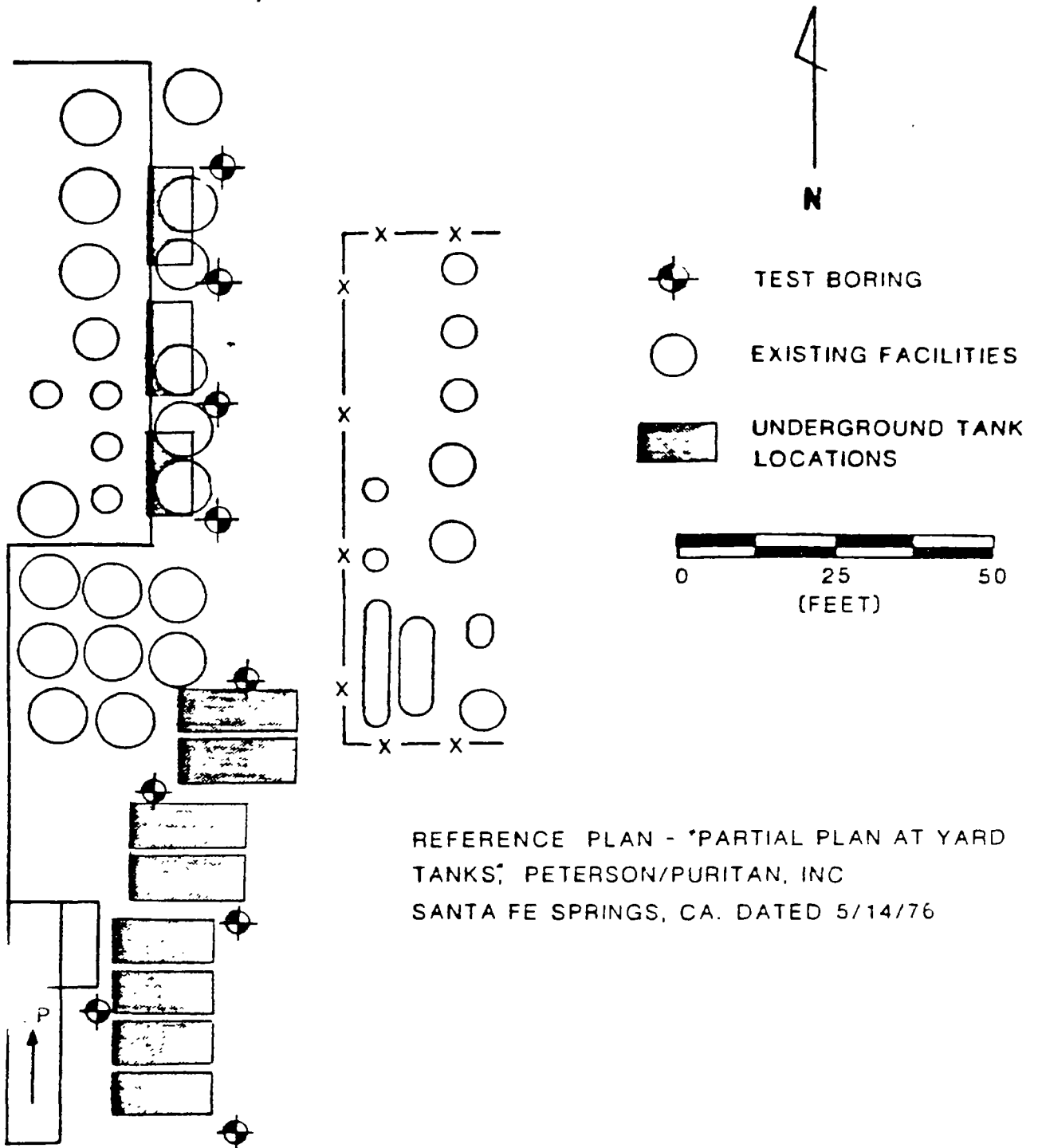
#### **Phase 2 - Closure Construction**

Following receipt of comments from the County regarding information presented in the above report, Aqua Terra will prepare a general specification to be followed by a contractor for closure of the 11 tanks. The specification will be submitted to the County for approval. It is anticipated that the specification will outline procedures for grouting Tanks 1 through 3 and removing Tanks 4 through 11. The specification will conform with closure requirements outlined in the County guidelines, Chapter VI, Section A, Subsections 6 and 8 (October 22, 1984), or as approved by the Department of the County Engineer.

Aqua Terra will provide construction inspection services during closure of the 11 underground tanks. Our engineer will observe closure construction activities to confirm that the conditions of the closure specification are satisfied, and will prepare a brief report describing the final

Underground Tank Closure  
Peterson/Puritan, Inc.  
December 17, 1984  
Page 4

closure procedures which were followed. The report will be submitted to the County and other appropriate local and State agencies.



AQUA TERRA

PETERSON/PURITAN, INC.  
SANTA FE SPRINGS, CALIFORNIA

SITE PLAN

December 19, 1984

**CPC INTERNATIONAL INC.**

**DEC 20 1984**

**PATENT DEPT.**

TO: T. McKenna  
D. Cook  
T. Donaldson

RE: Underground Tanks, Santa Fe Springs

I've attached copies of relevant documents sent to me by Aqua Terra to be sure that you are up-to-date on where we stand. I'll be in touch as testing results begin coming in.

Sincerely,



Peter M. Roncetti

PMR/lcj

Attachment

cc: R. Mott  
W. Robinson

V/pmr3

**LETTER OF TRANSMITTAL**



Date: December 12, 1984

To: County of Los Angeles  
Dept. of County Engineer-Facilities  
Sanitation Division  
550 S. Vermont Street  
Los Angeles, CA 90020

Attention: Mr. Carl Sjoberg

From: R. Wane Schneiter, Ph.D., P.E. *WS*  
Project Manager  
Aqua Terra Technologies

Subject: Underground Tank Closure  
Peterson/Puritan, Inc.  
9101 S. Sorensen Ave.  
Santa Fe Springs, CA 90670

Enclosed is our proposed plan for the closure of the subject tanks. The facilities have been vacated by Peterson/Puritan, Inc., and the property is being sold. To facilitate the sale of the property, Peterson/Puritan wishes to close the subject tanks as soon as possible.

Drilling to place soil borings as described in the enclosed plan is scheduled for December 19, 20, and 21, 1984. Our desire is to obtain the necessary permits to proceed with the plan by the afternoon of December 18, 1984.

If Aqua Terra can provide any additional information or assist you in any way to facilitate meeting the above schedule, please contact us. We sincerely thank you for your prompt attention to this matter.

cc: Los Angeles County Fire Department  
Los Angeles Regional Water Quality Control Board  
California Department of Health Services

December 12, 1984



County of Los Angeles  
Dept. of County Engineer-Facilities  
Sanitation Division  
550 S. Vermont Street  
Los Angeles, CA 90020

**Underground Tank Closure**  
**Peterson/Puritan, Inc.**  
**9101 S. Sorensen Ave.**  
**Santa Fe Springs, CA 90670**

Aqua Terra Technologies has been retained by Peterson/Puritan, Inc. to assist with the closure of 11 underground tanks at facilities in Santa Fe Springs, California. A site map showing the layout of the tanks is presented in Attachment I. Copies of Hazardous Substance Storage Statements (HSSS) which describe the tanks, and required by the State Water Resources Control Board (SWRCB), are provided in Attachment II.

#### **PROPOSED CLOSURE**

We propose to remove the tanks which are accessible for excavation, and to leave those tanks in place which are inaccessible due to the proximity of above ground tanks and other structures. On this basis, we propose that Tanks 1 through 3, which are located beneath existing above ground tanks, be grouted in place, and that Tanks 4 through 11 be removed.

The Los Angeles County guidelines (Underground Storage of Hazardous Materials - Guidelines, October 1984) require that soil samples for chemical analysis be collected within approximately 30 feet of the bottoms of those tanks which will be closed in place. The guidelines do not require test borings prior to removing a tank, but do require that soil samples be collected from excavations during tank removal to determine if prior leakage has occurred. However, we propose a preliminary investigation be conducted, before excavating the tanks, to determine if significant prior leakage has occurred from Tanks 4 through 11. The preliminary investigation would consist of obtaining soil samples from five shallow test borings placed near the tanks.

We propose to close the tanks in two phases. Phase 2 - Closure Construction will be specifically defined following the completion of Phase 1 - Preliminary Investigation.

Underground Tank Closure  
Peterson/Puritan, Inc.  
December 12, 1984  
Page 2

### **Phase 1 - Preliminary Investigation**

The following specific tasks are proposed for Phase 1 of the closure of the 11 underground tanks at the Peterson/Puritan facilities in Santa Fe Springs, California.

#### **Task 1 - Test Borings**

Test borings will be drilled for purposes of evaluating prior leakage of materials from the underground tanks. A total of eight borings will be drilled within the Peterson/Puritan yard at the approximate locations shown on Attachment I. The exact locations of the borings will be determined by the Aqua Terra project engineer.

Three borings near Tanks 1 through 3 will be drilled to a depth of 40 feet as required by the County guidelines. The County guidelines require these borings to be placed at a slant to allow collection of soil samples from beneath the tanks. Five vertical borings will be placed to a depth of 15 feet for Tanks 4 through 11. The borings will be placed using eight-inch diameter hollow stem auger equipment.

The test borings will be drilled under the supervision of our engineering geologist. Our engineering geologist will obtain undisturbed samples of the soils encountered and prepare detailed logs of each boring.

Soil samples will be obtained at the surface, at about five foot intervals in the upper 15 to 20 feet, and at about 10 foot intervals thereafter. The soil samples will be collected in 2.5 inch diameter brass liners using a Modified California Drive Sampler. Samples will be retained in the brass liners and capped, with Teflon sheeting placed between the caps and the soil sample.

The soil sampler, soil sample tubes, and boring augers will be steamed cleaned prior to their initial use. In addition, the sampler and augers will be steam cleaned between each subsequent use to reduce the likelihood of cross contamination between samples and/or test borings.

Soil cuttings will be retained at the site near the borings, and will be covered with plastic sheeting. The cuttings will remain on-site until soil sample analytical data has

Underground Tank Closure  
Peterson/Puritan, Inc.  
December 12, 1984  
Page 3

been reviewed. If the soil cuttings are not contaminated, they will be disposed of in tank excavations. However, if the cuttings are contaminated, they will be disposed of at an appropriate disposal facility in accordance with California Department of Health Services (DHS) requirements.

Upon completion of drilling, the 40 foot test borings will be backfilled with a cement/bentonite grout. The upper six inches of the boring will be patched with concrete and finished to match existing grade. The shallow borings will be covered with plastic sheeting during the period of soil sample analysis, and will be destroyed when the tanks are excavated.

#### Task 2 - Soil Samples Analysis

Soil samples collected during the installation of the test borings will be placed in ice chests and transported to a certified analytical laboratory for analysis. Appropriate chain of custody forms as required by the DHS will be used.

Soil samples from all locations will be retained for analysis. However, to minimize analytical costs, soil samples collected from the surface and the 10, and 20 foot depths will be analyzed initially for the 40 foot borings. Those soil samples collected from the 15 foot depth in the five shallow borings will be composited into three samples for analysis. If contamination is detected in these samples, soil samples from other depths will be analyzed.

Soil and groundwater samples will be analyzed by gas chromatography/mass spectrometry (GC/MS) for the chemicals which were stored in the tanks as indicated on the HSSSSs.

#### Task 3 - Site Investigation Report

Upon completion of Task 1 and Task 2, a brief report summarizing the results of the boring installation and laboratory analyses will be submitted to the County and other appropriate local and State agencies. Boring logs, analytical data, and a site map showing boring locations will be included.

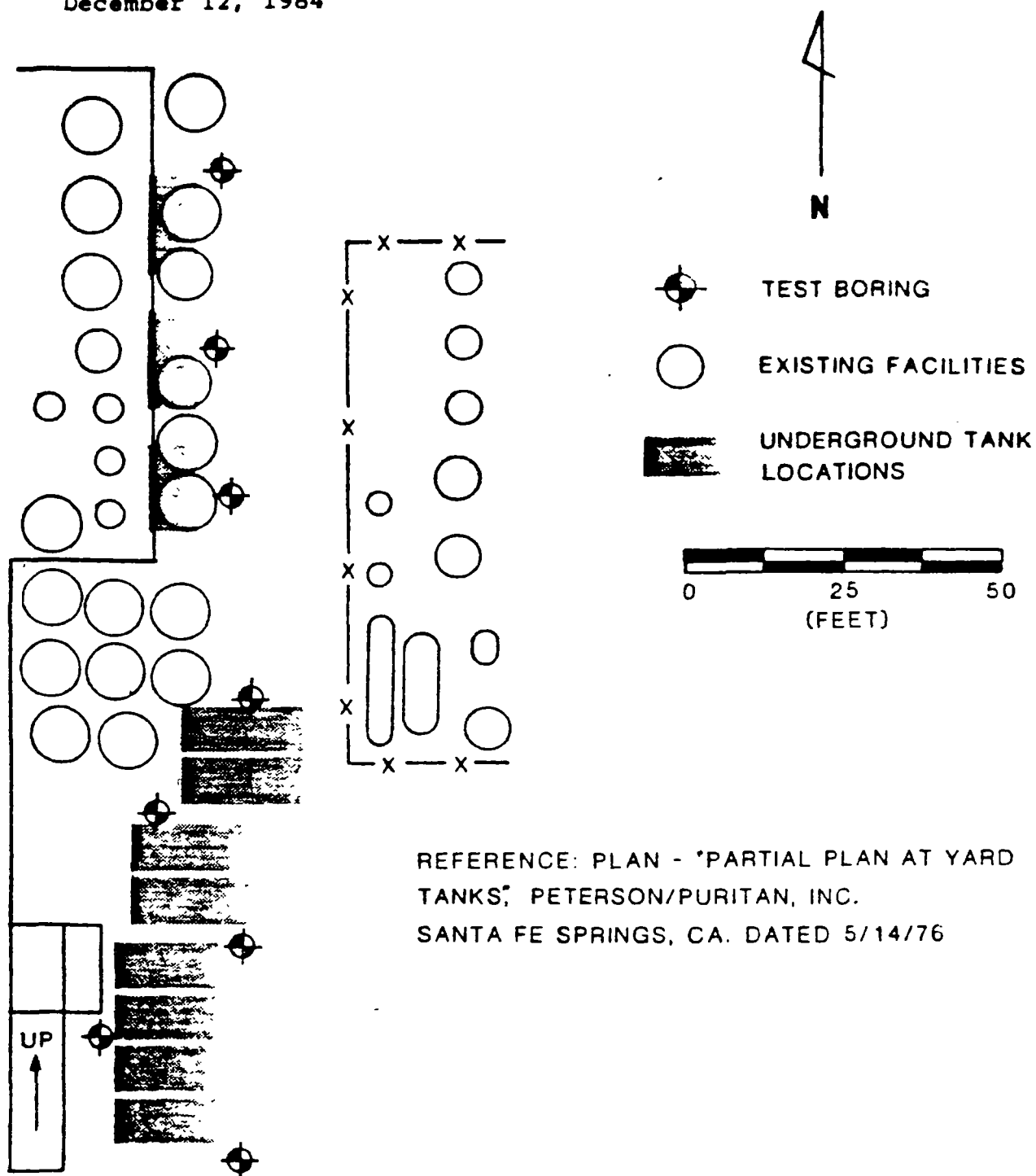
#### **Phase 2 - Closure Construction**

Following receipt of comments from the County regarding

Underground Tank Closure  
Peterson/Puritan, Inc.  
December 12, 1984  
Page 4

information presented in the above report, Aqua Terra will prepare a general specification to be followed by a contractor for closure of the 11 tanks. The specification will be submitted to the County for approval. It is anticipated that the specification will outline procedures for grouting Tanks 1 through 3 and removing Tanks 4 through 11. The specification will conform with closure requirements outlined in the County guidelines, Chapter VI, Section A, Subsections 6 and 7.

Aqua Terra will provide construction inspection services during closure of the 11 underground tanks. Our engineer will observe closure construction activities to confirm that the conditions of the closure specification are satisfied, and will prepare a brief report describing the final closure procedures which were followed. The report will be submitted to the County and other appropriate local and State agencies.



**AQUA TERRA**

**PETERSON/PURITAN, INC.  
SANTA FE SPRINGS, CALIFORNIA**

**SITE PLAN**

Attachment II  
County of Los Angeles  
Dept. of County Engineer-Facilities  
December 12, 1984

AQUA  
TERRA  
Technologies

Hazardous Substance Storage Statements  
Peterson/Puritan, Inc. Facilities  
Santa Fe Springs, California

**I Owner**

Name (Registration and/or Public Agency) <b>CPC International</b>			
Street Address <b>International Plaza</b>	City <b>Englewood Cliffs</b>	State <b>NJ</b>	ZIP <b>07632</b>

**II Facility**

Facility Name <b>Peterson/Puritan, Inc.</b>		Declarer Position Supervisor <b>Heidi Green - Technical Director</b>	
Street Address <b>9101 So. Sorensen Avenue</b>		Nearest Cross Street <b>Slauson Avenue</b>	
City <b>Santa Fe Springs</b>	County <b>Los Angeles</b>	ZIP <b>90670</b>	
Mailing Address <b>Same</b>	City	State	ZIP
Phone # (area code) <b>213 946-6471</b>		Type of Business <input type="checkbox"/> 01 Motor Vehicle Fuel Station <input checked="" type="checkbox"/> 02 Other <b>Contract Packager</b>	
Number of Tanks at this Facility <b>11</b>	Rural Areas Only:	Township	Range
Section			

**III 24 Hour Emergency Contact Person**

Days 24 hour emergency contact person's name and phone # area code <b>Johnsen, Montfort 217 442-1400</b>	Night 24 hour emergency contact person's name and phone # area code <b>Johnsen, Montfort 271 446-1909</b>
---	--

**COMPLETE THE FOLLOWING ON A SEPARATE FORM FOR EACH CONTAINER**

**IV Description**

A <input checked="" type="checkbox"/> 01 Tank <input type="checkbox"/> 02 Sump <input type="checkbox"/> 03 Lagoon Pit or Pond <input type="checkbox"/> 04 Other _____		Container Number (If there is no number assign one) <b>2U</b>
B Manufacturer (if appropriate) <b>Buehler</b> Year of Mfg <b>1966</b>		C Year Installed <b>1966</b> <input type="checkbox"/> Unknown
D Container Capacity <b>6000</b> gallons <input type="checkbox"/> Unknown	E Container Repairs <input checked="" type="checkbox"/> 01 None <input type="checkbox"/> 02 Unknown <input type="checkbox"/> 03 Yes Year _____	
F Is Container currently used? <input checked="" type="checkbox"/> 01 Yes <input type="checkbox"/> 02 No If No year of last use _____ <input type="checkbox"/> 03 Unknown		
G Does the Container Store (Check One) <input type="checkbox"/> 01 Waste <input checked="" type="checkbox"/> 02 Product		
H Does the Container Store Motor Vehicle Fuel or Waste Oil? <input type="checkbox"/> 01 Yes <input checked="" type="checkbox"/> 02 No If Yes Check appropriate box(es) <input type="checkbox"/> 01 Unleaded <input type="checkbox"/> 02 Regular <input type="checkbox"/> 03 Premium <input type="checkbox"/> 04 Diesel <input type="checkbox"/> 05 Waste Oil <input type="checkbox"/> 06 Other (List) _____		

**V Container Construction**

A Thickness of Primary Containment _____ <input type="checkbox"/> Gauge <input checked="" type="checkbox"/> Inches <input type="checkbox"/> cm <input type="checkbox"/> Unknown	
B <input type="checkbox"/> 01 Vaulted (Located in an underground Vault) <input checked="" type="checkbox"/> 02 Non-vaulted <input type="checkbox"/> 03 Unknown	
C <input type="checkbox"/> 01 Double Walled <input checked="" type="checkbox"/> 02 Single Walled <input type="checkbox"/> 03 Lined <input type="checkbox"/> 04 Wrapped <input type="checkbox"/> 05 Unknown <input type="checkbox"/> 06 None	
D <input checked="" type="checkbox"/> 01 Carbon Steel <input type="checkbox"/> 02 Stainless Steel <input type="checkbox"/> 03 Fiberglass <input type="checkbox"/> 04 Polyvinyl Chloride <input type="checkbox"/> 05 Concrete <input type="checkbox"/> 06 Aluminum <input type="checkbox"/> 07 Steel Clad <input type="checkbox"/> 08 Bronze <input type="checkbox"/> 09 Composite <input type="checkbox"/> 10 Non-metallic <input type="checkbox"/> 11 Earthen Walls <input type="checkbox"/> 12 Unknown <input type="checkbox"/> 13 Other _____	
E <input type="checkbox"/> 01 Rubber Lined <input type="checkbox"/> 02 Alkyd Lining <input type="checkbox"/> 03 Epoxy Lining <input type="checkbox"/> 04 Phenolic Lining <input type="checkbox"/> 05 Glass Lining <input type="checkbox"/> 06 Clay Lining <input checked="" type="checkbox"/> 07 Unlined <input type="checkbox"/> 08 Unknown <input type="checkbox"/> 09 Other _____	
F <input type="checkbox"/> 01 Polyethylene Wrap <input type="checkbox"/> 02 Vinyl Wrapping <input type="checkbox"/> 03 Cathodic Protection <input type="checkbox"/> 04 Unknown <input type="checkbox"/> 05 None <input checked="" type="checkbox"/> 06 Other Tar <b>Burial &amp; Land</b>	

## VI Piping

A Associated Piping	<input type="checkbox"/> Above Ground	<input checked="" type="checkbox"/> Underground	<input type="checkbox"/> Vaulted
B Underground Piping	<input type="checkbox"/> Gravity	<input checked="" type="checkbox"/> Pressure	<input type="checkbox"/> Suction
C Piping Repairs	<input checked="" type="checkbox"/> None	<input type="checkbox"/> Unknown	<input type="checkbox"/> Yes Year of most recent repair _____

## VII Leak Detection

<input checked="" type="checkbox"/> 01 Visual	<input checked="" type="checkbox"/> 02 Stock Inventory	<input type="checkbox"/> 03 Tile Drain	<input type="checkbox"/> 04 Vapor Sniff Wells	<input type="checkbox"/> 05 Sensor Instrument
<input type="checkbox"/> 06 Ground Water Monitoring Wells	<input checked="" type="checkbox"/> 07 Pressure Test	<input type="checkbox"/> 08 Internal Inspection	<input type="checkbox"/> 09 None	
<input checked="" type="checkbox"/> 10 Other _____				

## VIII Chemical Composition of Materials Currently or Previously Stored in Underground Containers

If you checked yes to IV. If you are not required to complete this section

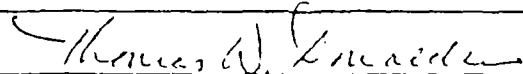
currently	previously	CAS # of chemical	Chemical Name (Use Summary in Section I and attach label paper for more detail)
<input type="checkbox"/> 01	<input type="checkbox"/> 02	111762	2 Butoxy Ethanol
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		

Is Container located on an Agricultural Farm? ☐ Yes ☒ No

## IX IMPORTANT! Read instructions before signing

**Signature:** The form must be signed by 1) a principal executive officer of the facility, i.e., president or by an authorized representative. The authorized representative must be responsible for the overall operation of the facility where the tank(s) are located 2) a general partner proprietor, or 3) a principal executive officer ranking elected official or authorized representative of a public agency.

This form has been completed under the penalty of perjury and, to the best of my knowledge, is true and correct.

Signature		Date	6/28/84
Printed Name	Thomas W. Donaldson	Position	General Manager
		Phone Number	213 946-6471

**I Owner**

Name <b>CPC INTERNATIONAL</b>			
Street Address <b>INTERNATIONAL PLAZA</b>	City <b>Englewood Cliffs</b>	State <b>NJ</b>	ZIP <b>07632</b>

**II Facility**

Facility Name <b>Peterson/Puritan, Inc.</b>		Facility Director Name <b>Heidi Green-Technical Director</b>	
Street Address <b>9101 S. Sorensen Avenue</b>		City & State <b>Slauson Avenue</b>	
City <b>Santa Fe Springs</b>		City <b>Los Angeles</b>	ZIP <b>90670</b>
Major Products <b>Same</b>		City <b></b>	State <b></b>
Phone & Area Code <b>213 946-6471</b>		Type of Business <input type="checkbox"/> Motor Vehicle Fuel Station <input checked="" type="checkbox"/> Other <b>Contract Packager</b>	
Number of Tanks at this Facility <b>11</b>	Rural Areas Only: <b></b>	Township <b></b>	Range <b></b>
Section <b></b>			

**III 24 Hour Emergency Contact Person**

First Name, Last Name, Initial and Phone & Area Code <b>Johnsen, Montfort 217 442-1400</b>	First Name, Last Name, Initial and Phone & Area Code <b>Johnsen, Montfort 217 446-1909</b>
---	---

**COMPLETE THE FOLLOWING ON A SEPARATE FORM FOR EACH CONTAINER**

**IV Description**

A <input checked="" type="checkbox"/> Tank <input type="checkbox"/> Sump <input type="checkbox"/> Lagoon Pit or Pond <input type="checkbox"/> Other _____		Container Number (if none is no number assigned) <b>3U</b>
B Manufacturer (if appropriate) <b>Buehler</b> Year of Mfg <b>1966</b>	C Year Installed <b>1966</b> <input type="checkbox"/> Unknown	
D Container Capacity <b>6000</b> gallons <input type="checkbox"/> Unknown	E Container Repairs <input checked="" type="checkbox"/> None <input type="checkbox"/> Unknown <input type="checkbox"/> Yes Year _____	
F Is Container currently used? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If No year of last use _____ <input type="checkbox"/> Unknown		
G Does the Container Store (Check One) <input type="checkbox"/> Waste <input checked="" type="checkbox"/> Product		
H Does the Container Store Motor Vehicle Fuel or Waste Oil? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes Check appropriate box(es) <input type="checkbox"/> Unleaded <input type="checkbox"/> Regular <input type="checkbox"/> Premium <input type="checkbox"/> Diesel <input type="checkbox"/> Waste Oil <input type="checkbox"/> Other (List) _____		

**V Container Construction**

A Thickness of Primary Containment <b>1/4</b> <input type="checkbox"/> Gauge <input checked="" type="checkbox"/> Inches <input type="checkbox"/> cm <input type="checkbox"/> Unknown	
B <input type="checkbox"/> Vaulted (Located in an underground Vault) <input checked="" type="checkbox"/> Non vaulted <input type="checkbox"/> Unknown	
C <input type="checkbox"/> Double Walled <input checked="" type="checkbox"/> Single Walled <input type="checkbox"/> Lined <input type="checkbox"/> Wrapped <input type="checkbox"/> Unknown <input type="checkbox"/> None	
D <input checked="" type="checkbox"/> Carbon Steel <input type="checkbox"/> Stainless Steel <input type="checkbox"/> Fiberglass <input type="checkbox"/> Polyvinyl Chloride <input type="checkbox"/> Concrete <input type="checkbox"/> Aluminum <input type="checkbox"/> Steel Clad <input type="checkbox"/> Bronze <input type="checkbox"/> Composite <input type="checkbox"/> Non metallic <input type="checkbox"/> Earthen Walls <input type="checkbox"/> Unknown <input type="checkbox"/> Other _____	
E <input type="checkbox"/> Rubber Lined <input type="checkbox"/> Alkyd Lining <input type="checkbox"/> Epoxy Lining <input type="checkbox"/> Phenolic Lining <input type="checkbox"/> Glass Lining <input type="checkbox"/> Clay Lining <input checked="" type="checkbox"/> Unlined <input type="checkbox"/> Unknown <input type="checkbox"/> Other _____	
F <input type="checkbox"/> Polyethylene Wrap <input type="checkbox"/> Vinyl Wrapping <input type="checkbox"/> Chlorinated Protection <input type="checkbox"/> Unknown <input type="checkbox"/> None <input checked="" type="checkbox"/> Other <b>Tar Burlap &amp; tar</b>	

## V. Piping

A Associated Piping	<input type="checkbox"/> 1 Above Ground	<input checked="" type="checkbox"/> 2 Underground	<input type="checkbox"/> 3 Vaulted
B Underground Piping	<input type="checkbox"/> 01 Gravity	<input checked="" type="checkbox"/> 1 Pressure	<input type="checkbox"/> 2 Suction <input type="checkbox"/> 3 Unknown
C Piping Repairs	<input checked="" type="checkbox"/> 01 None	<input type="checkbox"/> 02 Unknown	<input type="checkbox"/> 03 Yes Year of most recent repair _____

## VII Leak Detection

<input checked="" type="checkbox"/> 01 Visual	<input checked="" type="checkbox"/> 02 Stock Inventory	<input type="checkbox"/> 03 Tile Drain	<input type="checkbox"/> 04 Vapor Sniff Wells	<input type="checkbox"/> 05 Sensor Instrument
<input type="checkbox"/> 06 Ground Water Monitoring Wells	<input checked="" type="checkbox"/> 07 Pressure Test	<input type="checkbox"/> 08 Internal Inspection	<input type="checkbox"/> 09 None	
<input type="checkbox"/> 10 Other _____				

## VIII Chemical Composition of Materials Currently or Previously Stored in Underground Containers

If you checked "Yes" to IV. If you are not required to complete this section

currently 01	previously 02	CAS # (if known)	Chemical Name (if known) (if not known, list the name of the material)
<input checked="" type="checkbox"/> 01	<input type="checkbox"/> 02	64175	Ethyl alcohol
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		

Is Container located on an Agricultural Farm? ☐ Yes ☒ No

## IX IMPORTANT! Read instructions before signing

**Signature:** The form must be signed by 1) a principal executive officer of the facility or president or by an authorized representative. The representative must be responsible for the overall operation of the facility where the tanks are located. 2) a general partner proprietor, or 3) a principal executive officer ranking elected official or authorized representative of a public agency.

This form has been completed under the penalty of perjury and to the best of my knowledge is true and correct.

Signature	<i>Thomas W. Donaldson</i>	Date	6/28/84
Print Name	THOMAS W. DONALDSON	Title	General Manager
		Phone	213 946-6471

**I Owner**

Name (Corporation, Individual or Public Agency) <b>CPC INTERNATIONAL</b>			
Street Address <b>International Plaza</b>	City <b>Englewood Cliff</b>	State <b>NJ</b>	ZIP <b>07632</b>

**II Facility**

Facility Name <b>Peterson/Puritan, Inc.</b>		Owner (Last name, first name) <b>Heidi Green-Technical Director</b>	
Street Address <b>9101 S. Sorensen Avenue</b>		First Cross Street <b>Slauson Avenue</b>	
City <b>Santa Fe Springs,</b>		City <b>Los Angeles</b>	ZIP <b>90670</b>
Mailing Address <b>Same</b>		City	State <b>ZIP</b>
Phone Number (Area Code) <b>213 946-6471</b>		Type of Business <input type="checkbox"/> 01 Motor Vehicle Fuel Station <input checked="" type="checkbox"/> 02 Other <b>Contract Packager</b>	
Number of Tanks at this Facility <b>11</b>	Rural Areas Only:	Township	Range

**III 24 Hour Emergency Contact Person**

Day Name (Last name, first name) and Phone Number (Area Code) <b>Johnsen, Montfort 217 442-1400</b>	Night Name (Last name, first name) and Phone Number (Area Code) <b>Johnsen, Montfort 217 446-1909</b>
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**COMPLETE THE FOLLOWING ON A SEPARATE FORM FOR EACH CONTAINER****IV Description**

A <input checked="" type="checkbox"/> 01 Tank <input type="checkbox"/> 02 Sump <input type="checkbox"/> 03 Lagoon Pit or Pond <input type="checkbox"/> 04 Other _____		Container Number (If there is no number assign one) <b>4U</b>
B Manufacturer (if appropriate) <b>Buehler</b> Year of Mfg <b>1972</b>		C Year Installed <b>1972</b> <input type="checkbox"/> Unknown
D Container Capacity <b>7000</b> gallons <input type="checkbox"/> Unknown	E Container Repairs <input checked="" type="checkbox"/> 01 None <input type="checkbox"/> 02 Unknown <input type="checkbox"/> 03 Yes Year _____	
F Is Container currently used? <input checked="" type="checkbox"/> 01 Yes <input type="checkbox"/> 02 No If No year of last use _____ <input type="checkbox"/> 03 Unknown		
G Does the Container Store (Check One) <input type="checkbox"/> 01 Waste <input checked="" type="checkbox"/> 02 Product		
H Does the Container Store Motor Vehicle Fuel or Waste Oil? <input type="checkbox"/> 01 Yes <input checked="" type="checkbox"/> 02 No If Yes Check appropriate box(es) <input type="checkbox"/> 01 Unleaded <input type="checkbox"/> 02 Regular <input type="checkbox"/> 03 Premium <input type="checkbox"/> 04 Diesel <input type="checkbox"/> 05 Waste Oil <input type="checkbox"/> 06 Other (List) _____		

**V Container Construction**

A Thickness of Primary Containment <b>1/4</b> <input type="checkbox"/> Gauge <input checked="" type="checkbox"/> Inches <input type="checkbox"/> cm <input type="checkbox"/> Unknown	
B <input type="checkbox"/> 01 Vaulted (Located in an underground Vault) <input checked="" type="checkbox"/> 02 Non-vaulted <input type="checkbox"/> 03 Unknown	
C <input type="checkbox"/> 01 Double Walled <input checked="" type="checkbox"/> 02 Single Walled <input type="checkbox"/> 03 Lined <input type="checkbox"/> 04 Wrapped <input type="checkbox"/> 05 Unknown <input type="checkbox"/> 06 None	
D <input checked="" type="checkbox"/> 01 Carbon Steel <input type="checkbox"/> 02 Stainless Steel <input type="checkbox"/> 03 Fiberglass <input type="checkbox"/> 04 Polyvinyl Chloride <input type="checkbox"/> 05 Concrete <input type="checkbox"/> 06 Aluminum <input type="checkbox"/> 07 Steel Clad <input type="checkbox"/> 08 Bronze <input type="checkbox"/> 09 Composite <input type="checkbox"/> 10 Non-metallic <input type="checkbox"/> 11 Earthen Walls <input type="checkbox"/> 12 Unknown <input type="checkbox"/> 13 Other _____	
E <input type="checkbox"/> 01 Rubber Lined <input type="checkbox"/> 02 Alkyd Lining <input type="checkbox"/> 03 Epoxy Lining <input type="checkbox"/> 04 Phenolic Lining <input type="checkbox"/> 05 Glass Lining <input type="checkbox"/> 06 Clay Lining <input checked="" type="checkbox"/> 07 Unlined <input type="checkbox"/> 08 Unknown <input type="checkbox"/> 09 Other _____	
F <input type="checkbox"/> 01 Polyethylene Wrap <input type="checkbox"/> 02 Vinyl Wrapping <input type="checkbox"/> 03 Cathodic Protection <input type="checkbox"/> 04 Unknown <input type="checkbox"/> 05 None <input checked="" type="checkbox"/> 06 Other <b>Tar, butyl &amp; tar</b>	

## V I Piping

A Associated Piping	<input type="checkbox"/> 01 Above Ground	<input checked="" type="checkbox"/> 02 Underground	<input type="checkbox"/> 03 Vaulted	
B Underground Piping	<input type="checkbox"/> 01 Gravity	<input type="checkbox"/> 02 Pressure	<input checked="" type="checkbox"/> 03 Suction	<input type="checkbox"/> 04 Unknown
C Piping Repairs	<input checked="" type="checkbox"/> 01 None	<input type="checkbox"/> 02 Unknown	<input type="checkbox"/> 03 Yes	Year of most recent repair _____

## VII Leak Detection

<input checked="" type="checkbox"/> 01 Visual	<input checked="" type="checkbox"/> 02 Stock Inventory	<input type="checkbox"/> 03 Tile Drain	<input type="checkbox"/> 04 Vapor Sniff Wells	<input type="checkbox"/> 05 Sensor Instrument
<input type="checkbox"/> 06 Ground Water Monitoring Wells	<input checked="" type="checkbox"/> 07 Pressure Test	<input type="checkbox"/> 08 Internal Inspection	<input type="checkbox"/> 09 None	
<input type="checkbox"/> 10 Other	_____			

## VIII Chemical Composition of Materials Currently or Previously Stored in Underground Containers

If you checked yes to IV-H you are not required to complete this section

currently 01	previously 02	CAS # (if known)	Chemical (Use reverse side of form for additional paper for more room)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	67630	Isopropyl Alcohol
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		

Is Container located on an Agricultural Farm? ☐ Yes ☒ No

## IX IMPORTANT! Read instructions before signing

**Signature:** The form must be signed by 1) a principal executive officer at the level of a corporation or by an authorized representative. The representative must be responsible for the overall operation of the facility where the tanks are located 2) a general partner, proprietor, or 3) a principal executive officer, ranking elected official or authorized representative of a public agency.

This form has been completed under the penalty of perjury and to the best of my knowledge is true and correct.

Signature: 	Date: 6/28/84
THOMAS W. DONALDSON	General Manager 213 946-6471

**I Owner**

Name of Owner (Individual, Firm or Public Agency) CPC International Inc.			
Street Address International Plaza	City Englewood Cliffs	State NJ	ZIP 07632

**II Facility**

Facility Name Peterson/Puritan, Inc.		Name of Facility Supervisor Heidi Green - Technical Director	
Street Address 9101 South Sorensen Avenue		Post Office Box Slauson Ave.	
City Santa Fe springs	County Los Angeles	ZIP 90670	
Nearest Address Same		City	State ZIP
Phone Number 213 946-6471		Facility Use <input type="checkbox"/> Motor Vehicle Fuel Station <input checked="" type="checkbox"/> Other <u>Contract Packager</u>	
Number of Tanks at this Facility 11	Rural Areas Only	Township	Range Section

**III 24 Hour Emergency Contact Person**

Name of Emergency Contact Person Johnsen, Montfort 217 442-1400	Name of Emergency Contact Person Johnsen, Montfort 217 446-1909
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COMPLETE THE FOLLOWING ON A SEPARATE FORM FOR EACH CONTAINER

**IV Description**

A <input checked="" type="checkbox"/> Tank <input type="checkbox"/> Sump <input type="checkbox"/> Lagoon, Pit or Pond <input type="checkbox"/> Other _____		Container Number (if there is no number, assign one) 1U
B Manufacturer (if appropriate) <u>Buehler</u> Year of Mfg. <u>1966</u>		C Year Installed <u>1966</u> <input type="checkbox"/> Unknown
D Container Capacity <u>6000</u> gallons <input type="checkbox"/> Unknown	E Container Repairs <input checked="" type="checkbox"/> None <input type="checkbox"/> Unknown <input type="checkbox"/> Yes Year _____	
F Is Container currently used? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If No year of last use _____ <input type="checkbox"/> Unknown		
G Does the Container Store (Check One) <input type="checkbox"/> Waste <input checked="" type="checkbox"/> Product		
H Does the Container Store Motor Vehicle Fuel or Waste Oil? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes Check appropriate box(es) <input type="checkbox"/> Unleaded <input type="checkbox"/> Regular <input type="checkbox"/> Premium <input type="checkbox"/> Diesel <input type="checkbox"/> Waste Oil <input type="checkbox"/> Other (List) _____		

**V Container Construction**

A Thickness of Primary Containment <u>1/4</u> <input type="checkbox"/> Gauge <input checked="" type="checkbox"/> Inches <input type="checkbox"/> cm <input type="checkbox"/> Unknown	
B <input type="checkbox"/> Vaulted (Located in an underground Vault) <input checked="" type="checkbox"/> Non vaulted <input type="checkbox"/> Unknown	
C <input type="checkbox"/> Double Walled <input checked="" type="checkbox"/> Single Walled <input type="checkbox"/> Lined <input type="checkbox"/> Wrapped <input type="checkbox"/> Unknown <input type="checkbox"/> None	
D <input checked="" type="checkbox"/> Carbon Steel <input type="checkbox"/> Stainless Steel <input type="checkbox"/> Fiberglass <input type="checkbox"/> Polyvinyl Chloride <input type="checkbox"/> Concrete <input type="checkbox"/> Aluminum <input type="checkbox"/> Steel Clad <input type="checkbox"/> Bronze <input type="checkbox"/> Composite <input type="checkbox"/> Non metallic <input type="checkbox"/> Earthen Walls <input type="checkbox"/> Unknown <input type="checkbox"/> Other _____	
E <input type="checkbox"/> Rubber Lined <input type="checkbox"/> Alkyd Lining <input type="checkbox"/> Epoxy Lining <input type="checkbox"/> Phenolic Lining <input type="checkbox"/> Glass Lining <input type="checkbox"/> Clay Lining <input checked="" type="checkbox"/> Unlined <input type="checkbox"/> Unknown <input type="checkbox"/> Other _____	
F <input type="checkbox"/> Polyethylene Wrap <input type="checkbox"/> Vinyl Waterproofing <input type="checkbox"/> Corrosion Protection <input type="checkbox"/> Unknown <input type="checkbox"/> None <input type="checkbox"/> Other <u>Butyl &amp; Tar</u>	

## V. Piping

A Associated Piping	<input type="checkbox"/> 1 Above Ground	<input checked="" type="checkbox"/> 2 Underground	<input type="checkbox"/> 3 Vaulted
B Underground Piping	<input type="checkbox"/> 1 Gravity	<input checked="" type="checkbox"/> 2 Pressure	<input type="checkbox"/> 3 Suction
C Piping Repairs	<input checked="" type="checkbox"/> 1 None	<input type="checkbox"/> 2 Unknown	<input type="checkbox"/> 3 Yes Year of most recent repair _____

## VII Leak Detection

<input checked="" type="checkbox"/> 1 Visual	<input checked="" type="checkbox"/> 2 Stock Inventory	<input type="checkbox"/> 3 Tile Drain	<input type="checkbox"/> 4 Vapor Sniff Wells	<input type="checkbox"/> 5 Sensor Instrument
<input type="checkbox"/> 6 Ground Water Monitoring Wells	<input checked="" type="checkbox"/> 7 Pressure Test	<input type="checkbox"/> 8 Internal Inspection	<input type="checkbox"/> 9 None	
<input type="checkbox"/> 10 Other _____				

## VIII Chemical Composition of Materials Currently or Previously Stored in Underground Containers

If you checked yes to IV, H you must complete this section.

currently 1	previously 2	CAS # (if known)	Chemical Description (if known) (Use additional paper for more room)
<input checked="" type="checkbox"/> 01	<input type="checkbox"/> 02		Hydrocarbon solvent - Shell Sol 72
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		

Is Container located on an Agricultural Farm? ☐ Yes ☒ No

## IX IMPORTANT! Read instructions before signing

**Signature:** The form must be signed by 1) a principal executive officer of the facility, 2) a general partner, proprietor, or 3) a principal executive officer, ranking elected official or authorized representative of a public agency.  
This form has been completed under the penalty of perjury and to the best of my knowledge is true and correct.

Signature	<i>Thomas W. Donaldson</i>	Date	6/28/84
Print Name	Thomas W. Donaldson	Position	General Manager
		Phone #	213 946-6471

**I Owner**

Name of Owner (Print or Type Name) <b>CPC INTERNATIONAL</b>			
Street Address <b>International Plaza</b>	City <b>Englewood, Cliff</b>	State <b>NJ</b>	ZIP <b>07632</b>

**II Facility**

Facility Name <b>Peterson/Puritan, Inc.</b>		Facility Manager <b>Heidi Green- Technical Director</b>	
Street Address <b>9101 S. Sorensen Avenue</b>		City <b>Slauson Avenue</b>	
City <b>Santa Fe Springs</b>		ZIP <b>90670</b>	
Maining Address <b>Same</b>		State <b>CA</b>	
Phone Number <b>213 946-6471</b>		Type of Business <input type="checkbox"/> Motor Vehicle Fuel Station <input checked="" type="checkbox"/> Other <b>Contract Packager</b>	
Number of Tanks at this Facility <b>11</b>	Rural Areas Only: <b></b>	Township <b></b>	Range <b></b>

**III 24 Hour Emergency Contact Person**

Emergency Contact Name (Print or Type Name) <b>Johnsen, Montfort</b>	Emergency Contact Phone Number <b>217 442-1400</b>	Emergency Contact Name (Print or Type Name) <b>Johnsen, Montfort</b>	Emergency Contact Phone Number <b>217 446-1909</b>
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**COMPLETE THE FOLLOWING ON A SEPARATE FORM FOR EACH CONTAINER****IV Description**

A <input checked="" type="checkbox"/> Tank <input type="checkbox"/> Sump <input type="checkbox"/> Lagoon Pit or Pond <input type="checkbox"/> Other _____		Container Number (if there is no number assign one) <b>5U</b>
B Manufacturer (if appropriate) <b>Buehler</b> Year of Mfg <b>1972</b>		C Year Installed <b>1972</b> <input type="checkbox"/> Unknown
D Container Capacity <b>7000</b> gallons <input type="checkbox"/> Unknown	E Container Repairs <input checked="" type="checkbox"/> None <input type="checkbox"/> Unknown <input type="checkbox"/> Yes Year _____	
F Is Container currently used? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If No year of last use _____ <input type="checkbox"/> Unknown		
G Does the Container Store (Check One) <input type="checkbox"/> Waste <input checked="" type="checkbox"/> Product		
H Does the Container Store Motor Vehicle Fuel or Waste Oil? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes Check appropriate box(es) <input type="checkbox"/> Unleaded <input type="checkbox"/> Regular <input type="checkbox"/> Premium <input type="checkbox"/> Diesel <input type="checkbox"/> Waste Oil <input type="checkbox"/> Other (List) _____		

**V Container Construction**

A Thickness of Primary Containment <b>1/4</b> <input type="checkbox"/> Gauge <input checked="" type="checkbox"/> Inches <input type="checkbox"/> cm <input type="checkbox"/> Unknown	
B <input type="checkbox"/> Vaulted (Located in an underground Vault) <input checked="" type="checkbox"/> Non-vaulted <input type="checkbox"/> Unknown	
C <input type="checkbox"/> Double Walled <input checked="" type="checkbox"/> Single Walled <input type="checkbox"/> Lined <input type="checkbox"/> Wrapped <input type="checkbox"/> Unknown <input type="checkbox"/> None	
D <input checked="" type="checkbox"/> Carbon Steel <input type="checkbox"/> Stainless Steel <input type="checkbox"/> Fiberglass <input type="checkbox"/> Polyvinyl Chloride <input type="checkbox"/> Concrete <input type="checkbox"/> Aluminum <input type="checkbox"/> Steel Clad <input type="checkbox"/> Bronze <input type="checkbox"/> Composite <input type="checkbox"/> Non-metallic <input type="checkbox"/> Earthen Walls <input type="checkbox"/> Unknown <input type="checkbox"/> Other _____	
E <input type="checkbox"/> Rubber Lined <input type="checkbox"/> Alkyd Lining <input type="checkbox"/> Epoxy Lining <input type="checkbox"/> Phenolic Lining <input type="checkbox"/> Glass Lining <input type="checkbox"/> Clay Lining <input checked="" type="checkbox"/> Unlined <input type="checkbox"/> Unknown <input type="checkbox"/> Other _____	
F <input type="checkbox"/> Polyethylene Wrap <input type="checkbox"/> Vinyl Wrapping <input type="checkbox"/> Cathodic Protection <input type="checkbox"/> Unknown <input type="checkbox"/> Other <input checked="" type="checkbox"/> Tar Burlap	

## VI Piping

A Associated Piping	<input type="checkbox"/> 1 Above Ground	<input checked="" type="checkbox"/> 2 Underground	<input type="checkbox"/> 3 Vaulted
B Underground Piping	<input type="checkbox"/> 01 Gravity	<input type="checkbox"/> 02 Pressure	<input checked="" type="checkbox"/> 3 Suction <input type="checkbox"/> 04 Unknown
C Piping Repairs	<input checked="" type="checkbox"/> 01 None	<input type="checkbox"/> 02 Unknown	<input type="checkbox"/> 3 Yes Year of most recent repair _____

## VII Leak Detection

<input checked="" type="checkbox"/> 01 Visual	<input checked="" type="checkbox"/> 02 Stock Inventory	<input type="checkbox"/> 03 Tile Drain	<input type="checkbox"/> 04 Vapor Sniff Wells	<input type="checkbox"/> 05 Sensor Instrument
<input type="checkbox"/> 06 Ground Water Monitoring Wells	<input checked="" type="checkbox"/> 07 Pressure Test	<input type="checkbox"/> 08 Internal Inspection	<input type="checkbox"/> 09 None	
<input type="checkbox"/> 10 Other _____				

## VIII Chemical Composition of Materials Currently or Previously Stored in Underground Containers

If you checked yes to IV-H you are not required to complete this section

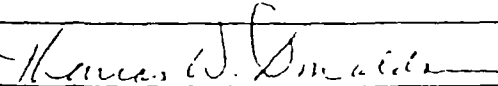
currently 01	previously 02	CAS # (if known)	Chemical Name (if known) (see additional pages for more space)
<input checked="" type="checkbox"/> 01	<input type="checkbox"/> 02		Isoparaffinic Solvent (Isopar M)
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		

Is Container located on an Agricultural Farm? ☐ 1 Yes ☒ 2 No

## IX IMPORTANT! Read instructions before signing

**Signature:** The form must be signed by 1) a principal executive officer, a manager, or a person in charge, or 2) an authorized representative. The authorized representative must be responsible for the day-to-day operation of the facility where the tank(s) are located, 2) a general partner, proprietor, or 3) a principal executive officer, ranking elected official, or authorized representative of a public agency.

This form has been completed under the penalty of perjury and to the best of my knowledge is true and correct.

Signature 	Date 6/28/84
Print Name THOMAS W. DONALDSON	General Manager 213 946-6471

NOTE. ALL UNDERGROUND CONTAINERS MUST REGISTER EVEN IF STATE AND/OR LOCAL PERMITS ARE IN FORCE.

### I Owner

Name (Corporation, Individual or Public Agency) <b>CPC INTERNATIONAL</b>			
Street Address <b>International Plaza</b>	City <b>Englewood Cliff</b>	State <b>NJ</b>	ZIP <b>07632</b>

### II Facility

Facility Name <b>Peterson/Puritan, Inc</b>		Facility Manager <b>Heidi Green-Technical Director</b>	
Street Address <b>9101 S. Sorensen Avenue</b>		New or Existing Street <b>Slauson Avenue</b>	
City <b>Santa Fe Springs</b>		County <b>Los Angeles</b>	ZIP <b>90670</b>
Mailing Address <b>Same</b>		City	State
Phone Number <b>213 946-6471</b>		Type of Business <input type="checkbox"/> 01 Motor Vehicle Fuel Station <input checked="" type="checkbox"/> 02 Other <b>Contract Packager</b>	
Number of Tanks at this Facility <b>11</b>	Rural Areas Only:	Township	Section

### III 24 Hour Emergency Contact Person

Days to be contacted (Name for use in the area code) <b>Johnsen, Montfort 217 442-1400</b>	Days to be contacted (Name for use in the area code) <b>Johnsen, Montfort 217 446-1909</b>
---	---

COMPLETE THE FOLLOWING ON A SEPARATE FORM FOR EACH CONTAINER

### IV Description

A <input checked="" type="checkbox"/> 01 Tank <input type="checkbox"/> 02 Sump <input type="checkbox"/> 03 Lagoon Pit or Pond <input type="checkbox"/> 04 Other _____		Container Number (if there is no number assign one) <b>6U</b>
B Manufacturer (if appropriate) <b>Buehler</b> Year of Mfg <b>1972</b>		C Year Installed <b>1972</b> <input type="checkbox"/> Unknown
D Container Capacity <b>7000</b> gallons <input type="checkbox"/> Unknown	E Container Repairs <input checked="" type="checkbox"/> 01 None <input type="checkbox"/> 02 Unknown <input type="checkbox"/> 03 Yes Year _____	
F Is Container currently used? <input checked="" type="checkbox"/> 01 Yes <input type="checkbox"/> 02 No If No year of last use _____ <input type="checkbox"/> 03 Unknown		
G Does the Container Store (Check One) <input type="checkbox"/> 01 Waste <input checked="" type="checkbox"/> 02 Product		
H Does the Container Store Motor Vehicle Fuel or Waste Oil? <input type="checkbox"/> 01 Yes <input checked="" type="checkbox"/> 02 No If Yes Check appropriate box(es) <input type="checkbox"/> 01 Unleaded <input type="checkbox"/> 02 Regular <input type="checkbox"/> 03 Premium <input type="checkbox"/> 04 Diesel <input type="checkbox"/> 05 Waste Oil <input type="checkbox"/> 06 Other (List) _____		

### V Container Construction

A Thickness of Primary Containment <b>1/4</b> <input type="checkbox"/> Gauge <input checked="" type="checkbox"/> Inches <input type="checkbox"/> cm <input type="checkbox"/> Unknown	
B <input type="checkbox"/> 01 Vaulted (Located in an underground Vault) <input checked="" type="checkbox"/> 02 Non-vaulted <input type="checkbox"/> 03 Unknown	
C <input type="checkbox"/> 01 Double Walled <input checked="" type="checkbox"/> 02 Single Walled <input type="checkbox"/> 03 Lined <input type="checkbox"/> 04 Wrapped <input type="checkbox"/> 05 Unknown <input type="checkbox"/> 06 None	
D <input checked="" type="checkbox"/> 01 Carbon Steel <input type="checkbox"/> 02 Stainless Steel <input type="checkbox"/> 03 Fiberglass <input type="checkbox"/> 04 Polyvinyl Chloride <input type="checkbox"/> 05 Concrete <input type="checkbox"/> 06 Aluminum <input type="checkbox"/> 07 Steel Clad <input type="checkbox"/> 08 Bronze <input type="checkbox"/> 09 Composite <input type="checkbox"/> 10 Non-metallic <input type="checkbox"/> 11 Earthen Walls <input type="checkbox"/> 12 Unknown <input type="checkbox"/> 13 Other _____	
E <input type="checkbox"/> 01 Rubber Lined <input type="checkbox"/> 02 Alkyd Lining <input type="checkbox"/> 03 Epoxy Lining <input type="checkbox"/> 04 Phenolic Lining <input type="checkbox"/> 05 Glass Lining <input type="checkbox"/> 06 Clay Lining <input checked="" type="checkbox"/> 07 Unlined <input type="checkbox"/> 08 Unknown <input type="checkbox"/> 09 Other _____	
F <input type="checkbox"/> 01 Polyethylene Wrap <input type="checkbox"/> 02 Vinyl Wrapping <input type="checkbox"/> 03 Cathodic Protection <input type="checkbox"/> 04 Unknown <input type="checkbox"/> 05 None <input checked="" type="checkbox"/> 06 Other <b>Tar burlap &amp; Tar</b>	

## VI Piping

A Associated Piping	<input type="checkbox"/> 1 Above Ground	<input checked="" type="checkbox"/> 2 Underground	<input type="checkbox"/> 3 Vaulted
B Underground Piping	<input type="checkbox"/> 1 Gravity	<input type="checkbox"/> 2 Pressure	<input checked="" type="checkbox"/> 3 Suction
C Piping Repairs	<input checked="" type="checkbox"/> 01 None	<input type="checkbox"/> 02 Unknown	<input type="checkbox"/> 03 Yes Year of most recent repair _____

## VII Leak Detection

<input checked="" type="checkbox"/> 01 Visual	<input checked="" type="checkbox"/> 02 Stock Inventory	<input type="checkbox"/> 03 Tile Drain	<input type="checkbox"/> 04 Vapor Sniff Wells	<input type="checkbox"/> 05 Sensor Instrument
<input type="checkbox"/> 06 Ground Water Monitoring Wells	<input checked="" type="checkbox"/> 07 Pressure Test	<input type="checkbox"/> 08 Internal Inspection	<input type="checkbox"/> 09 None	
<input type="checkbox"/> 10 Other _____				

## VIII Chemical Composition of Materials Currently or Previously Stored in Underground Containers

If you checked yes to IV, H you are not required to complete this section

currently 01	previously 02	CAS # (if known)	Chemical Name (if known) (if not known, list the material type for example)
<input checked="" type="checkbox"/>	<input type="checkbox"/>		Petroleum hydrocarbon ( Isopar E )
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		

Is Container located on an Agricultural Farm? ☐ Yes ☒ No

## IX IMPORTANT! Read instructions before signing

**Signature:** The form must be signed by 1) a principal executive officer at the level of a president or by an authorized representative. The representative must be responsible for the overall operation of the facility where the tanks are located; 2) a general partner or proprietor; or 3) a principal executive officer, ranking elected official or authorized representative of a public agency.

This form has been completed under the penalty of perjury and to the best of my knowledge is true and correct.

Signature <i>Thomas W. Donaldson</i>	Date 6/28/84
Print Name Thomas Donaldson	Print Title General Manager
Phone Number 213 946 -6471	

**I Owner**

Name of Owner (Print Name and Address) <b>CPC INTERNATIONAL</b>			
Street Address <b>International Plaza</b>	City <b>Englewood Cliff</b>	State <b>NJ</b>	ZIP <b>07632</b>

**II Facility**

Facility Name <b>Peterson/Puritan, Inc.</b>		Name of Person in Charge <b>Heidi Green-Technical Director</b>	
Street Address <b>9101 S. Sorensen Avenue</b>		Nearest Cross Street <b>Slauson Avenue</b>	
City <b>Santa Fe Springs</b>	County <b>Los Angeles</b>	ZIP <b>90670</b>	
Mailing Address <b>Same</b>	City	State	ZIP
Phone Number (Area Code) <b>213 946-6471</b>		Type of Business <input type="checkbox"/> 01 Motor Vehicle Fuel Station <input checked="" type="checkbox"/> 02 Other Contract Packager	
Number of Tanks at this Facility <b>11</b>	Rural Areas Only	Township	Section

**III 24 Hour Emergency Contact Person**

Emergency Contact Name (Print Name and Address) <b>Johnsen, Montfort 217 442-1400</b>	Emergency Contact Name (Print Name and Address) <b>Johnsen, Montfort 217 446-1909</b>
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**COMPLETE THE FOLLOWING ON A SEPARATE FORM FOR EACH CONTAINER****IV Description**

A <input checked="" type="checkbox"/> 01 Tank <input type="checkbox"/> 02 Sump <input type="checkbox"/> 03 Lagoon Pit or Pond <input type="checkbox"/> 04 Other _____		Container Number (If there is no number assign one) <b>7U</b>
B Manufacturer (if appropriate) <u>Buehler</u> Year of Mfg <u>1972</u>		C Year Installed <u>1972</u> <input type="checkbox"/> Unknown
D Container Capacity <u>7000</u> gallons <input type="checkbox"/> Unknown	E Container Repairs <input checked="" type="checkbox"/> 01 None <input type="checkbox"/> 02 Unknown <input type="checkbox"/> 03 Yes Year _____	
F Is Container currently used? <input checked="" type="checkbox"/> 01 Yes <input type="checkbox"/> 02 No If No year of last use _____ <input type="checkbox"/> 03 Unknown		
G Does the Container Store (Check One) <input type="checkbox"/> 01 Waste <input checked="" type="checkbox"/> 02 Product		
H Does the Container Store Motor Vehicle Fuel or Waste Oil? <input type="checkbox"/> 01 Yes <input checked="" type="checkbox"/> 02 No If Yes Check appropriate box(es) <input type="checkbox"/> 01 Unleaded <input type="checkbox"/> 02 Regular <input type="checkbox"/> 03 Premium <input type="checkbox"/> 04 Diesel <input type="checkbox"/> 05 Waste Oil <input type="checkbox"/> 06 Other (List) _____		

**V Container Construction**

A Thickness of Primary Containment <u>1/4</u> <input type="checkbox"/> Gauge <input checked="" type="checkbox"/> Inches <input type="checkbox"/> cm <input type="checkbox"/> Unknown	
B <input type="checkbox"/> 01 Vaulted (Located in an underground Vault) <input checked="" type="checkbox"/> 02 Non-vaulted <input type="checkbox"/> 03 Unknown	
C <input type="checkbox"/> 01 Double Walled <input checked="" type="checkbox"/> 02 Single Walled <input type="checkbox"/> 03 Lined <input type="checkbox"/> 04 Wrapped <input type="checkbox"/> 05 Unknown <input type="checkbox"/> 06 None	
D <input checked="" type="checkbox"/> 01 Carbon Steel <input type="checkbox"/> 02 Stainless Steel <input type="checkbox"/> 03 Fiberglass <input type="checkbox"/> 04 Polyvinyl Chloride <input type="checkbox"/> 05 Concrete <input type="checkbox"/> 06 Aluminum <input type="checkbox"/> 07 Steel Clad <input type="checkbox"/> 08 Bronze <input type="checkbox"/> 09 Composite <input type="checkbox"/> 10 Non metallic <input type="checkbox"/> 11 Earthen Walls <input type="checkbox"/> 12 Unknown <input type="checkbox"/> 13 Other _____	
E <input type="checkbox"/> 01 Rubber Lined <input type="checkbox"/> 02 Alkyd Lining <input type="checkbox"/> 03 Epoxy Lining <input type="checkbox"/> 04 Phenolic Lining <input type="checkbox"/> 05 Glass Lining <input type="checkbox"/> 06 Clay Lining <input checked="" type="checkbox"/> 07 Unlined <input type="checkbox"/> 08 Unknown <input type="checkbox"/> 09 Other _____	
F <input type="checkbox"/> 01 Polyethylene Wrap <input type="checkbox"/> 02 Vinyl Wrap <input type="checkbox"/> 03 Cathodic Protection <input type="checkbox"/> 04 Unknown <input type="checkbox"/> 05 None <input checked="" type="checkbox"/> 06 Other Tar burial & Tar _____	

## VI Piping

A Associated Piping	<input type="checkbox"/> 01 Above Ground	<input checked="" type="checkbox"/> 02 Underground	<input type="checkbox"/> 03 Vaulted
B Underground Piping	<input type="checkbox"/> 01 Gravity	<input type="checkbox"/> 02 Pressure	<input checked="" type="checkbox"/> 03 Suction
C Piping Repairs	<input checked="" type="checkbox"/> 01 None	<input type="checkbox"/> 02 Unknown	<input type="checkbox"/> 03 Yes Year of most recent repair _____

## VII Leak Detection

<input checked="" type="checkbox"/> 01 Visual	<input checked="" type="checkbox"/> 02 Stock Inventory	<input type="checkbox"/> 03 Tile Drain	<input type="checkbox"/> 04 Vapor Sniff Wells	<input type="checkbox"/> 05 Sensor Instrument
<input type="checkbox"/> 06 Ground Water Monitoring Wells	<input checked="" type="checkbox"/> 07 Pressure Test	<input type="checkbox"/> 08 Internal Inspection	<input type="checkbox"/> 09 None	
<input type="checkbox"/> 10 Other _____				

## VIII Chemical Composition of Materials Currently or Previously Stored in Underground Containers

If you checked yes to IV. If you are not required to complete this section

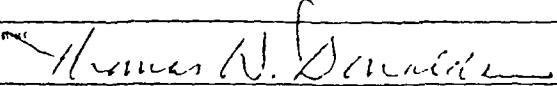
currently	previously	CAS # (if known)	Chemical Name (if known, if Name is blank attach label paper for more room)
<input checked="" type="checkbox"/> 01	<input type="checkbox"/> 02		Odorless mineral spirit
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		

Is Container located on an Agricultural Farm? ☐ 01 Yes ☒ 02 No

## IX IMPORTANT! Read instructions before signing

**Signature:** The form must be signed by 1) a principal executive officer at the level of vice president or below authorized representative. The representative must be responsible for the overall operation of the facility where the tanks are located 2) a general partner, proprietor, or 3) a principal executive officer, ranking elected official or authorized representative of a public agency.

This form has been completed under the penalty of perjury and to the best of my knowledge is true and correct

Signature 	Date 6/28/84
Printed Name Thomas W. Donaldson	Phone Number 213 946-6471

**I Owner**

Name (Company Name, Individual or Public Agency) <b>CPC INTERNATIONAL</b>			
Street Address <b>International Plaza</b>		City <b>Englewood Cliff</b>	State <b>NJ</b>
		ZIP <b>07632</b>	

**II Facility**

Facility Name <b>Peterson/Puritan, Inc.</b>		Owner/Responsible Supervisor <b>HEIDI GREEN - Technical Director</b>	
Street Address <b>9101 S. Sorensen Avenue</b>		Nearest Cross Street <b>Slauson Avenue</b>	
City <b>Santa Fe Springs</b>		City <b>Los Angeles</b>	ZIP <b>90670</b>
Major Access <b>Same</b>		State	ZIP
Phone Number <b>213 946-6471</b>		Type of Process <input type="checkbox"/> Motor Vehicle Fuel Station <input checked="" type="checkbox"/> Other <b>Contract Packager</b>	
Number of Tanks at this Facility <b>11</b>	Rural Areas Only:	Township	Section

**III 24 Hour Emergency Contact Person**

Days, Name, last name first and Phone w/ area code <b>Johnsen, Montfort 217 442-1400</b>	Days, Name, last name first and Phone w/ area code <b>Johnsen, Montfort 217 446-1909</b>
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**COMPLETE THE FOLLOWING ON A SEPARATE FORM FOR EACH CONTAINER****IV Description**

A <input checked="" type="checkbox"/> 01 Tank <input type="checkbox"/> 02 Sump <input type="checkbox"/> 03 Lagoon Pit or Pond <input type="checkbox"/> 04 Other _____		Container Number (if there is no number assign one) <b>8U</b>
B Manufacturer (if appropriate) <b>Buehler</b> Year of Mfg <b>1969</b>		C Year Installed <b>1969</b> <input type="checkbox"/> Unknown
D Container Capacity <b>6000</b> gallons <input type="checkbox"/> Unknown	E Container Repairs <input checked="" type="checkbox"/> 01 None <input type="checkbox"/> 02 Unknown <input type="checkbox"/> 03 Yes Year _____	
F Is Container currently used? <input checked="" type="checkbox"/> 01 Yes <input type="checkbox"/> 02 No If No year of last use _____ <input type="checkbox"/> 03 Unknown		
G Does the Container Store (Check One) <input type="checkbox"/> 01 Waste <input checked="" type="checkbox"/> 02 Product		
H Does the Container Store Motor Vehicle Fuel or Waste Oil? <input type="checkbox"/> 01 Yes <input checked="" type="checkbox"/> 02 No If Yes Check appropriate box(es) <input type="checkbox"/> 01 Unleaded <input type="checkbox"/> 02 Regular <input type="checkbox"/> 03 Premium <input type="checkbox"/> 04 Diesel <input type="checkbox"/> 05 Waste Oil <input type="checkbox"/> 06 Other (List) _____		

**V Container Construction**

A Thickness of Primary Containment <b>1/4</b> <input type="checkbox"/> Gauge <input checked="" type="checkbox"/> Inches <input type="checkbox"/> cm <input type="checkbox"/> Unknown	
B <input type="checkbox"/> 01 Vaulted (Located in an underground Vault) <input checked="" type="checkbox"/> 02 Non-vaulted <input type="checkbox"/> 03 Unknown	
C <input type="checkbox"/> 01 Double Walled <input checked="" type="checkbox"/> 02 Single Walled <input type="checkbox"/> 03 Lined <input type="checkbox"/> 04 Wrapped <input type="checkbox"/> 05 Unknown <input type="checkbox"/> 06 None	
D <input checked="" type="checkbox"/> 01 Carbon Steel <input type="checkbox"/> 02 Stainless Steel <input type="checkbox"/> 03 Fiberglass <input type="checkbox"/> 04 Polyvinyl Chloride <input type="checkbox"/> 05 Concrete <input type="checkbox"/> 06 Aluminum <input type="checkbox"/> 07 Steel Clad <input type="checkbox"/> 08 Bronze <input type="checkbox"/> 09 Composite <input type="checkbox"/> 10 Non-metallic <input type="checkbox"/> 11 Earthen Walls <input type="checkbox"/> 12 Unknown <input type="checkbox"/> 13 Other _____	
E <input type="checkbox"/> 01 Rubber Lined <input type="checkbox"/> 02 Alkyd Lining <input type="checkbox"/> 03 Epoxy Lining <input type="checkbox"/> 04 Phenolic Lining <input type="checkbox"/> 05 Glass Lining <input type="checkbox"/> 06 Clay Lining <input checked="" type="checkbox"/> 07 Unlined <input type="checkbox"/> 08 Unknown <input type="checkbox"/> 09 Other _____	
F <input type="checkbox"/> 01 Polyethylene Wrap <input type="checkbox"/> 02 Vinyl Wrapping <input type="checkbox"/> 03 Cathodic Protection <input type="checkbox"/> 04 Unknown <input type="checkbox"/> 05 None <input type="checkbox"/> 06 Other <b>Tar Bolic &amp; tar</b>	

## VI Piping

A Associated Piping	<input type="checkbox"/> 01 Above Ground	<input checked="" type="checkbox"/> 02 Underground	<input type="checkbox"/> 03 Vaulted
B Underground Piping	<input type="checkbox"/> 01 Gravity	<input type="checkbox"/> 02 Pressure	<input checked="" type="checkbox"/> 03 Suction
C Piping Repairs	<input checked="" type="checkbox"/> 01 None	<input type="checkbox"/> 02 Unknown	<input type="checkbox"/> 03 Yes Year of most recent repair _____

## VII Leak Detection

<input checked="" type="checkbox"/> 01 Visual	<input checked="" type="checkbox"/> 02 Stock Inventory	<input type="checkbox"/> 03 Tile Drain	<input type="checkbox"/> 04 Vapor Sniff Wells	<input type="checkbox"/> 05 Sensor Instrument
<input type="checkbox"/> 06 Ground Water Monitoring Wells	<input checked="" type="checkbox"/> 07 Pressure Test	<input type="checkbox"/> 08 Internal Inspection	<input type="checkbox"/> 09 None	
<input type="checkbox"/> 10 Other _____				

## VIII Chemical Composition of Materials Currently or Previously Stored in Underground Containers

If you checked "yes" to IV-H you are not required to complete this section.

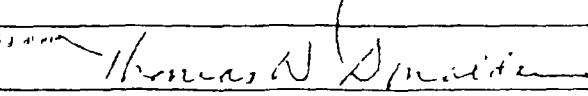
currently 01	previously 02	CAS # (if known)	Chemical Name (Use Chemical Name - Use additional paper for more room)
<input checked="" type="checkbox"/>	<input type="checkbox"/>		Petroleum Hydrocarbon (Isopar E)
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
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<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		

Is Container located on an Agricultural Farm? ☐ 01 Yes ☒ 02 No

## IX IMPORTANT! Read instructions before signing

**Signature:** The form must be signed by 1) a principal executive officer at the level of vice president or by an authorized representative. The representative must be responsible for the overall operation of the facility, where the tanks are located; 2) a general partner, proprietor, or 3) a principal executive officer, ranking elected official or authorized representative of a public agency.

This form has been completed under the penalty of perjury and to the best of my knowledge is true and correct.

Signature: 	Date: 6/28/84
Print Name: THOMAS W. DONALDSON	Title: General Manager Phone: 213 946-6471

**I Owner**

Name (Company or Individual) <b>CPC INTERNATIONAL</b>			
Street Address <b>International Plaza</b>		City <b>Englewood Cliffs</b>	State <b>NJ</b>
		Zip <b>07632</b>	

**II Facility**

Facility Name <b>Peterson/Puritan, Inc.</b>		Facility Emergency Supervisor <b>Heidi Green- Technical Director</b>	
Street Address <b>9101 S. Sorensen Avenue</b>		Nearest Cross Street <b>Slauson Avenue</b>	
City <b>Santa Fe Springs</b>		City <b>Los Angeles</b>	Zip <b>90670</b>
Making Agent <b>Same</b>		City	State
Phone Number <b>213 946-6471</b>		Type of Facility <input type="checkbox"/> Motor Vehicle Fuel Station <input checked="" type="checkbox"/> Other _____	
Number of Tanks at this Facility <b>11</b>	Rural Areas Only <input type="checkbox"/>	Township	Section

**III 24 Hour Emergency Contact Person**

Days Name and Facility Address and Phone Number <b>Johnsen, Montfort 217 442-1400</b>	Emergency Contact Name and Phone Number <b>Johnsen, Montfort 217 446-1909</b>
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COMPLETE THE FOLLOWING ON A SEPARATE FORM FOR EACH CONTAINER

**IV Description**

A <input checked="" type="checkbox"/> Tank <input type="checkbox"/> Sump <input type="checkbox"/> Lagoon Pit or Pond <input type="checkbox"/> Other _____		Container Number (if there is no number assign one) <b>9U</b>
B Manufacturer (if appropriate) <u>Buehler</u> Year of Mfg <u>1969</u>		C Year Installed <u>1969</u> <input type="checkbox"/> Unknown
D Container Capacity <u>6000</u> gallons <input type="checkbox"/> Unknown	E Container Repairs <input checked="" type="checkbox"/> None <input type="checkbox"/> Unknown <input type="checkbox"/> Yes Year _____	
F Is Container currently used? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If No year of last use _____ <input type="checkbox"/> Unknown		
G Does the Container Store (Check One) <input type="checkbox"/> Waste <input checked="" type="checkbox"/> Product		
H Does the Container Store Motor Vehicle Fuel or Waste Oil? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes Check appropriate box(es) <input type="checkbox"/> Unleaded <input type="checkbox"/> Regular <input type="checkbox"/> Premium <input type="checkbox"/> Diesel <input type="checkbox"/> Waste Oil <input type="checkbox"/> Other (List) _____		

**V Container Construction**

A Thickness of Primary Containment <u>1/4</u> <input type="checkbox"/> Gauge <input checked="" type="checkbox"/> Inches <input type="checkbox"/> cm <input type="checkbox"/> Unknown	
B <input type="checkbox"/> Vaulted (Located in an underground Vault) <input checked="" type="checkbox"/> Non-vaulted <input type="checkbox"/> Unknown	
C <input type="checkbox"/> Double Walled <input checked="" type="checkbox"/> Single Walled <input type="checkbox"/> Lined <input type="checkbox"/> Wrapped <input type="checkbox"/> Unknown <input type="checkbox"/> None	
D <input checked="" type="checkbox"/> Carbon Steel <input type="checkbox"/> Stainless Steel <input type="checkbox"/> Fiberglass <input type="checkbox"/> Polyvinyl Chloride <input type="checkbox"/> Concrete <input type="checkbox"/> Aluminum <input type="checkbox"/> Steel Clad <input type="checkbox"/> Bronze <input type="checkbox"/> Composite <input type="checkbox"/> Non-metallic <input type="checkbox"/> Earthen Walls <input type="checkbox"/> Unknown <input type="checkbox"/> Other _____	
E <input type="checkbox"/> Rubber Lined <input type="checkbox"/> Alkyd Lining <input type="checkbox"/> Epoxy Lining <input type="checkbox"/> Phenolic Lining <input type="checkbox"/> Glass Lining <input type="checkbox"/> Clay Lining <input checked="" type="checkbox"/> Unlined <input type="checkbox"/> Unknown <input type="checkbox"/> Other _____	
F <input type="checkbox"/> Polyethylene Wrap <input type="checkbox"/> Vinyl Wrapping <input type="checkbox"/> Cathodic Protection <input type="checkbox"/> Unknown <input type="checkbox"/> None <input checked="" type="checkbox"/> Corrosion Inhibitor	

## VI Piping

A Associated Piping	<input type="checkbox"/> Above Ground	<input checked="" type="checkbox"/> Underground	<input type="checkbox"/> Vaulted
B Underground Piping	<input type="checkbox"/> Gravity	<input type="checkbox"/> Pressure	<input checked="" type="checkbox"/> Suction
C Piping Repairs	<input checked="" type="checkbox"/> None	<input type="checkbox"/> Unknown	<input type="checkbox"/> Yes Year of most recent repair _____

## VII Leak Detection

<input checked="" type="checkbox"/> Visual	<input checked="" type="checkbox"/> Stock Inventory	<input type="checkbox"/> Tile Drain	<input type="checkbox"/> Vapor Sniff Wells	<input type="checkbox"/> Sensor Instrument
<input type="checkbox"/> Ground Water Monitoring Wells	<input checked="" type="checkbox"/> Pressure Test	<input type="checkbox"/> Internal Inspection	<input type="checkbox"/> None	
<input type="checkbox"/> Other _____				

## VIII Chemical Composition of Materials Currently or Previously Stored in Underground Containers

If you checked Yes to IV-H you are not required to complete this section

currently Store 1	previously Store 2	CAS # (if known)	Chemical Name (Use Chemical Name - Use additional paper for more room)
<input checked="" type="checkbox"/> 01	<input type="checkbox"/> 02	127184	Perchloroethylene
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		

Is Container located on an Agricultural Farm? ☐ Yes ☒ No

## IX IMPORTANT! Read instructions before signing

**Signature:** The form must be signed by 1) a principal executive officer of the facility or president or by an authorized representative. The representative must be responsible for the overall operation of the facility where the tanks are located, 2) a general partner/proprietor, or 3) a principal executive officer, ranking official or authorized representative of a public agency.

This form has been completed under the penalty of perjury and to the best of my knowledge is true and correct.

Signature: <i>Thomas W. Donaldson</i>	Date: 6/28/84
THOMAS DONALDSON	General Manager 213 946-6471

**I Owner**

Name (Corporate or Individual or Public Agency) <b>CPC INTERNATIONAL</b>			
Street Address <b>International Plaza</b>	City <b>Englewood Cliff</b>	State <b>NJ</b>	Zip <b>07632</b>

**II Facility**

Facility Name <b>Peterson/Puritan, Inc.</b>		Facility Fieldman Supervisor <b>Heidi Green-Technical Director</b>	
Street Address <b>9101 S. Sorensen Avenue</b>		Nearest Cross Street <b>Slauson Avenue</b>	
City <b>Santa Fe Springs,</b>		County <b>Los Angeles</b>	Zip <b>90670</b>
Mailing Address <b>Same</b>		State	Zip
Phone (Area & Code) <b>213 946-6471</b>		Type of Business <input type="checkbox"/> Motor Vehicle Fuel Station <input checked="" type="checkbox"/> Other <b>Contract Packager</b>	
Number of Tanks at this Facility <b>11</b>	Rural Areas Only	Township	Section

**III 24 Hour Emergency Contact Person**

Days Name (last name first) and Phone (Area & Code) <b>Johnsen, Montfort 217 442-1400</b>	Days Name (last name first) and Phone (Area & Code) <b>Johnsen, Montfort 217 446-1909</b>
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COMPLETE THE FOLLOWING ON A SEPARATE FORM FOR EACH CONTAINER

**IV Description**

A <input checked="" type="checkbox"/> 01 Tank <input type="checkbox"/> 02 Sump <input type="checkbox"/> 03 Lagoon Pit or Pond <input type="checkbox"/> 04 Other _____		Container Number (if there is no number assign one) <b>10U</b>
B Manufacturer (if appropriate) <b>Buehler</b> Year of Mfg <b>1969</b>		C Year Installed <b>1969</b> <input type="checkbox"/> Unknown
D Container Capacity <b>6000</b> gallons <input type="checkbox"/> Unknown	E Container Repairs <input checked="" type="checkbox"/> None <input type="checkbox"/> 02 Unknown <input type="checkbox"/> 03 Yes Year _____	
F Is Container currently used? <input checked="" type="checkbox"/> 01 Yes <input type="checkbox"/> 02 No If No year of last use _____ <input type="checkbox"/> 03 Unknown		
G Does the Container Store (Check One) <input type="checkbox"/> 01 Waste <input checked="" type="checkbox"/> 02 Product		
H Does the Container Store Motor Vehicle Fuel or Waste Oil? <input type="checkbox"/> 01 Yes <input checked="" type="checkbox"/> 02 No If Yes Check appropriate box(es) <input type="checkbox"/> 01 Unleaded <input type="checkbox"/> 02 Regular <input type="checkbox"/> 03 Premium <input type="checkbox"/> 04 Diesel <input type="checkbox"/> 05 Waste Oil <input type="checkbox"/> 06 Other (List) _____		

**V Container Construction**

A Thickness of Primary Containment <b>1/4</b> <input type="checkbox"/> Gauge <input checked="" type="checkbox"/> Inches <input type="checkbox"/> cm <input type="checkbox"/> Unknown	
B <input type="checkbox"/> 01 Vaulted (Located in an underground Vault) <input checked="" type="checkbox"/> 02 Non-vaulted <input type="checkbox"/> 03 Unknown	
C <input type="checkbox"/> 01 Double Walled <input checked="" type="checkbox"/> 02 Single Walled <input type="checkbox"/> 03 Lined <input type="checkbox"/> 04 Wrapped <input type="checkbox"/> 05 Unknown <input type="checkbox"/> 06 None	
D <input checked="" type="checkbox"/> 01 Carbon Steel <input type="checkbox"/> 02 Stainless Steel <input type="checkbox"/> 03 Fiberglass <input type="checkbox"/> 04 Polyvinyl Chloride <input type="checkbox"/> 05 Concrete <input type="checkbox"/> 06 Aluminum <input type="checkbox"/> 07 Steel Clad <input type="checkbox"/> 08 Bronze <input type="checkbox"/> 09 Composite <input type="checkbox"/> 10 Non-metallic <input type="checkbox"/> 11 Earthen Walls <input type="checkbox"/> 12 Unknown <input type="checkbox"/> 13 Other _____	
E <input type="checkbox"/> 01 Rubber Lined <input type="checkbox"/> 02 Alkyd Lining <input type="checkbox"/> 03 Epoxy Lining <input type="checkbox"/> 04 Phenolic Lining <input type="checkbox"/> 05 Glass Lining <input type="checkbox"/> 06 Clay Lining <input checked="" type="checkbox"/> 07 Unlined <input type="checkbox"/> 08 Unknown <input type="checkbox"/> 09 Other _____	
F <input type="checkbox"/> 01 Polyethylene Wrap <input type="checkbox"/> 02 Vinyl Wrapping <input type="checkbox"/> 03 Cathodic Protection <input type="checkbox"/> 04 Unknown <input type="checkbox"/> 05 None <input checked="" type="checkbox"/> 06 Other <b>Tar burial &amp; tar</b>	

## VI Piping

A Associated Piping	<input type="checkbox"/> 01 Above Ground	<input checked="" type="checkbox"/> 02 Underground	<input type="checkbox"/> 03 Vaulted
B Underground Piping	<input type="checkbox"/> 01 Gravity	<input type="checkbox"/> 02 Pressure	<input checked="" type="checkbox"/> 03 Suction
C Piping Repairs	<input checked="" type="checkbox"/> 01 None	<input type="checkbox"/> 02 Unknown	<input type="checkbox"/> 03 Yes Year of most recent repair _____

## VII Leak Detection

<input checked="" type="checkbox"/> 01 Visual	<input checked="" type="checkbox"/> 02 Stock Inventory	<input type="checkbox"/> 03 Tile Drain	<input type="checkbox"/> 04 Vapor Sniff Wells	<input type="checkbox"/> 05 Sensor Instrument
<input type="checkbox"/> 06 Ground Water Monitoring Wells	<input checked="" type="checkbox"/> 07 Pressure Test	<input type="checkbox"/> 08 Internal Inspection	<input type="checkbox"/> 09 None	
<input type="checkbox"/> 10 Other _____				

## VIII Chemical Composition of Materials Currently or Previously Stored in Underground Containers

If you checked yes to IV B you are not required to complete this section

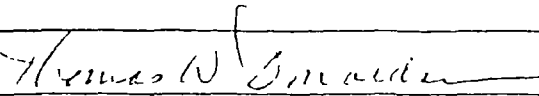
currently 01	previously 02	CAS # (6 digit)	Chemical Name (Type chemical name in full or use a paper for more room)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	67630	Isopropyl Alcohol
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		

Is Container located on an Agricultural Farm? ☐ Yes ☒ No

## IX IMPORTANT! Read instructions before signing

**Signature:** The form must be signed by 1) a principal executive officer at the local or state level or by an authorized representative. The person who signs must be responsible for the overall operation of the facility where the tanks are located, 2) a general partner/proprietor, or 3) a principal executive officer, ranking elected official or authorized representative of a public agency.

This form has been completed under the penalty of perjury and to the best of my knowledge is true and correct.

Signature: 	Date: 6/28/84
Print Name: THOMAS W. DONALDSON	Title: General Manager
	Phone: 213 946-6471

**I Owner**

Name of Owner <b>CPC INTERNATIONAL</b>			
Street Address <b>International Plaza</b>	<b>Englewood Cliff</b>	State <b>NJ</b>	Zip <b>07632</b>

**II Facility**

Name of Facility <b>Peterson/Puritan, Inc.</b>		Name of Person <b>Heidi Green-Technical Director</b>	
Street Address <b>9101 S. Sorensen Avenue</b>		City <b>Slauson Avenue</b>	
City <b>Santa Fe Springs</b>		State <b>Los Angeles</b>	Zip <b>90670</b>
Name of Person <b>Same</b>		State	Zip
Phone Number <b>213 946-6471</b>		<input type="checkbox"/> Motor Vehicle Fuel Station <input checked="" type="checkbox"/> Other Contract Packager	
Number of Tanks at this Facility <b>11</b>	Rural Areas Only:		

**III 24 Hour Emergency Contact Person**

Name of Person <b>Johnsen, Montfort</b>	Phone Number <b>217 442-1400</b>	Name of Person <b>Johnsen, Montfort</b>	Phone Number <b>217 446-1909</b>
--	-------------------------------------	--	-------------------------------------

COMPLETE THE FOLLOWING ON A SEPARATE FORM FOR EACH CONTAINER

**IV Description**

A <input checked="" type="checkbox"/> Tank <input type="checkbox"/> Sump <input type="checkbox"/> Lagoon Pit or Pond <input type="checkbox"/> Other _____		Container Number (if known) _____ <b>11U</b>
B Manufacturer (if appropriate) <b>Buehler</b> Year of Mfg. <b>1969</b>		C Year Installed <b>1969</b> <input type="checkbox"/> Unknown
D Container Capacity <b>6000</b> gallons <input type="checkbox"/> Unknown	E Container Repairs <input checked="" type="checkbox"/> None <input type="checkbox"/> Unknown <input type="checkbox"/> Yes Year _____	
F Is Container currently used? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No    If No year of last use _____ <input type="checkbox"/> Unknown		
G Does the Container Store (Check One) <input type="checkbox"/> Waste <input checked="" type="checkbox"/> Product		
H Does the Container Store Motor Vehicle Fuel or Waste Oil? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    If Yes Check appropriate box(es) <input type="checkbox"/> Unleaded <input type="checkbox"/> Regular <input type="checkbox"/> Premium <input type="checkbox"/> Diesel <input type="checkbox"/> Waste Oil <input type="checkbox"/> Other (List) _____		

**V Container Construction**

A Thickness of Primary Containment <b>1/4</b> _____ <input type="checkbox"/> Gauge <input checked="" type="checkbox"/> Inches <input type="checkbox"/> cm <input type="checkbox"/> Unknown	
B <input type="checkbox"/> Vaulted (Located in an underground Vault) <input checked="" type="checkbox"/> Non-vaulted <input type="checkbox"/> Unknown	
C <input type="checkbox"/> Double Walled <input checked="" type="checkbox"/> Single Walled <input type="checkbox"/> Lined <input type="checkbox"/> Wrapped <input type="checkbox"/> Unknown <input type="checkbox"/> None	
D <input checked="" type="checkbox"/> Carbon Steel <input type="checkbox"/> Stainless Steel <input type="checkbox"/> Fiberglass <input type="checkbox"/> Polyvinyl Chloride <input type="checkbox"/> Concrete <input type="checkbox"/> Aluminum <input type="checkbox"/> Steel Clad <input type="checkbox"/> Bronze <input type="checkbox"/> Composite <input type="checkbox"/> Non-metallic <input type="checkbox"/> Earthen Walls <input type="checkbox"/> Unknown <input type="checkbox"/> Other _____	
E <input type="checkbox"/> Rubber Lined <input type="checkbox"/> Alkyd Lining <input type="checkbox"/> Epoxy Lining <input type="checkbox"/> Phenolic Lining <input type="checkbox"/> Glass Lining <input type="checkbox"/> Clay Lining <input checked="" type="checkbox"/> Unlined <input type="checkbox"/> Unknown <input type="checkbox"/> Other _____	
F <input type="checkbox"/> Polyethylene Wrap <input type="checkbox"/> Vinyl Wrap <input type="checkbox"/> Galvalume <input type="checkbox"/> Unknown <input type="checkbox"/> None <input checked="" type="checkbox"/> Other _____	

A Associated Piping	<input type="checkbox"/> Above Ground	<input checked="" type="checkbox"/> Underground	<input type="checkbox"/> Vaulted
B Underground Piping	<input type="checkbox"/> Gravity	<input type="checkbox"/> Pressure	<input checked="" type="checkbox"/> Suction
C Piping Repairs	<input checked="" type="checkbox"/> None	<input type="checkbox"/> Unknown	<input type="checkbox"/> Yes Year of most recent repair _____

### VII Leak Detection

<input checked="" type="checkbox"/> Visual	<input checked="" type="checkbox"/> Stock Inventory	<input type="checkbox"/> Tile Drain	<input type="checkbox"/> Vapor Sniff Wells	<input type="checkbox"/> Sensor Instrument
<input type="checkbox"/> Ground Water Monitoring Wells	<input checked="" type="checkbox"/> Pressure Test	<input type="checkbox"/> Internal Inspection	<input type="checkbox"/> None	
<input type="checkbox"/> Other: _____				

### VIII Chemical Composition of Materials Currently or Previously Stored in Underground Containers

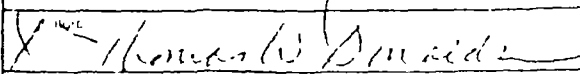
If you checked yes to IV-H you are not required to complete this section

currently	previously	CAS # if known	Chemical name (if known) or description of material (if not known) (see page for more details)
<input checked="" type="checkbox"/>	<input type="checkbox"/>		Diethylene glycol n-butyl ether
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		

Is Container located on an Agricultural Farm? ☐ Yes ☒ No

### IX IMPORTANT! Read instructions before signing

**Signature.** The form must be signed by 1) a principal executive officer at the level of vice president or by an authorized representative. The representative must be responsible for the overall operation of the facility where the tank(s) are located; 2) a general partner proprietor; or 3) a principal executive officer ranking elected official or authorized representative of a public agency.  
This form has been completed under the penalty of perjury and to the best of my knowledge is true and correct.


		Date 6/28/84
Print Name THOMAS W. DONALDSON		Title General Manager 213 946-6471

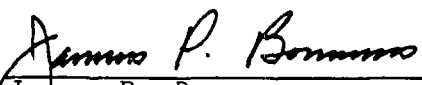
GEOTECHNICAL INVESTIGATION  
PETERSON/PURITAN, INC.  
9101 SOUTH SORENSEN AVENUE  
SANTA FE SPRINGS, CALIFORNIA  
SCI 157.002

Prepared for:

Dr. Wane Schneider  
Aqua Terra Technologies  
171 12th Street, Suite 201  
Oakland, California 94607

By:

  
R. William Rudolph  
Civil Engineer 32136

  
James P. Bowers  
Civil Engineer 28962

Subsurface Consultants, Inc.  
171 12th Street, Suite 201  
Oakland, California 94607

January 3, 1985

## I INTRODUCTION

This report records the results of services provided by Subsurface Consultants, Inc. (SCI) for a subsurface contamination assessment at the Peterson/Puritan Inc. facility in Santa Fe Springs, California. The facility is located at 9101 South Sorensen Avenue. The investigation was part of a tank closure program being conducted by Aqua Terra Technologies for CPC International. The approximate location of the tanks investigated is shown on Plate 1, Site Plan.

The purpose of the investigation was to explore subsurface conditions and obtain samples of the soils below the tanks to evaluate whether there has been any leakage in the past.

## II SITE DESCRIPTION

The groundsurface near the tanks is essentially level and covered with concrete pavement. The pavement is badly cracked in several areas near the tanks. Large stainless steel tanks occupy above ground areas near many of the tanks. Tanks 1 through 4 are situated directly below several of the above grade tanks.

### III FIELD INVESTIGATION

Subsurface conditions were explored by drilling nine test borings at the locations shown on Plate 1 using 8-inch-diameter, hollow stem auger drilling equipment. Borings 1 through 8 were drilled on an incline, estimated to be about 15 degrees from vertical. The direction of drilling is indicated on Plate 1. Overhead utility conflicts prevented Test Boring 9 from being drilled on an incline; instead, it was drilled vertically. Test Borings 1 through 8 were about 40 feet deep; Boring 9 was terminated at 20 feet because of drilling equipment malfunction. No further attempts were made to complete Boring 9 to the desired depth because (1) at the time, suitable substitute drilling equipment was not available, and (2) repairs to the equipment were going to take a week or more to complete. Because of these and economic considerations, the decision to terminate the boring at 20 feet was made. All borings were filled with a cement/bentonite grout upon completion of drilling. The surface was patched with concrete to match existing grades.

#### Soil Sampling

Our registered geologist observed drilling operations, prepared detailed logs of the borings and obtained soil samples. In general, soil samples were obtained at depths of 2, 5, 10, 15, 20, 30 and 40 feet. Soil conditions in several test borings (i.e. flowing sands) were such that samples could not always be obtained at the desired depths. The logs of the borings are

presented on Plates 2 through 10. Soil samples were obtained in 2.5-inch-diameter brass liners using a Modified California Drive sampler having an outside diameter of 3.0 inches and an inside diameter of 2.5 inches. The sampler was driven with a 140 pound hammer with a 30 inch fall. The blows required to drive the sampler were recorded and are presented on the boring logs. Teflon sheeting was placed between the liner caps and the soil samples; the caps were then sealed with plastic tape and marked for identification. All samples were refrigerated after labeling. The samples were shipped daily to an analytical laboratory, along with appropriate Chain of Custody forms.

The soil sampler, soil sample tubes and the augers used for drilling were thoroughly steam cleaned prior to their initial use. The sampler, tubes and augers were steam cleaned between each subsequent use to reduce the likelihood of cross contamination between samples and/or borings.

#### Contaminated Materials Control

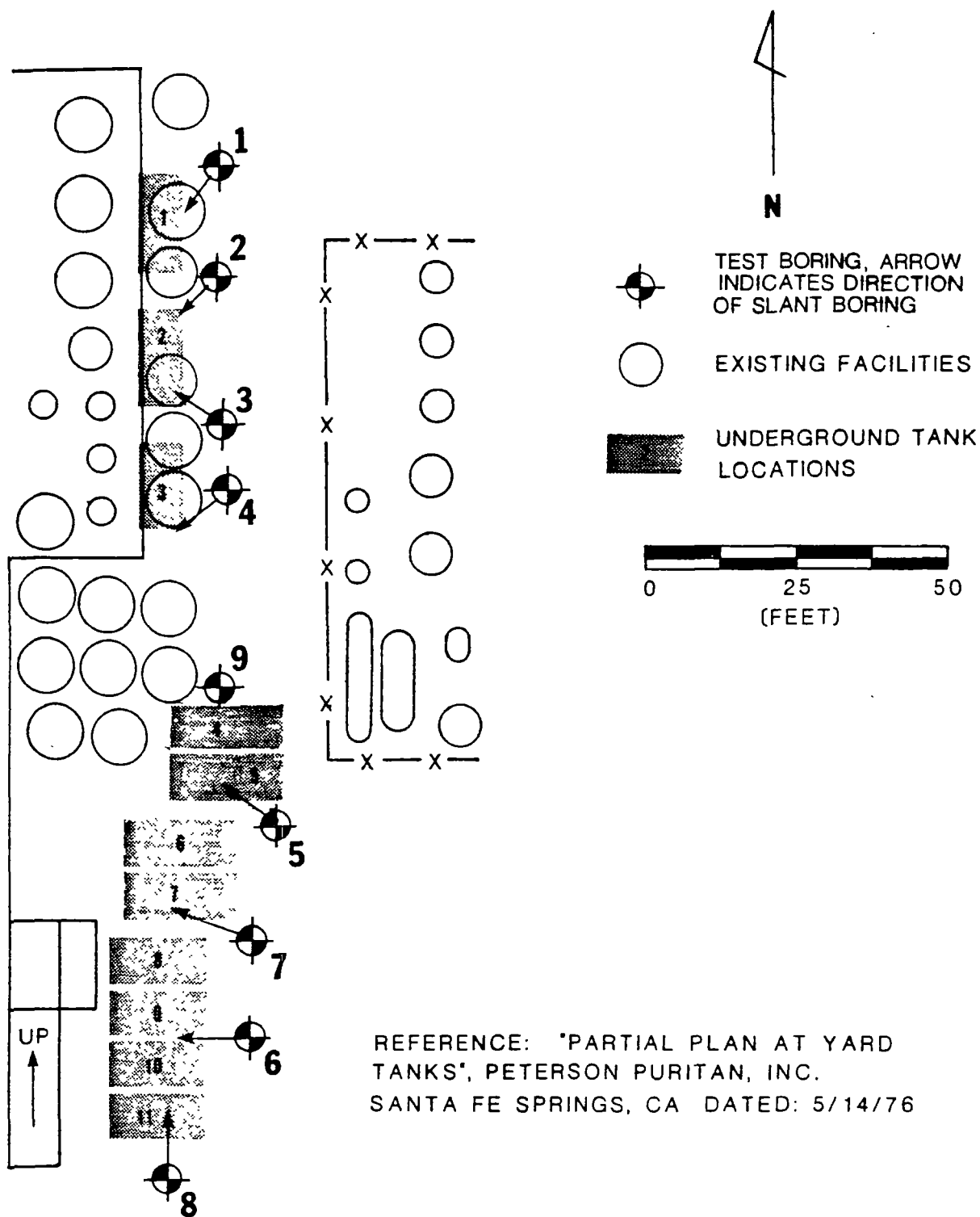
Soil cuttings from the borings were placed adjacent to drilling locations. The cuttings were covered with heavy plastic sheeting which was secured by heavy blocks of concrete. The soil cuttings will be disposed of once chemical analyses are complete.

#### IV SUBSURFACE CONDITION

The concrete slab covering the area varies from 3 to 7 inches thick at drilling locations. Beneath the slab, the borings encountered a surface layer of stiff, clayey soil ranging in thickness from 4 to 16 feet. In general, the clayey soil layer thickened toward the north. Beneath the clayey surface soils, dense to very dense sandy materials were encountered to the maximum depths explored. The sandy soils varied from clean, poorly to well graded sands to soils containing significant (20 to 40 percent) quantities of silt, and to a lesser degree, clay. Relatively thin, discontinuous layers of sandy silt and clay exist within the sandy soils; the thicker layers are indicated on the boring logs.

Relatively strong organic compound vapors were encountered upon removal of the concrete pavement at all drilling locations. In addition, a black stain was observed on the soil surface directly below the concrete slab at most drilling locations.

Groundwater was not encountered in any of the test borings drilled during the investigation. Published hydrogeologic data indicates that groundwater exists 50 to 60 feet beneath the groundsurface (Los Angeles County Flood Control Hydrologic Report, October 1982).



# SITE PLAN

Subsurface Consultants

PETERSON/PURITAN, INC.

JOB NUMBER  
157.002

DATE  
12/26/84

APPROVED

*[Signature]*

PLATE

**1**

# LOG OF TEST BORING 1

## LABORATORY TESTS

ORGANIC COMPOUND VAPORS WERE  
ENCOUNTERED UPON REMOVAL OF  
CONCRETE SLAB

SAMPLER O.D.: 3.0 inches

SAMPLER I.D.: 2.5 inches

HAMMER WEIGHT: 140 pounds

HAMMER DROP: 30 inches

\*ALL BORINGS ARE AT ABOUT  
THE SAME ELEVATION

MOISTURE  
CONTENT  
%

DRY  
DENSITY  
(PCF)

DEPTH  
(FT)

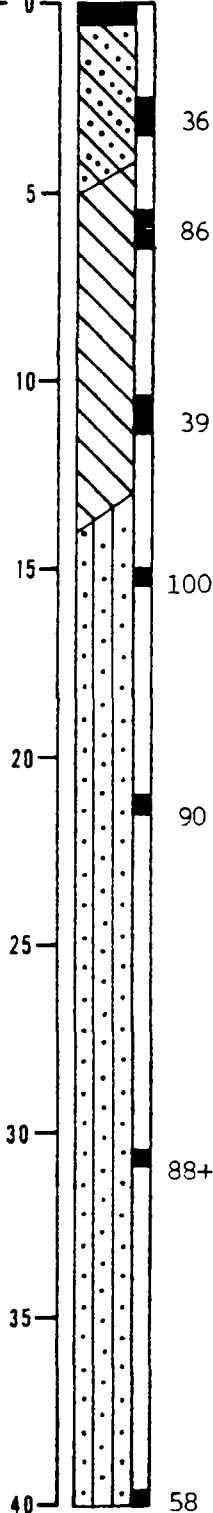
SAMPLE

BLOWS  
PER  
FOOT

EQUIPMENT 8" HOLLOW AUGER

DATE DRILLED 18 DEC 84

ELEVATION \*



BROWN CLAYEY SAND (SC)  
dense, moist to wet

BROWN SANDY CLAY (CL)  
hard, moist

becomes less stiff with depth

BROWN SILTY SAND (SM)  
very dense, dry

NO GROUNDWATER ENCOUNTERED  
DURING DRILLING

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PLATE

2

# LOG OF TEST BORING 2

## LABORATORY TESTS

ORGANIC COMPOUND VAPORS WERE  
ENCOUNTERED UPON REMOVAL OF  
CONCRETE SLAB

MOISTURE  
CONTENT  
%

DRY  
DENSITY  
(PCF)

DEPTH  
(FT)

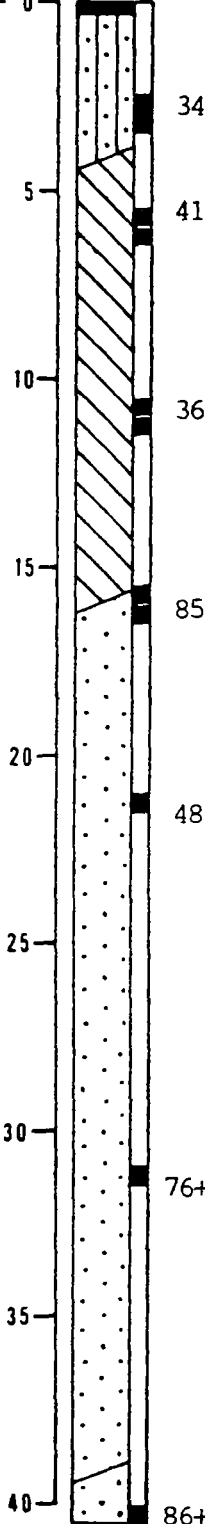
SAMPLE

BLOWS  
PER  
FOOT

EQUIPMENT 8" HOLLOW AUGER

DATE DRILLED 19 DEC 84

ELEVATION \*



RED BROWN SILTY SAND (SM)  
dense, moist

BROWN SANDY CLAY (CL)  
stiff, moist

increase in sand content with  
depth

BROWN SILTY SAND (SM-SP)  
very dense, dry

NO GROUNDWATER ENCOUNTERED  
DURING DRILLING

BROWN SAND (SW)  
very dense, dry

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PLATE

3

# LOG OF TEST BORING 3

EQUIPMENT 8" HOLLOW AUGER

DATE DRILLED 19 DEC 84

ELEVATION \*

## LABORATORY TESTS

ORGANIC COMPOUND VAPORS WERE  
ENCOUNTERED UPON REMOVAL OF  
CONCRETE SLAB

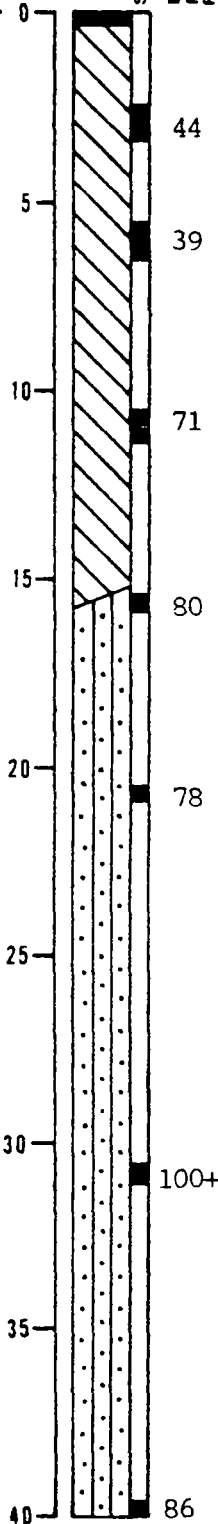
MOISTURE  
CONTENT  
%

DRY  
DENSITY  
(PCF)

DEPTH  
(FT)

SAMPLE

BLOWS  
PER  
FOOT



RED BROWN SANDY CLAY (CL)  
stiff, moist

color changes to brown below  
9 feet

BROWN SILTY SAND (SM)  
very dense, dry

NO GROUNDWATER ENCOUNTERED  
DURING DRILLING

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PLATE

4

# LOG OF TEST BORING 4

## LABORATORY TESTS

ORGANIC COMPOUND VAPORS WERE  
ENCOUNTERED UPON REMOVAL OF  
CONCRETE SLAB

MOISTURE  
CONTENT  
%

DRY  
DENSITY  
(PCF)

DEPTH  
(FT)

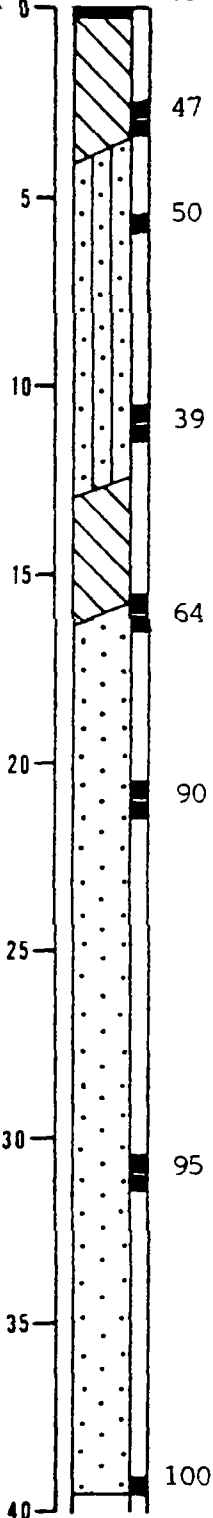
SAMPLE

BLOWS  
PER  
FOOT

EQUIPMENT 8" HOLLOW AUGER

DATE DRILLED 20 DEC 84

ELEVATION \*



RED BROWN SANDY CLAY (CL)  
very stiff, moist

BROWN SILTY SAND (SM)  
dense, dry

becomes coarser grained with  
depth

BROWN SANDY CLAY (CL)  
very stiff, dry to moist

BROWN SILTY SAND (SM-SP)  
dense, dry

becomes very dense below about  
18 feet

becomes coarser grained with  
depth

NO GROUNDWATER ENCOUNTERED  
DURING DRILLING

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PLATE

5

# LOG OF TEST BORING 5

EQUIPMENT 8" HOLLOW AUGER

DATE DRILLED 20 DEC 84

ELEVATION \*

## LABORATORY TESTS

ORGANIC COMPOUND VAPORS WERE  
ENCOUNTERED UPON REMOVAL OF  
CONCRETE SLAB

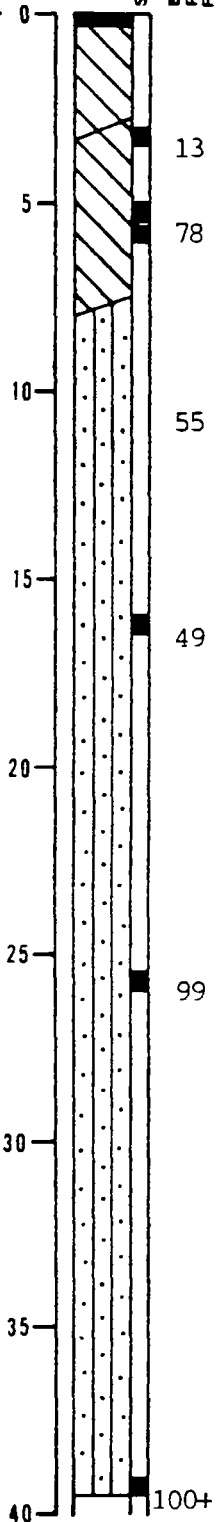
MOISTURE  
CONTENT  
%

DRY  
DENSITY  
(PCF)

DEPTH  
(FT)

SAMPLE

BLOWS  
PER  
FOOT



BLACK SILTY CLAY (CL)  
medium stiff, wet

RED BROWN SANDY CLAY (CL)  
stiff, moist

BROWN SILTY SAND (SM)  
dense, dry to moist

becomes very dense

NO GROUNDWATER ENCOUNTERED  
DURING DRILLING

becomes coarser grained with  
depth

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PLATE

6

# LOG OF TEST BORING 6

EQUIPMENT 8" HOLLOW AUGER

DATE DRILLED 20 DEC 84

ELEVATION \*

## LABORATORY TESTS

ORGANIC COMPOUND VAPORS WERE  
ENCOUNTERED UPON REMOVAL OF  
CONCRETE SLAB

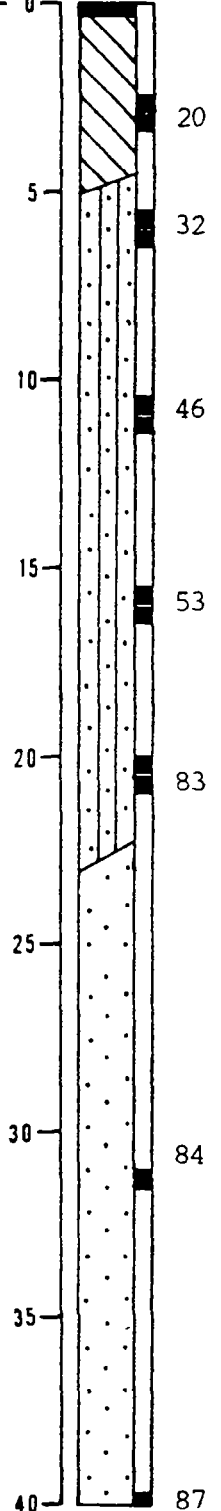
MOISTURE  
CONTENT  
%

DRY  
DENSITY  
(PCF)

DEPTH  
(FT)

SAMPLE

BLOWS  
PER  
FOOT



BROWN SANDY CLAY (CL)  
stiff, moist

becomes reddish brown below 3 feet

BROWN SILTY SAND (SM)

medium dense to dense, dry,  
occasional gravel to 1" diameter

BROWN SAND (SW)

dense, dry

becomes coarser grained with  
depth

NO GROUNDWATER ENCOUNTERED  
DURING DRILLING

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PLATE

7

# LOG OF TEST BORING 7

## LABORATORY TESTS

ORGANIC COMPOUND VAPORS WERE  
ENCOUNTERED UPON REMOVAL OF  
CONCRETE SLAB

MOISTURE  
CONTENT  
%

DRY  
DENSITY  
(PCF)

DEPTH  
(FT)

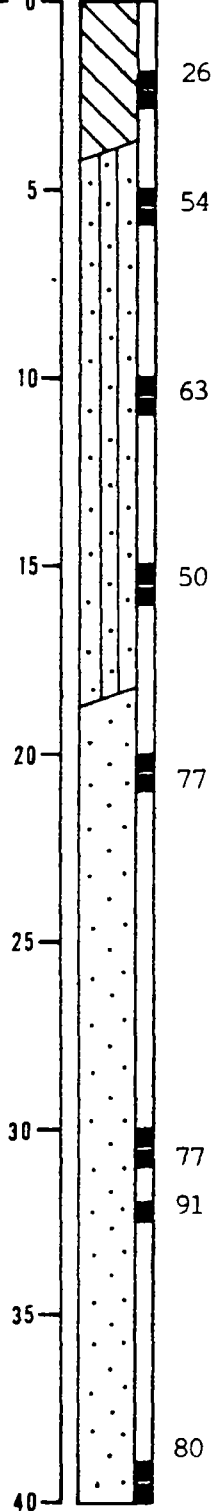
SAMPLE

BLOWS  
PER  
FOOT

EQUIPMENT 8" HOLLOW AUGER

DATE DRILLED 21 DEC 84

ELEVATION \*



GRAY SANDY CLAY (CL)  
stiff, moist  
color change to brown below 3 feet

RED BROWN SILTY SAND (SM)  
dense, moist

occasional gravel to 3/4  
inch diameter

increase in silt and clay content  
below 15 feet

BROWN SILTY SAND (SM-SP)  
very dense, dry to moist

NO GROUNDWATER ENCOUNTERED  
DURING DRILLING

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PLATE

8

# LOG OF TEST BORING 8

EQUIPMENT 8" HOLLOW AUGER

DATE DRILLED 21 DEC 84

ELEVATION \*

## LABORATORY TESTS

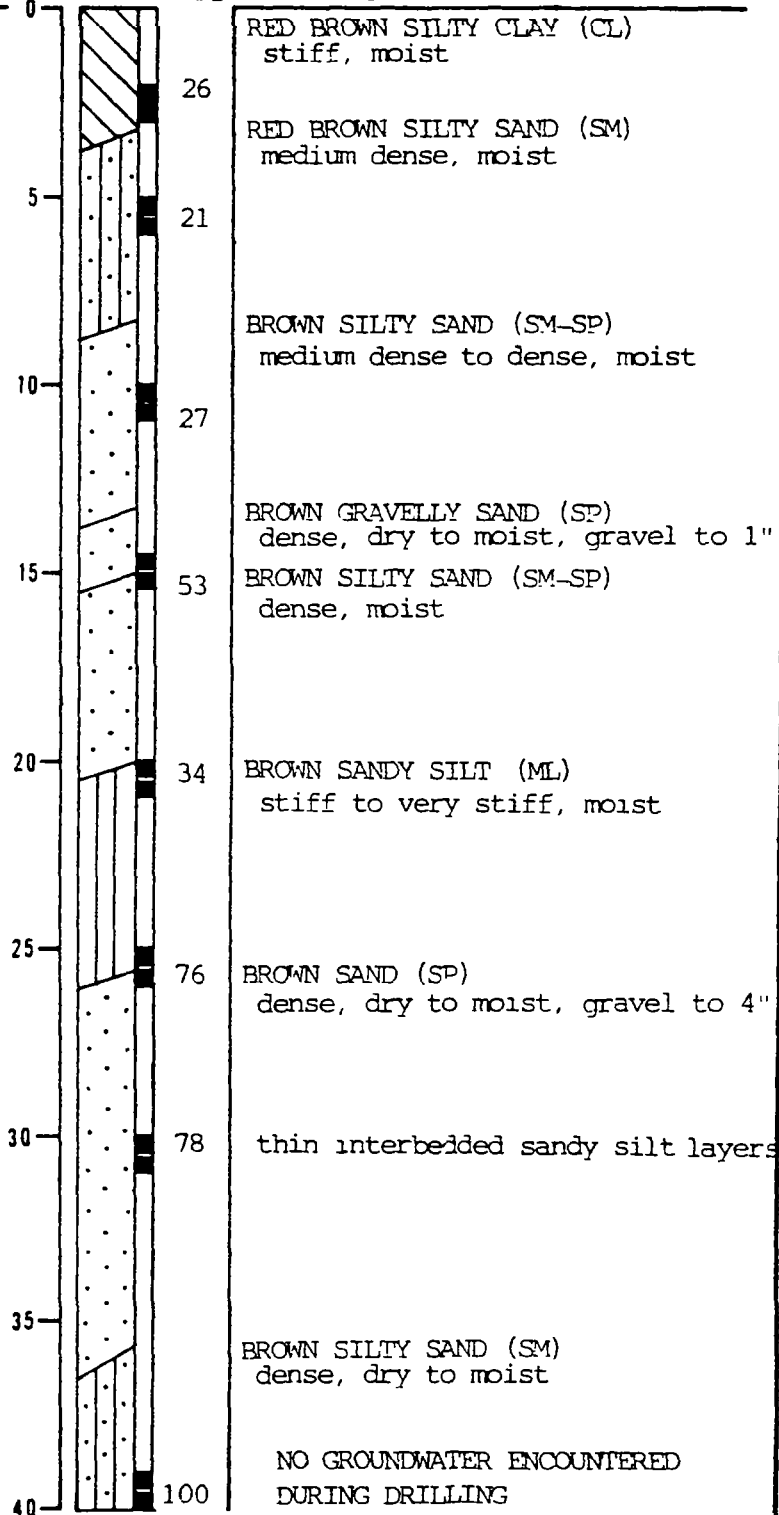
ORGANIC COMPOUND VAPORS WERE  
ENCOUNTERED UPON REMOVAL OF  
CONCRETE SLAB

MOISTURE  
CONTENT  
%

DRY  
DENSITY  
(PCF)

DEPTH  
(FT)

SAMPLE  
BLOWS  
PER  
FOOT



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PLATE

9

# LOG OF TEST BORING 9

## LABORATORY TESTS

ORGANIC COMPOUND VAPORS WERE  
ENCOUNTERED UPON REMOVAL OF  
CONCRETE SLAB

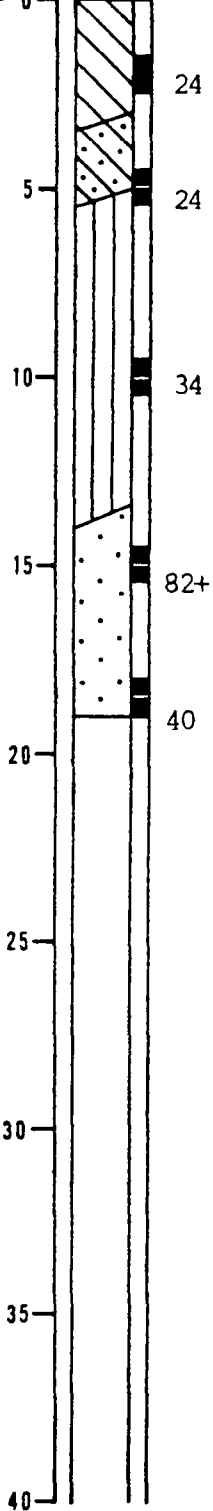
MOISTURE  
CONTENT  
%  
DRY  
DENSITY  
(PCF)

DEPTH  
(FT)

SAMPLE

BLOWS  
PER  
FOOT

EQUIPMENT 8" HOLLOW AUGER  
DATE DRILLED 21 DEC 84  
ELEVATION \*



GRAY GREEN SANDY CLAY (CL)  
medium stiff to stiff, moist

BROWN CLAYEY SAND (SC)  
medium dense, moist

BROWN CLAYEY SILT (ML)  
very stiff, moist

BROWN SAND (SP)  
very dense, dry to moist

NO GROUNDWATER ENCOUNTERED  
DURING DRILLING

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JOB NUMBER  
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DATE  
12/26/84

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*[Signature]*

PLATE

10

## EAL Corporation



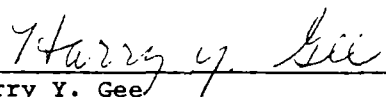
2030 Wright Avenue  
Richmond California 94804  
(415) 235-2633  
(TWX) 910-382-8132

Aqua Terra Technology  
171-12th Street  
Suite 201  
Oakland, CA 94607  
Attention: Dr. Wane Schneider

January 4, 1985  
Samples Received: 12/20/84  
EAL W.O. No.: 485200-3320-1

### ANALYSIS REPORT

Sample Identification		1 @ 21.0	2 @ 10.5	2 @ 31.0
Analysis	Units	3320-1-8	3320-1-15	3320-1-19
Butyl cellosolve	ppb	<10	<10	<10
Methylene Chloride	ppb	<1	33	<1
1,1,1-trichloroethane	ppb	<1	8	8
Mineral Spirits	ppb	<10	<10	<10

  
\_\_\_\_\_  
Harry Y. Gee  
Program Manager

HYG/dss

Aqua Terra

Date: January 4, 1985

EAL Lab No.: 3320-1-1

Client I.D.: 1 @ 2.5

PRIORITY POLLUTANT DATA SHEET

<u>VOLATILES</u>	<u>ng/g(ppb)</u>	<u>VOLATILE</u>	<u>ng/g(ppb)</u>
benzene	< 1	trans-1,3-dichloropropene	< 1
carbon tetrachloride	< 1	cis-1,3-dichloropropene	< 1
chlorobenzene	< 1	ethylbenzene	< 1
1,2-dichloroethane	< 1	methylene chloride	< 1
1,1,1-trichloroethane	18	chloromethane	< 1
1,1-dichloroethane	13	bromomethane	< 1
1,1,2-trichloroethane	< 1	bromoform	< 1
1,1,2,2-tetrachloroethane	< 1	bromodichloromethane	< 1
chloroethane	< 1	fluorotrichloromethane	< 1
2-chloroethylvinyl ether	< 1	dichlorodifluoromethane	< 1
chloroform	< 1	chlorodibromomethane	< 1
1,1-dichloroethene	< 1	tetrachloroethene	17
trans-1,2-dichloroethene	33	toluene	< 1
1,2-dichloropropane	< 1	trichloroethene	5
		vinyl chloride	< 1

NON-PRIORITY POLLUTANT

carbon disulfide	< 1	acetone	<10
4-methyl-2-pentanone	<10	2-butanone	<20
styrene	< 1	2-hexanone	<10
vinyl acetate	< 2	xylene	10

Aqua Terra

Date: January 4, 1985

EAL Lab No.: 3320-1-5

Client I.D.: 1 @ 10.5

PRIORITY POLLUTANT DATA SHEET

<u>VOLATILES</u>	<u>ng/g(ppb)</u>	<u>VOLATILE</u>	<u>ng/g(ppb)</u>
benzene	< 1	trans-1,3-dichloropropene	< 1
carbon tetrachloride	< 1	cis-1,3-dichloropropene	< 1
chlorobenzene	< 1	ethylbenzene	< 1
1,2-dichloroethane	< 1	methylene chloride	< 1
1,1,1-trichloroethane	17	chloromethane	< 1
1,1-dichloroethane	< 1	bromomethane	< 1
1,1,2-trichloroethane	< 1	bromoform	< 1
1,1,2,2-tetrachloroethane	< 1	bromodichloromethane	< 1
chloroethane	< 1	fluorotrichloromethane	< 1
2-chloroethylvinyl ether	< 1	dichlorodifluoromethane	< 1
chloroform	< 1	chlorodibromomethane	< 1
1,1-dichloroethene	< 1	tetrachloroethene	8
trans-1,2-dichloroethene	19	toluene	< 1
1,2-dichloropropane	< 1	trichloroethene	< 1
		vinyl chloride	< 1

NON-PRIORITY POLLUTANT

carbon disulfide	< 1	acetone	<10
4-methyl-2-pentanone	<10	2-butanone	<20
styrene	< 1	2-hexanone	<10
vinyl acetate	< 2	total xylenes	7

Aqua Terra

Date: January 4, 1985

EAL Lab No.: 3320-1-11

Client I.D.: 2 @ 2.5

PRIORITY POLLUTANT DATA SHEET

<u>VOLATILES</u>	<u>ng/g(ppb)</u>	<u>VOLATILE</u>	<u>ng/g(ppb)</u>
benzene	< 1	trans-1,3-dichloropropene	< 1
carbon tetrachloride	< 1	cis-1,3-dichloropropene	< 1
chlorobenzene	< 1	ethylbenzene	< 1
1,2-dichloroethane	< 1	methylene chloride	129
1,1,1-trichloroethane	85	chloromethane	< 1
1,1-dichloroethane	36	bromomethane	< 1
1,1,2-trichloroethane	< 1	bromoform	< 1
1,1,2,2-tetrachloroethane	< 1	bromodichloromethane	< 1
chloroethane	< 1	fluorotrichloromethane	< 1
2-chloroethylvinyl ether	< 1	dichlorodifluoromethane	< 1
chloroform	< 1	chlorodibromomethane	< 1
1,1-dichloroethene	< 1	tetrachloroethene	31
trans-1,2-dichloroethene	52	toluene	< 1
1,2-dichloropropane	< 1	trichloroethene	7
		vinyl chloride	< 1

NON-PRIORITY POLLUTANT

carbon disulfide	< 1	acetone	54
4-methyl-2-pentanone	<10	2-butanone	<20
styrene	< 1	2-hexanone	<10
vinyl acetate	< 2	xylenes	<10

## EAL Corporation



2030 Wright Avenue  
Richmond, California 94804  
(415) 235-2633  
(TWX) 910-382-8132

Aqua Terra Technology  
171-12th Street  
Suite 201  
Oakland, CA 94607

January 5, 1985  
Sample Received: 12/21/84  
EAL W.O. No.: 485200-3320-2

Attention: Dr. Wane Schneider

### ANALYSIS REPORT

Sample Identification		3 @ 10.5	3 @ 21.5	4 @ 10.5
Analysis	Units	3320-2-5	3320-2-8	3320-2-14
Ethanol	ppb	5	5	3
Methylene Chloride	ppb	<1	<1	14
1,1,1-trichloroethane	ppb	64	7	ND
Trans-1,2-dichloroethene	ppb	51	<1	104
Butyl cellosolve	ppb	<10	<10	<10

Sample Identification		4 @ 15.5	4 @ 20.5	4 @ 30.5
Analysis	Units	3320-2-16	3320-2-18	3320-2-20
Ethanol	ppb	ND	3	<1
Methylene Chloride	ppb	5	240	<1
1,1,1-trichloroethane	ppb	ND	ND	3
Trans-1,2-dichloroethene	ppb	ND	<1	1
Butyl cellosolve	ppb	<10	ND	ND

ND = Not detected

*Harry Y. Gee*  
\_\_\_\_\_  
Harry Y. Gee  
Program Manager

HYG/dss

Aqua Terra

Date: January 4, 1985

EAL Lab No.: 3320-2-1

Client I.D.: 3 @ 2.5

PRIORITY POLLUTANT DATA SHEET

<u>VOLATILES</u>	<u>ng/g(ppb)</u>	<u>VOLATILE</u>	<u>ng/g(ppb)</u>
benzene	< 1	trans-1,3-dichloropropene	< 1
carbon tetrachloride	< 1	cis-1,3-dichloropropene	< 1
chlorobenzene	< 1	ethylbenzene	< 1
1,2-dichloroethane	< 1	methylene chloride	< 1
1,1,1-trichloroethane	55	chloromethane	< 1
1,1-dichloroethane	11	bromomethane	< 1
1,1,2-trichloroethane	< 1	bromoform	< 1
1,1,2,2-tetrachloroethane	< 1	bromodichloromethane	< 1
chloroethane	< 1	fluorotrichloromethane	< 1
2-chloroethylvinyl ether	< 1	dichlorodifluoromethane	< 1
chloroform	< 1	chlorodibromomethane	< 1
1,1-dichloroethene	< 1	tetrachloroethene	34
trans-1,2-dichloroethene	44	toluene	< 1
1,2-dichloropropane	< 1	trichloroethene	10
		vinyl chloride	< 1

NON-PRIORITY POLLUTANT

carbon disulfide	< 1	acetone	227
4-methyl-2-pentanone	<10	2-butanone	<20
styrene	< 1	2-hexanone	<10
vinyl acetate	< 2	xylene	<10

Aqua Terra

Date: January 4, 1985

EAL Lab No.: 3320-2-11

Client I.D.: 4 @ 2.5

PRIORITY POLLUTANT DATA SHEET

<u>VOLATILES</u>	<u>ng/g(ppb)</u>	<u>VOLATILE</u>	<u>ng/g(ppb)</u>
benzene	< 1	trans-1,3-dichloropropene	< 1
carbon tetrachloride	< 1	cis-1,3-dichloropropene	< 1
chlorobenzene	< 1	ethylbenzene	< 1
1,2-dichloroethane	< 1	methylene chloride	131
1,1,1-trichloroethane	36	chloromethane	< 1
1,1-dichloroethane	36	bromomethane	< 1
1,1,2-trichloroethane	< 1	bromoform	< 1
1,1,2,2-tetrachloroethane	< 1	bromodichloromethane	< 1
chloroethane	< 1	fluorotrichloromethane	< 1
2-chloroethylvinyl ether	< 1	dichlorodifluoromethane	< 1
chloroform	< 1	chlorodibromomethane	< 1
1,1-dichloroethene	< 1	tetrachloroethene	27
trans-1,2-dichloroethene	522	toluene	< 1
1,2-dichloropropane	< 1	trichloroethene	56
		vinyl chloride	< 1

NON-PRIORITY POLLUTANT

carbon disulfide	< 1	acetone	<10
4-methyl-2-pentanone	<10	2-butanone	<20
styrene	< 1	2-hexanone	<10
vinyl acetate	< 2	xylene	<10

# EAL Corporation



2030 Wright Avenue  
Richmond California 94804  
(415) 235-2633  
(TWX) 910-382-8132

Aqua Terra  
171-12th Street  
Suite 201  
Oakland, CA 94607  
Attn: Dr. Wane Schneider

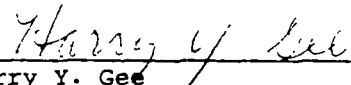
Date: January 4, 1985  
EAL Lab No.: 3320-3-6  
Client I.D.: Composite 6 & 16

## PRIORITY POLLUTANT DATA SHEET

VOLATILES	ng/g(ppb)	VOLATILE	ng/g(ppb)
benzene	< 1	trans-1,3-dichloropropene	< 1
carbon tetrachloride	< 1	cis-1,3-dichloropropene	< 1
chlorobenzene	< 1	ethylbenzene	< 1
1,2-dichloroethane	< 1	methylene chloride	< 1
1,1,1-trichloroethane	< 1	chloromethane	< 1
1,1-dichloroethane	< 1	bromomethane	< 1
1,1,2-trichloroethane	< 1	bromoform	< 1
1,1,2,2-tetrachloroethane	< 1	bromodichloromethane	< 1
chloroethane	< 1	fluorotrichloromethane	< 1
2-chloroethylvinyl ether	< 1	dichlorodifluoromethane	< 1
chloroform	< 1	chlorodibromomethane	< 1
1,1-dichloroethene	< 1	tetrachloroethene	< 1
trans-1,2-dichloroethene	< 1	toluene	14
1,2-dichloropropane	< 1	trichloroethene	< 1
		vinyl chloride	< 1

## NON-PRIORITY POLLUTANT

carbon disulfide	< 1	acetone	<10
4-methyl-2-pentanone	<10	2-butanone	<20
styrene	< 1	2-hexanone	<10
vinyl acetate	< 2	xylenes	3

  
Harry Y. Gee  
Program Manager

HYG/dss

Aqua Terra

Date: January 4, 1985

EAL Lab No.: 3320-3-26

Client I.D.: Composite 26 &amp; 36 &amp; 51

PRIORITY POLLUTANT DATA SHEET

<u>VOLATILES</u>	<u>ng/g(ppb)</u>	<u>VOLATILE</u>	<u>ng/g(ppb)</u>
benzene	< 1	trans-1,3-dichloropropene	< 1
carbon tetrachloride	< 1	cis-1,3-dichloropropene	< 1
chlorobenzene	< 1	ethylbenzene	< 1
1,2-dichloroethane	< 1	methylene chloride	13
1,1,1-trichloroethane	< 1	chloromethane	< 1
1,1-dichloroethane	< 1	bromomethane	< 1
1,1,2-trichloroethane	< 1	bromoform	< 1
1,1,2,2-tetrachloroethane	< 1	bromodichloromethane	< 1
chloroethane	< 1	fluorotrichloromethane	< 1
2-chloroethylvinyl ether	< 1	dichlorodifluoromethane	< 1
chloroform	< 1	chlorodibromomethane	< 1
1,1-dichloroethene	< 1	tetrachloroethene	< 1
trans-1,2-dichloroethene	< 1	toluene	4
1,2-dichloropropane	< 1	trichloroethene	< 1
		vinyl chloride	< 1

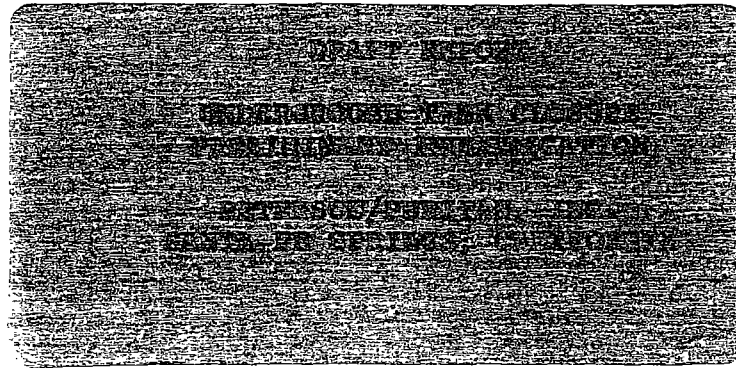
NON-PRIORITY POLLUTANT

carbon disulfide	< 1	acetone	<10
4-methyl-2-pentanone	<10	2-butanone	<20
styrene	< 1	2-hexanone	<10
vinyl acetate	< 2	xylenes	2



# AQUA TERRA TECHNOLOGIES

Environmental Consultants



January 8, 1985

Mr. Randy M. Mott  
Breed, Abbott & Morgan  
International Square  
1875 Eye Street, N.W.  
Washington, DC 20006

Subject: Underground Tank Closure  
Peterson/Puritan, Inc.  
Santa Fe Springs, California

Dear Mr. Mott:

We are pleased to submit the results of our soil sampling and analysis program for the subject facility. The draft report is submitted in accordance with Task 4 of our proposal dated December 10, 1984.

The draft report describes our sampling and analytical procedures, findings, and conclusions, and provides a description of further action. Appended are the report of our geotechnical subconsultant and the analytical laboratory reports.

Following your review, the report will be finalized and submitted to the Los Angeles County Engineer's Office, the City of Santa Fe Springs Fire Department, the DHS, the RWQCB, and the South Coast Air Quality Management District (SCAQMD). Once these agencies have concurred with the proposed further action, a specification for closure of the tanks would be prepared and closure construction would begin.

It is recommended that further action proposed to the regulatory agencies be limited to grouting Tanks 1 through 3 and removing Tanks 4 through 11. However, regulatory agencies may determine the soil to be hazardous based on nonspecific, judgmental criteria. For example, the RWQCB may require that soils be excavated for disposal in a Class I site. Therefore, in order to obtain the concurrence of the regulatory agencies, the following additional action may be required:

- Prepare and submit an application to DHS requesting classification of site soils as nonhazardous.

- Remove fractured concrete overlying Tanks 1 through 3 and excavate several inches of soil for which the highest concentrations of chemicals were detected. This area would then be resurfaced with concrete to match existing grade.
- Place one or more groundwater monitoring wells to confirm that chemicals have not migrated to groundwater.

If you have any questions or wish to discuss this report in greater detail, please contact us.

Sincerely,



R. Wane Schneider, Ph.D., P.E.  
Project Manager

RWS:lg  
Enclosure

cc: Peter M. Roncetti, CPC International

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## INTRODUCTION

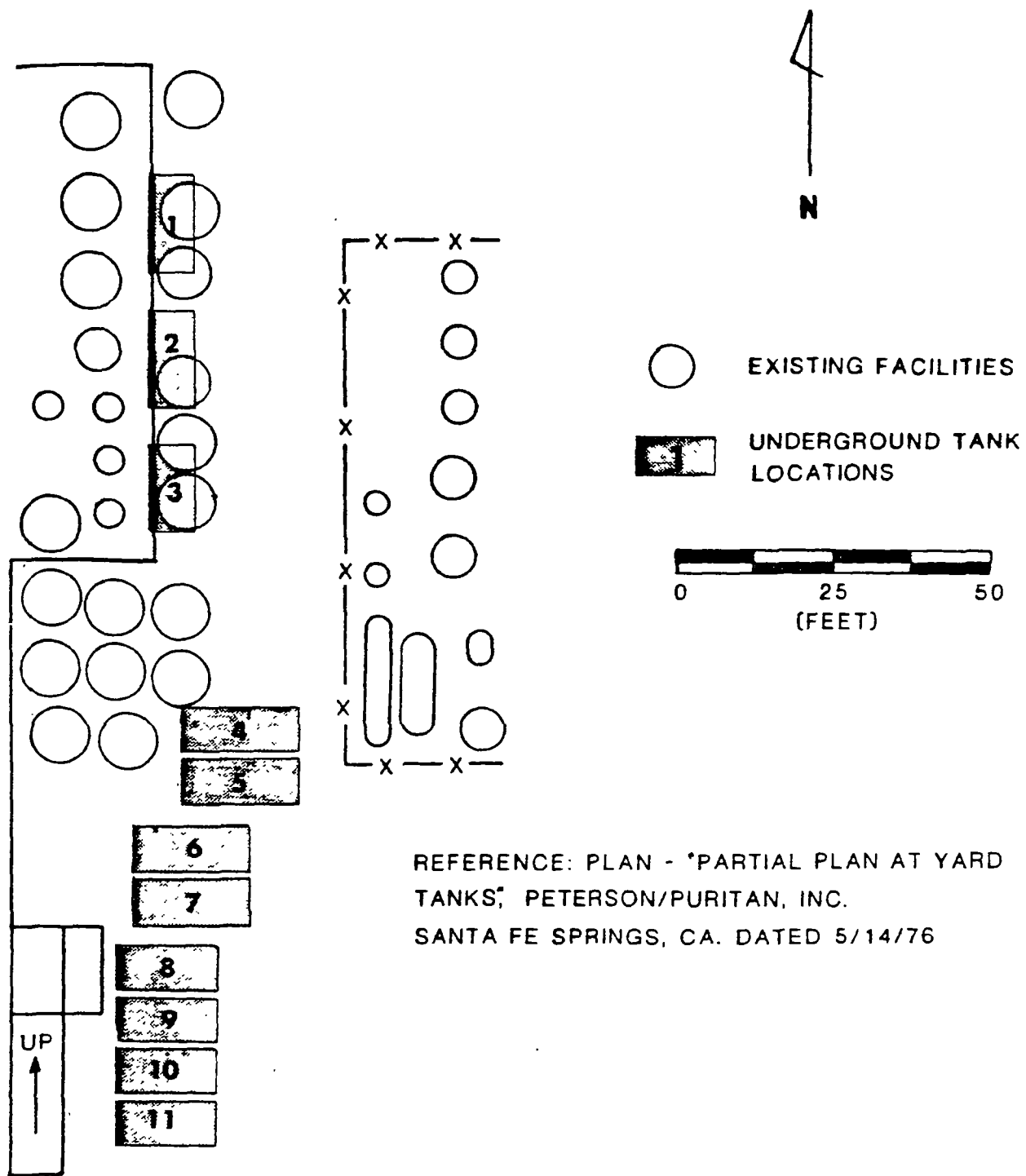
Peterson/Puritan, Inc. operated a product packaging facility at 9101 South Sorensen Avenue in Santa Fe Springs, California until September, 1984. In anticipation of the sale of the property and due to recently implemented requirements of the Los Angeles County Engineer's Office for underground tanks, Peterson/Puritan has elected to close the 11 underground tanks located at the site. The location of the tanks is shown on Figure 1.

The 11 underground tanks are constructed of carbon steel and vary in capacity from 6,000 to 7,000 gallons. Tanks 1 through 3 were placed in 1966, Tanks 4 through 7 were placed in 1972, and Tanks 8 through 11 were placed in 1969. Hazardous Substance Storage Statements (HSSS) which describe the tanks in some detail, and which are required by the State Water Resources Control Board (SWRCB), are provided in Appendix A. A summary of the historical contents of the tanks is presented in Table 1.

A preliminary construction cost estimate for closing the tanks indicated it to be more cost effective to remove the tanks which are accessible for excavation, and to leave those tanks in place which are inaccessible due to the proximity of above ground tanks and other structures. The cost advantage associated with tank removal results from the volume of grout required to fill the tanks and from economies gained during excavation by the close proximity of tanks to each other. On this basis, it was determined that Tanks 1 through 3, which are located beneath existing above ground tanks, be grouted in place, and that Tanks 4 through 11 be removed.

The tank closure process was divided into two phases. Phase I - Preliminary Investigation was performed to provide an evaluation of prior leakage of materials from the tanks. Phase II - Closure Construction will involve the actual physical closure of the tanks by grouting and removal.

Prior to commencing the preliminary investigation, an Underground Tank Closure Plan was submitted to the County Engineer's Office on December 12, 1984 for review and concurrence with the proposed work. Following receipt of comments from and discussions with the County Engineer's Office staff regarding the December 12 Plan, a revised plan was transmitted to the County Engineer's Office on December 17, 1984. Verbal approval of the December 17 Plan was received by Aqua Terra Technologies from Mr. Nick Agbobu of the County Engineer's Office on December 17, 1984. Copies of the December 17 Plan were transmitted to the City of Santa Fe Springs Fire Department, the Los Angeles Regional



REFERENCE: PLAN - "PARTIAL PLAN AT YARD  
TANKS", PETERSON/PURITAN, INC.  
SANTA FE SPRINGS, CA. DATED 5/14/76

**AQUA TERRA**  
PETERSON/PURITAN, INC.  
SANTA FE SPRINGS, CALIFORNIA

LOCATION OF UNDERGROUND TANKS

FIGURE 1

Table 1. Summary of Chemicals Reported to be Stored in  
Underground Tanks  
Peterson/Puritan, Inc., Santa Fe Springs, CA.

<u>Tank</u>	<u>Contents</u>
1	Aliphatic Hydrocarbon Butyl Cellosolve Methylene Chloride 1,1,1-Trichloroethane
2	Butyl Cellosolve Methylene Chloride 1,1,1-Trichloroethane
3	Ethanol
4	Aliphatic Hydrocarbon Isopropanol
5	Aliphatic Hydrocarbon
6	Aliphatic Hydrocarbon
7	Aliphatic Hydrocarbon Butyl Cellosolve
8	Aliphatic Hydrocarbon Ethanol
9	Methylene Chloride Tetrachloroethylene
10	Isopropanol
11	Diethylene Glycol n-Butyl Ether

Water Quality Control Board (RWQCB), and the California Department of Health Services (DHS).

This report presents the results of the preliminary investigation.

#### **SAMPLING AND ANALYSIS PROCEDURES**

Nine bore holes were drilled using eight-inch diameter hollow stem auger equipment. The locations of the bore holes are shown on Figure 2, and their placement is described in detail in Appendix B. Soil cuttings from the borings will be retained on site for disposal in excavations during removal of the tanks.

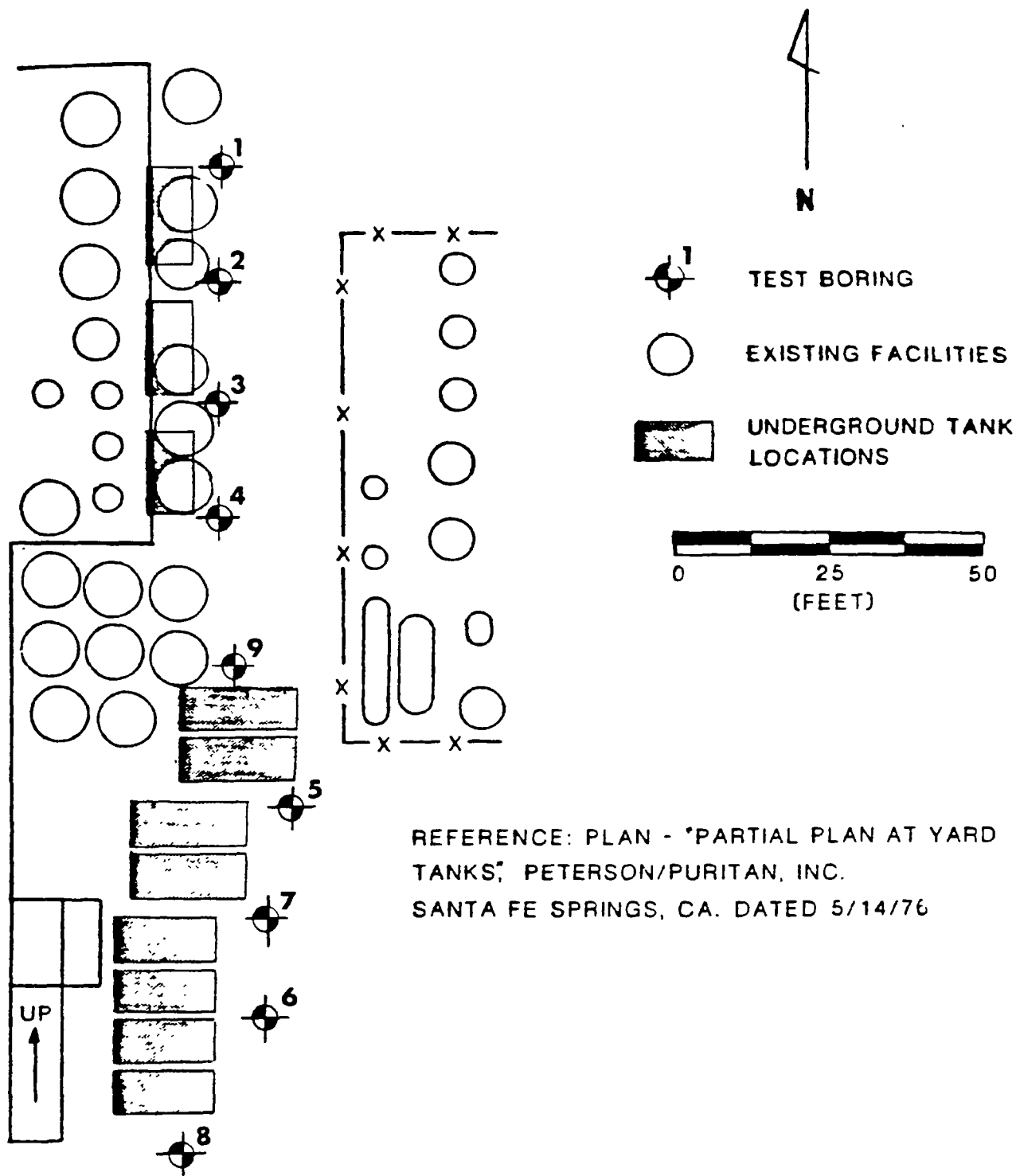
Soil samples were collected from each boring at the surface, at about five foot intervals in the upper 20 feet, and at about 10 foot intervals thereafter to a maximum depth of 40 feet. The soil sampler, soil sample tubes, and boring augers were steam cleaned prior to their initial use and between each subsequent use to reduce the likelihood of cross contamination between samples and/or test borings. Specifics of soil sampling are presented in Appendix B.

Soil samples from Borings 1 through 7 were transported to a DHS certified analytical laboratory by commercial carrier, and samples from Borings 8 and 9 were transported by Aqua Terra project personnel. Chain of Custody forms as required by EPA and DHS were completed for all samples.

In general, soil samples collected from the surface and the 10 and 20 foot depths were selected from Borings 1 through 4 for analysis. In addition, soil samples from about the 15 foot depth from Borings 5 and 6 were composited, and samples from about the 15 foot depth from Borings 7, 8, and 9 were composited. These samples were analyzed by EPA Method 624 using gas chromatography/mass spectrometry (GC/MS) and/or EPA Method 601 using gas chromatography (GC). All soil samples were frozen and retained for possible future analysis. The analytical results for the soil samples are summarized in Table 2. The analytical laboratory data sheets are presented in Appendix C.

#### **FINDINGS AND CONCLUSIONS**

The occurrence of organic chemicals in soil samples collected from all test borings was limited to a few compounds at relatively low level concentrations, less than 1.0 part per million (ppm). The highest levels of organic chemicals were detected in soil samples collected at a depth of 2.5 feet from Borings 1 through 4. Although various organic chemicals were detected in these soil samples,



**AQUA TERRA**  
**PETERSON/PURITAN, INC.**  
**SANTA FE SPRINGS, CALIFORNIA**

**LOCATION OF SOIL BORINGS**

**FIGURE 2**

Table 2. Summary of Soil Sample Analytical Results in ppb  
Peterson/Puritan, Inc., Santa Fe Springs, CA

Boring Number	1			2			3		
Sample Depth (Ft Below Surface)	2.5a	10.5b	21c	2.5a	10.5c	31c	2.5a	10.5c	21.5c
Trichloroethane	18	17	<1	85	8	8	55	64	7
1,1-Dichloroethane	13	<1	*	36	*	*	11	*	*
t-1,2-Dichloroethene	33	19	*	52	*	*	44	51	<1
Tetrachloroethene	17	8	*	31	*	*	34	*	*
Trichloroethylene	5	<1	*	7	*	*	10	*	*
Methylene Chloride	<1	<1	<1	129	33	<1	<1	<1	<1
Xylenes	10	7	*	<10	*	*	<10	*	*
Butyl Cellosolve	*	*	<10	*	<10	<10	*	<10	<10
Acetone	<10	<10	*	54	*	*	277	*	*
Toluene	<1	<1	*	<1	*	*	<1	*	*
Ethanol	*	*	*	*	*	*	*	5	5
Mineral Spirits	*	*	<10	*	<10	<10	*	*	*
Acute Oral LD50 mg/Kg	1.4xe+10	2.9xe+10		3.9xe+9	2.8xe+10	1.29xe+12	1.28xe+9	1.5xe+12	1.2xe+9

Table 2. Summary of Soil Sample Analytical Results in ppb  
Peterson/Puritan, Inc., Santa Fe Springs, CA

Boring Number	4					Composite 5/6	Composite 7/8/9
Sample Depth (Ft Below Surface)	2.5a	10.5c	15.5c	20.5c	30.5c	16/16	15.5/15.5/15
Trichloroethane	36	ND	ND	ND	3	<1	<1
1,1-Dichloroethane	36	*	*	*	*	<1	<1
t-1,2-Dichloroethene	552	104	ND	<1	1	<1	<1
Tetrachloroethene	27	*	*	*	*	<1	<1
Trichloroethylene	56	*	*	*	*	<1	<1
Methylene Chloride	131	14	5	240	<1	<1	13
Xylenes	<10	*	*	*	*	3	2
Butyl Cellosolve	*	<10	ND	ND	ND	*	*
Acetone	<10	*	*	*	*	<10	<10
Toluene	<1	*	*	*	*	14	4
Ethanol	*	3	ND	3	<1	*	*
Mineral Spirits	*	*	*	*	*	*	*
Acute Oral LD50 mg/Kg	6.7xe+9	6.7xe+9	1.9xe+11	3.6xe+9	4.0xe+9	3.1xe+11	7.1xe+10

- a. Analysis by GC/MS using EPA Method 624.
- b. Analysis by GC using EPA Method 601.  
Analytical confirmation by GC/MS.
- c. Analysis by GC using EPA Method 601.
- \* Not analyzed
- ND Not Detected

- Notes: 1. Determination of components and concentrations were calculated for those chemicals detected by GC and GC/MS which are not in EPA Method 601 and 624 library.
2. In calculating the LD50s 1,2-Dichloroethene was used instead of t-1,2-Dichloroethene. The "e+" indicates scientific notation.

trichloroethene (TCE) is the only chemical detected for which DHS criteria exist for classification of the soil as a hazardous waste.

The occurrence of organic chemicals at detectable concentrations declines rapidly as depths greater than 2.5 feet are encountered. This rapid decline in chemical concentrations is evidence of minor surface releases rather than releases from the underground tanks. For example, in Boring 1, organic chemicals were not detected in soil samples collected from a depth of 21 feet. Soil samples collected in Borings 2 and 3 from a depth of about 21 feet were found to contain 1,1,1-trichloroethane (TCA) at no more than 8.0 part per billion (ppb) and ethanol at no more than 5.0 ppb; no other organic chemicals were detected. Similarly, for Boring 4, TCA at a concentration of 3.0 ppb was the only organic chemical detected in soil sampled from a depth of about 30 feet.

Composited soil samples collected at a depth of 15 feet from Borings 5 and 6 were found to contain xylenes at 3.0 ppb and toluene at 14 ppb. In addition, in soil samples composited from Borings 7, 8, and 9 from a depth of 15 feet, methylene chloride, xylenes, and toluene were detected at concentrations as low as 13 ppb, 2.0 ppb, and 4.0 ppb, respectively.

Currently, no legal criteria exist for total chlorinated organic chemicals in soil or solid waste. The California Administrative Code (CAC) defines a "restricted waste" as one in which the total chlorinated organic chemical concentration exceeds 1000 mg/Kg (ppm). Levels of chlorinated organic chemicals in soil samples collected at the site were significantly less than the 1000 mg/Kg criteria. Hence, the soils containing chlorinated organic chemicals are not regulated under the "restricted waste" criteria for hazardous waste disposal in landfills.

Regulations recently adopted (CAC, Title 22, Section 66699(d)) by DHS for characterization of hazardous waste in California included Soluble and Total Threshold Limit Concentrations, STLC and TTLC, respectively, only for TCE. No STLC or TTLC criteria were adopted or proposed for other organic chemicals identified in Table 2.

The STLC for TCE has been set at 204 mg/L (ppm) in an extract following a 48-hour waste extraction test (WET) in accordance with DHS protocol. The STLC was developed from aquatic toxicity data (five times the 96-hour LC50 for fathead minnow). The STLC of 204 mg TCE/L of WET extract corresponds to 2040 mg TCE/Kg of waste, based on dilutions used in the WET. The TTLC for the waste is 2040 mg/Kg. The soil sample

analytical results reported in Table 2 represent total concentrations, that is, the TTLC.

The highest concentration of TCE detected in any soil sample was 56 ug/Kg (ppb) in Boring 4 at a depth of 2.5 feet. Since this value is less than the STLC value of 204 ppm, the soil would not be classified as hazardous under California hazardous waste criteria. However, TCE and tetrachloroethene (PCE), TCA, 1,2-dichloroethene (1,2-DCE), and methylene chloride are included in the List of Chemical Names (CAC, Title 22, Section 66680) of materials which, when present in a waste, render the waste hazardous unless the waste can be classified as nonhazardous by DHS procedures.

Classification as nonhazardous by DHS procedures of soil from the project site containing less than 1000 mg/Kg total chlorinated organic chemicals appears possible. Hazardous waste regulations proposed in CAC, Title 22, Section 66305 allow a waste to be classified as nonhazardous. Some site soils may be considered a hazardous waste simply because they contain specific chlorinated organic chemicals included in the List of Chemical Names. Therefore, a determination that site soils do not meet Title 22 hazardous waste criteria would result in the soils being classified as nonhazardous. A nonhazardous classification would eliminate the requirement to manage the soil as a hazardous waste.

Section 66696(b) of Title 22 provides a procedure to calculate a rat oral toxicity value for bulk waste material containing several component toxic materials. The following equation was taken from Section 66696(b):

$$\text{Calculated Oral LD50} = 100 \cdot \sum_{x=1}^n \left( \frac{\%Ax^{-1}}{T_{Ax}} \right)$$

where  $n$  = number of chemical compounds  
 $\%Ax$  = weight percent of compound  $x$  in a waste mixture  
 $T_{Ax}$  = oral LD50 for each compound

If the calculated LD50 is less than 5000 mg/Kg, the material is classified as a hazardous waste on the basis of toxicity criteria. The concentrations of organic chemicals detected in the site soil samples result in LD50 values substantially greater than the 5000 mg/Kg criterion, as shown in Table 2. In addition, review of the chlorinated organic chemical concentrations detected in the site soils and review of published aquatic toxicological data suggests that the acute fish toxicity criterion of 500 mg/L, adopted by DHS, would

likely not be exceeded by site soils.

It is noted that some chemicals detected in soil samples and presented in Table 2 were not listed in Table 1. The occurrence of these chemicals in site soils may be the result of minor releases from surface storage containers, degradation of other chemicals such as tetrachloroethylene, or inclusion as components or impurities in other compounds such as the aliphatic hydrocarbons.

Based on the data summarized in Table 2 and the discussion presented above, conclusions regarding the release of chemicals to the soil from the 11 underground storage tanks are as follows:

- No significant soil contamination was detected in soil samples collected from depths of approximately 20 feet in Borings 1, 2, and 3, and 30 feet in Boring 4. Additionally, no significant soil contamination was detected in composited soil samples collected from a depth of about 15 feet in Borings 5 through 9.
- Levels of organic chemicals detected in the soil samples are below criteria values for classification of the site soils as hazardous waste. That is, the site soils would not be classified as hazardous waste by DHS criteria.
- Detectable concentrations of organic chemicals in soil samples are the apparent result of minor surface releases rather than releases from the underground tanks.

#### FURTHER ACTION

On the basis of the results of the preliminary investigation presented above, Peterson/Puritan proposes to proceed with the closure of the 11 underground tanks. A general specification will be prepared to be followed by a contractor for the closure of the underground tanks. The specification will be submitted to the County Engineer's Office for approval. The specification will outline procedures for grouting Tanks 1 through 3 and removing Tanks 4 through 11. The specification will conform with closure requirements outlined in the County guidelines, Chapter VI, Section A, Subsections 6 and 8 (October 22, 1984), or as approved by the Department of the County Engineer.

# I Owner

Name (Organization and Official or Public Agency) CPC International Inc.			
Street Address International Plaza	City Englewood Cliffs	State NJ	ZIP 07632

# II Facility

Facility Name Peterson/Puritan, Inc.		Manager/Foreman/Supervisor Heidi Green - Technical Director	
Street Address 9101 South Sorensen Avenue		Nearest Cross Street Slauson Ave.	
City Santa Fe springs		County Los Angeles	ZIP 90670
Mailing Address Same		City	State ZIP
Phone & area code 213 946-6471		Type of Business <input type="checkbox"/> 01 Motor Vehicle Fuel Station <input checked="" type="checkbox"/> 02 Other <u>Contract Packager</u>	
Number of Tanks at this Facility 11	Rural Areas Only:	Township	Range Section

# III 24 Hour Emergency Contact Person

Day Name (last name first) and Phone & area code Johnsen, Montfort 217 442-1400	Night Name (last name first) and Phone & area code Johnsen, Montfort 217 446-1909
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COMPLETE THE FOLLOWING ON A SEPARATE FORM FOR EACH CONTAINER

# IV Description

A <input checked="" type="checkbox"/> 01 Tank <input type="checkbox"/> 02 Sump <input type="checkbox"/> 03 Lagoon, Pit or Pond <input type="checkbox"/> 04 Other _____		Container Number (if there is no number assign one) 1U
B Manufacturer (if appropriate) <u>Buehler</u> Year of Mfg <u>1966</u>		C Year Installed <u>1966</u> <input type="checkbox"/> Unknown
D Container Capacity <u>6000</u> gallons <input type="checkbox"/> Unknown	E Container Repairs <input checked="" type="checkbox"/> 01 None <input type="checkbox"/> 02 Unknown <input type="checkbox"/> 03 Yes Year _____	
F Is Container currently used? <input checked="" type="checkbox"/> 01 Yes <input type="checkbox"/> 02 No If No year of last use _____ <input type="checkbox"/> 03 Unknown		
G Does the Container Store (Check One) <input type="checkbox"/> 01 Waste <input checked="" type="checkbox"/> 02 Product		
H Does the Container Store Motor Vehicle Fuel or Waste Oil? <input type="checkbox"/> 01 Yes <input checked="" type="checkbox"/> 02 No If Yes, Check appropriate box(es) <input type="checkbox"/> 01 Unleaded <input type="checkbox"/> 02 Regular <input type="checkbox"/> 03 Premium <input type="checkbox"/> 04 Diesel <input type="checkbox"/> 05 Waste Oil <input type="checkbox"/> 06 Other (List) _____		

# V Container Construction

A Thickness of Primary Containment: <u>1/4</u> <input type="checkbox"/> Gauge <input checked="" type="checkbox"/> Inches <input type="checkbox"/> cm <input type="checkbox"/> Unknown	
B <input type="checkbox"/> 01 Vaulted (Located in an underground Vault) <input checked="" type="checkbox"/> 02 Non-vaulted <input type="checkbox"/> 03 Unknown	
C <input type="checkbox"/> 01 Double Walled <input checked="" type="checkbox"/> 02 Single Walled <input type="checkbox"/> 03 Lined <input type="checkbox"/> 04 Wrapped <input type="checkbox"/> 05 Unknown <input type="checkbox"/> 06 None	
D <input checked="" type="checkbox"/> 01 Carbon Steel <input type="checkbox"/> 02 Stainless Steel <input type="checkbox"/> 03 Fiberglass <input type="checkbox"/> 04 Polyvinyl Chloride <input type="checkbox"/> 05 Concrete <input type="checkbox"/> 06 Aluminum <input type="checkbox"/> 07 Steel Clad <input type="checkbox"/> 08 Bronze <input type="checkbox"/> 09 Composite <input type="checkbox"/> 10 Non-metallic <input type="checkbox"/> 11 Earthen Walls <input type="checkbox"/> 12 Unknown <input type="checkbox"/> 13 Other _____	
E <input type="checkbox"/> 01 Rubber Lined <input type="checkbox"/> 02 Alkyd Lining <input type="checkbox"/> 03 Epoxy Lining <input type="checkbox"/> 04 Phenolic Lining <input type="checkbox"/> 05 Glass Lining <input type="checkbox"/> 06 Clay Lining <input checked="" type="checkbox"/> 07 Unlined <input type="checkbox"/> 08 Unknown <input type="checkbox"/> 09 Other _____	
F <input type="checkbox"/> 01 Polyethylene Wrap <input type="checkbox"/> 02 Vinyl Wrapping <input type="checkbox"/> 03 Cathodic Protection <input type="checkbox"/> 04 Unknown <input type="checkbox"/> 05 None <input type="checkbox"/> 06 Other <u>Tar Burlap &amp; Tar</u>	

## V. Piping

A Associated Piping	<input type="checkbox"/> 1 Above Ground	<input checked="" type="checkbox"/> 2 Underground	<input type="checkbox"/> 3 Vaulted
B Underground Piping	<input type="checkbox"/> 01 Gravity	<input checked="" type="checkbox"/> 02 Pressure	<input type="checkbox"/> 03 Suction
C Piping Repairs	<input checked="" type="checkbox"/> 1 None	<input type="checkbox"/> 2 Unknown	<input type="checkbox"/> 3 Yes Year of most recent repair _____

## VII Leak Detection

<input checked="" type="checkbox"/> 1 Visual	<input checked="" type="checkbox"/> 2 Stock Inventory	<input type="checkbox"/> 3 Tile Drain	<input type="checkbox"/> 4 Vapor Sniff Wells	<input type="checkbox"/> 5 Sensor Instrument
<input type="checkbox"/> 6 Ground Water Monitoring Wells	<input checked="" type="checkbox"/> 7 Pressure Test	<input type="checkbox"/> 8 Internal Inspection	<input type="checkbox"/> 9 None	
<input type="checkbox"/> 10 Other _____				

## VIII Chemical Composition of Materials Currently or Previously Stored in Underground Containers

If you checked yes to IV-H you are not required to complete this section

currently 1-1-1	previously 2-1-1	CAS # (if known)	Chemical Name (Use Chemical Name - Use as much paper for more room)
<input checked="" type="checkbox"/> 01	<input type="checkbox"/> 02		Hydrocarbon solvent - Shell Sol 72
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		

Is Container located on an Agricultural Farm?	<input type="checkbox"/> 01 Yes	<input checked="" type="checkbox"/> 02 No
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## IX IMPORTANT! Read instructions before signing

<b>Signature:</b> The form must be signed by 1) a principal executive officer at the level of vice president or by an authorized representative. The representative must be responsible for the overall operation of the facility where the tank(s) are located, 2) a general partner proprietor, or 3) a principal executive officer, ranking elected official or authorized representative of a public agency. This form has been completed under the penalty of perjury and to the best of my knowledge is true and correct.		
Signature	<i>Thomas W. Donaldson</i>	Date
Printing Name	Thomas W. Donaldson	213 946-6471
	General Manager	

**I Owner**

Name (Corporation, Individual or Public Agency) <b>CPC International</b>			
Street Address <b>International Plaza</b>	City <b>Englewood Cliffs</b>	State <b>NJ</b>	ZIP <b>07632</b>

**II Facility**

Facility Name <b>Peterson/Puritan, Inc.</b>		Facility Foreman Supervisor <b>Heidi Green - Technical Director</b>	
Street Address <b>9101 So. Sorensen Avenue</b>		Nearest Cross Street <b>Slauson Avenue</b>	
City <b>Santa Fe Springs</b>		County <b>Los Angeles</b>	ZIP <b>90670</b>
Mailing Address <b>Same</b>		City	State ZIP
Phone w/ area code <b>213 946-6471</b>		Type of Business <input type="checkbox"/> 01 Motor Vehicle Fuel Station <input checked="" type="checkbox"/> 02 Other <b>Contract Packager</b>	
Number of Tanks at this Facility <b>11</b>	Rural Areas Only:	Township	Range Section

**III 24 Hour Emergency Contact Person**

Days Name (last name, first, and Phone w/ area code) <b>Johnsen, Montfort 217 442-1400</b>	Nights Name (last name, first, and Phone w/ area code) <b>Johnsen, Montfort 271 446-1909</b>
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**COMPLETE THE FOLLOWING ON A SEPARATE FORM FOR EACH CONTAINER****IV Description**

A <input checked="" type="checkbox"/> 01 Tank <input type="checkbox"/> 02 Sump <input type="checkbox"/> 03 Lagoon Pit or Pond <input type="checkbox"/> 04 Other _____		Container Number (If none, no number assign one) <b>2U</b>
B Manufacturer (if appropriate) <b>Buehler</b> Year of Mfg <b>1966</b>		C Year Installed <b>1966</b> <input type="checkbox"/> Unknown
D Container Capacity <b>6000</b> gallons <input type="checkbox"/> Unknown	E Container Repairs <input checked="" type="checkbox"/> 01 None <input type="checkbox"/> 02 Unknown <input type="checkbox"/> 03 Yes Year _____	
F Is Container currently used? <input checked="" type="checkbox"/> 01 Yes <input type="checkbox"/> 02 No If No year of last use _____ <input type="checkbox"/> 03 Unknown		
G Does the Container Store (Check One) <input type="checkbox"/> 01 Waste <input checked="" type="checkbox"/> 02 Product		
H Does the Container Store Motor Vehicle Fuel or Waste Oil? <input type="checkbox"/> 01 Yes <input checked="" type="checkbox"/> 02 No If Yes Check appropriate box(es) <input type="checkbox"/> 01 Unleaded <input type="checkbox"/> 02 Regular <input type="checkbox"/> 03 Premium <input type="checkbox"/> 04 Diesel <input type="checkbox"/> 05 Waste Oil <input type="checkbox"/> 06 Other (List) _____		

**V Container Construction**

A Thickness of Primary Containment _____ <input type="checkbox"/> Gauge <input checked="" type="checkbox"/> Inches <input type="checkbox"/> cm <input type="checkbox"/> Unknown	
B <input type="checkbox"/> 01 Vaulted (Located in an underground Vault) <input checked="" type="checkbox"/> 02 Non-vaulted <input type="checkbox"/> 03 Unknown	
C <input type="checkbox"/> 01 Double Walled <input checked="" type="checkbox"/> 02 Single Walled <input type="checkbox"/> 03 Lined <input type="checkbox"/> 04 Wrapped <input type="checkbox"/> 05 Unknown <input type="checkbox"/> 06 None	
D <input checked="" type="checkbox"/> 01 Carbon Steel <input type="checkbox"/> 02 Stainless Steel <input type="checkbox"/> 03 Fiberglass <input type="checkbox"/> 04 Polyvinyl Chloride <input type="checkbox"/> 05 Concrete <input type="checkbox"/> 06 Aluminum <input type="checkbox"/> 07 Steel Clad <input type="checkbox"/> 08 Bronze <input type="checkbox"/> 09 Composite <input type="checkbox"/> 10 Non-metallic <input type="checkbox"/> 11 Earthen Walls <input type="checkbox"/> 12 Unknown <input type="checkbox"/> 13 Other _____	
E <input type="checkbox"/> 01 Rubber Lined <input type="checkbox"/> 02 Alkyd Lining <input type="checkbox"/> 03 Epoxy Lining <input type="checkbox"/> 04 Phenolic Lining <input type="checkbox"/> 05 Glass Lining <input type="checkbox"/> 06 Clay Lining <input checked="" type="checkbox"/> 07 Unlined <input type="checkbox"/> 08 Unknown <input type="checkbox"/> 09 Other _____	
F <input type="checkbox"/> 01 Polyethylene Wrap <input type="checkbox"/> 02 Vinyl Wrapping <input type="checkbox"/> 03 Cathodic Protection <input type="checkbox"/> 04 Unknown <input type="checkbox"/> 05 None <input checked="" type="checkbox"/> 06 Other <b>Tar Burlap &amp; Tar</b>	

## 1 Piping

A Associated Piping	<input type="checkbox"/> 01 Above Ground	<input checked="" type="checkbox"/> 02 Underground	<input type="checkbox"/> 03 Vaulted	
B Underground Piping	<input type="checkbox"/> 01 Gravity	<input checked="" type="checkbox"/> 02 Pressure	<input type="checkbox"/> 03 Suction	<input type="checkbox"/> 04 Unknown
C Piping Repairs	<input checked="" type="checkbox"/> 01 None	<input type="checkbox"/> 02 Unknown	<input type="checkbox"/> 03 Yes Year of most recent repair _____	

## VII Leak Detection

☒ 01 Visual   
 ☒ 02 Stock Inventory   
 ☐ 03 Tile Drain   
 ☐ 04 Vapor Sniff Wells   
 ☐ 05 Sensor Instrument  
☐ 06 Ground Water Monitoring Wells   
☒ 07 Pressure Test   
☐ 08 Internal Inspection   
☐ 09 None  
☒ 10 Other \_\_\_\_\_

### VIII Chemical Composition of Materials *Currently or Previously* Stored in Underground Containers

**Chemical composition of materials commonly of interest**  
If you checked yes to IV. If you are not required to complete this section

[illegible]

Is Container located on an Agricultural Farm? ☐ Yes ☒ No

**IX IMPORTANT!** Read instructions before signing

**Signature:** The form must be signed by 1) a principal executive officer at the level of vice president or by an authorized representative. The representative must be responsible for the overall operation of the facility where the tank(s) are located; 2) a general partner, proprietor, or 3) a principal executive officer, ranking elected official, or authorized representative of a public agency.

This form has been completed under the penalty of perjury and to the best of my knowledge is true and correct

Signature	<i>Thomas W. Donaldson</i>	Date	6/28/84
Printing Name	Thomas W. Donaldson	Title	General Manager
		Phone	213 946-6471

**I Owner**

Name (last, first, middle initial) <b>CPC INTERNATIONAL</b>			
Street Address <b>INTERNATIONAL PLAZA</b>	City <b>Englewood Cliffs</b>	State <b>NJ</b>	ZIP <b>07632</b>

**II Facility**

Facility Name <b>Peterson/Puritan, Inc.</b>		Trade Executive Supervising <b>Heidi Green-Technical Director</b>	
Street Address <b>9101 S. Sorensen Avenue</b>		Nearest Cross Street <b>Slauson Avenue</b>	
City <b>Santa Fe Springs</b>		County <b>Los Angeles</b>	ZIP <b>90670</b>
Mailing Address <b>Same</b>		City	State ZIP
Phone w/ area code <b>213 946-6471</b>		Type of Business <input type="checkbox"/> 01 Motor Vehicle Fuel Station <input checked="" type="checkbox"/> 02 Other <b>Contract Packager</b>	
Number of Tanks at this Facility <b>11</b>	Rural Areas Only:	Township	Range Section

**III 24 Hour Emergency Contact Person**

Days Name (last name first) and Phone w/ area code <b>Johnsen, Montfort 217 442-1400</b>	Nights Name (last name first) and Phone w/ area code <b>Johnsen, Montfort 217 446-1909</b>
---	---

**COMPLETE THE FOLLOWING ON A SEPARATE FORM FOR EACH CONTAINER****IV Description**

A <input checked="" type="checkbox"/> 01 Tank <input type="checkbox"/> 02 Sump <input type="checkbox"/> 03 Lagoon Pit or Pond <input type="checkbox"/> 04 Other _____		Container Number (if there is no number assign one) <b>3U</b>
B Manufacturer (if appropriate) <b>Buehler</b> Year of Mfg <b>1966</b>		C Year Installed <b>1966</b> <input type="checkbox"/> Unknown
D Container Capacity <b>6000</b> gallons <input type="checkbox"/> Unknown	E Container Repairs <input checked="" type="checkbox"/> 01 None <input type="checkbox"/> 02 Unknown <input type="checkbox"/> 03 Yes Year _____	
F Is Container currently used? <input checked="" type="checkbox"/> 01 Yes <input type="checkbox"/> 02 No If No year of last use _____ <input type="checkbox"/> 03 Unknown		
G Does the Container Store (Check One) <input type="checkbox"/> 01 Waste <input checked="" type="checkbox"/> 02 Product		
H Does the Container Store Motor Vehicle Fuel or Waste Oil? <input type="checkbox"/> 01 Yes <input checked="" type="checkbox"/> 02 No If Yes Check appropriate box(es) <input type="checkbox"/> 01 Unleaded <input type="checkbox"/> 02 Regular <input type="checkbox"/> 03 Premium <input type="checkbox"/> 04 Diesel <input type="checkbox"/> 05 Waste Oil <input type="checkbox"/> 06 Other (List) _____		

**V Container Construction**

A Thickness of Primary Containment <b>1/4</b> <input type="checkbox"/> Gauge <input checked="" type="checkbox"/> Inches <input type="checkbox"/> cm <input type="checkbox"/> Unknown	
B <input type="checkbox"/> 01 Vaulted (Located in an underground Vault) <input checked="" type="checkbox"/> 02 Non-vaulted <input type="checkbox"/> 03 Unknown	
C <input type="checkbox"/> 01 Double Walled <input checked="" type="checkbox"/> 02 Single Walled <input type="checkbox"/> 03 Lined <input type="checkbox"/> 04 Wrapped <input type="checkbox"/> 05 Unknown <input type="checkbox"/> 06 None	
D <input checked="" type="checkbox"/> 01 Carbon Steel <input type="checkbox"/> 02 Stainless Steel <input type="checkbox"/> 03 Fiberglass <input type="checkbox"/> 04 Polyvinyl Chloride <input type="checkbox"/> 05 Concrete <input type="checkbox"/> 06 Aluminum <input type="checkbox"/> 07 Steel Clad <input type="checkbox"/> 08 Bronze <input type="checkbox"/> 09 Composite <input type="checkbox"/> 10 Non-metallic <input type="checkbox"/> 11 Earthen Walls <input type="checkbox"/> 12 Unknown <input type="checkbox"/> 13 Other _____	
E <input type="checkbox"/> 01 Rubber Lined <input type="checkbox"/> 02 Alkyd Lining <input type="checkbox"/> 03 Epoxy Lining <input type="checkbox"/> 04 Phenolic Lining <input type="checkbox"/> 05 Glass Lining <input type="checkbox"/> 06 Clay Lining <input checked="" type="checkbox"/> 07 Unlined <input type="checkbox"/> 08 Unknown <input type="checkbox"/> 09 Other _____	
F <input type="checkbox"/> 01 Polyethylene Wrap <input type="checkbox"/> 02 Vinyl Wrapping <input type="checkbox"/> 03 Cathodic Protection <input type="checkbox"/> 04 Unknown <input type="checkbox"/> 05 None <input checked="" type="checkbox"/> 06 Other <b>Tar burlap &amp; tar</b>	

# **V. Piping**

A Associated Piping	<input type="checkbox"/> 01 Above Ground	<input checked="" type="checkbox"/> 02 Underground	<input type="checkbox"/> 03 Vaulted
B Underground Piping	<input type="checkbox"/> 01 Gravity	<input checked="" type="checkbox"/> 02 Pressure	<input type="checkbox"/> 03 Suction <input type="checkbox"/> 04 Unknown
C Piping Repairs	<input checked="" type="checkbox"/> 01 None	<input type="checkbox"/> 02 Unknown	<input type="checkbox"/> 03 Yes Year of most recent repair _____

## **VII Leak Detection**

<input checked="" type="checkbox"/> 01 Visual	<input checked="" type="checkbox"/> 02 Stock Inventory	<input type="checkbox"/> 03 Tile Drain	<input type="checkbox"/> 04 Vapor Sniff Wells	<input type="checkbox"/> 05 Sensor Instrument
<input type="checkbox"/> 06 Ground Water Monitoring Wells	<input checked="" type="checkbox"/> 07 Pressure Test	<input type="checkbox"/> 08 Internal Inspection	<input type="checkbox"/> 09 None	
<input type="checkbox"/> 10 Other _____				

## **VIII Chemical Composition of Materials Currently or Previously Stored in Underground Containers**

If you checked yes to IV-H you are not required to complete this section

currently stored	previously stored	CAS # if known	Chemical or Material Common Name (Use additional space for more names)
<input checked="" type="checkbox"/> 01	<input type="checkbox"/> 02	64175	Ethyl alcohol
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		

Is Container located on an Agricultural Farm? ☐ 01 Yes ☒ 02 No

## **IX IMPORTANT! Read instructions before signing**

**Signature:** The form must be signed by 1) a principal executive officer at the level of vice president or by an authorized representative. The representative must be responsible for the overall operation of the facility where the tanks are located 2) a general partner proprietor or 3) a principal executive officer ranking elected official or authorized representative of a public agency.  
This form has been completed under the penalty of perjury and to the best of my knowledge is true and correct

Signature: <i>Thomas W. Donaldson</i>	Date: 6/28/84
Print Name: THOMAS W. DONALDSON	Title: General Manager Phone: 213 946-6471

Send check to: Hazardous Substance Storage Statement State Water Resources Control Board P.O. Box 100 Sacramento CA 95801-0100

**I Owner**

Name (Corporation, Individual or Public Agency) <b>CPC INTERNATIONAL</b>			
Street Address <b>International Plaza</b>	City <b>Englewood Cliff</b>	State <b>NJ</b>	ZIP <b>07632</b>

**II Facility**

Facility Name <b>Peterson/Puritan, Inc.</b>		Person in Charge <b>Heidi Green-Technical Director</b>	
Street Address <b>9101 S. Sorensen Avenue</b>		First Cross Street <b>Slauson Avenue</b>	
City <b>Santa Fe Springs,</b>		County <b>Los Angeles</b>	ZIP <b>90670</b>
Mailing Address <b>Same</b>		City	State
Phone & area code <b>213 946-6471</b>		Type of Business <input type="checkbox"/> 01 Motor Vehicle Fuel Station <input checked="" type="checkbox"/> 02 Other Contract Packager	
Number of Tanks at this Facility <b>11</b>	Rural Areas Only:	Township	Range
Section			

**III 24 Hour Emergency Contact Person**

Day's Name (last name first) and Phone & area code <b>Johnsen, Montfort 217 442-1400</b>	Night's Name (last name first) and Phone & area code <b>Johnsen, Montfort 217 446-1909</b>
---	---

COMPLETE THE FOLLOWING ON A SEPARATE FORM FOR EACH CONTAINER

**IV Description**

A <input checked="" type="checkbox"/> 01 Tank <input type="checkbox"/> 02 Sump <input type="checkbox"/> 03 Lagoon Pit or Pond <input type="checkbox"/> 04 Other _____		Container Number (if there is no number assign one) <b>4U</b>
B Manufacturer (if appropriate) <b>Buehler</b> Year of Mfg <b>1972</b>		C Year Installed <b>1972</b> <input type="checkbox"/> Unknown
D Container Capacity <b>7000</b> gallons <input type="checkbox"/> Unknown	E Container Repairs <input checked="" type="checkbox"/> 01 None <input type="checkbox"/> 02 Unknown <input type="checkbox"/> 03 Yes Year _____	
F Is Container currently used? <input checked="" type="checkbox"/> 01 Yes <input type="checkbox"/> 02 No If No, year of last use _____ <input type="checkbox"/> 03 Unknown		
G Does the Container Store (Check One) <input type="checkbox"/> 01 Waste <input checked="" type="checkbox"/> 02 Product		
H Does the Container Store Motor Vehicle Fuel or Waste Oil? <input type="checkbox"/> 01 Yes <input checked="" type="checkbox"/> 02 No If Yes, Check appropriate box(es) <input type="checkbox"/> 01 Unleaded <input type="checkbox"/> 02 Regular <input type="checkbox"/> 03 Premium <input type="checkbox"/> 04 Diesel <input type="checkbox"/> 05 Waste Oil <input type="checkbox"/> 06 Other (List) _____		

**V Container Construction**

A Thickness of Primary Containment <b>1/4</b> <input type="checkbox"/> Gauge <input checked="" type="checkbox"/> Inches <input type="checkbox"/> cm <input type="checkbox"/> Unknown	
B <input type="checkbox"/> 01 Vaulted (Located in an underground Vault) <input checked="" type="checkbox"/> 02 Non-vaulted <input type="checkbox"/> 03 Unknown	
C <input type="checkbox"/> 01 Double Walled <input checked="" type="checkbox"/> 02 Single Walled <input type="checkbox"/> 03 Lined <input type="checkbox"/> 04 Wrapped <input type="checkbox"/> 05 Unknown <input type="checkbox"/> 06 None	
D <input checked="" type="checkbox"/> 01 Carbon Steel <input type="checkbox"/> 02 Stainless Steel <input type="checkbox"/> 03 Fiberglass <input type="checkbox"/> 04 Polyvinyl Chloride <input type="checkbox"/> 05 Concrete <input type="checkbox"/> 06 Aluminum <input type="checkbox"/> 07 Steel Clad <input type="checkbox"/> 08 Bronze <input type="checkbox"/> 09 Composite <input type="checkbox"/> 10 Non-metallic <input type="checkbox"/> 11 Earthen Walls <input type="checkbox"/> 12 Unknown <input type="checkbox"/> 13 Other _____	
E <input type="checkbox"/> 01 Rubber Lined <input type="checkbox"/> 02 Alkyd Lining <input type="checkbox"/> 03 Epoxy Lining <input type="checkbox"/> 04 Phenolic Lining <input type="checkbox"/> 05 Glass Lining <input type="checkbox"/> 06 Clay Lining <input checked="" type="checkbox"/> 07 Unlined <input type="checkbox"/> 08 Unknown <input type="checkbox"/> 09 Other _____	
F <input type="checkbox"/> 01 Polyethylene Wrap <input type="checkbox"/> 02 Vinyl Wrapping <input type="checkbox"/> 03 Cathodic Protection <input type="checkbox"/> 04 Unknown <input type="checkbox"/> 05 None <input checked="" type="checkbox"/> 06 Other <b>Tar burl. &amp; tar</b>	

## VI Piping

A Associated Piping	<input type="checkbox"/> Above Ground	<input checked="" type="checkbox"/> Underground	<input type="checkbox"/> Vaulted
B Underground Piping	<input type="checkbox"/> Gravity	<input type="checkbox"/> Pressure	<input checked="" type="checkbox"/> Suction
C Piping Repairs	<input checked="" type="checkbox"/> None	<input type="checkbox"/> Unknown	<input type="checkbox"/> Yes Year of most recent repair _____

## VII Leak Detection

<input checked="" type="checkbox"/> Visual	<input checked="" type="checkbox"/> Stock Inventory	<input type="checkbox"/> Tile Drain	<input type="checkbox"/> Vapor Sniff Wells	<input type="checkbox"/> Sensor Instrument
<input type="checkbox"/> Ground Water Monitoring Wells	<input checked="" type="checkbox"/> Pressure Test	<input type="checkbox"/> Internal Inspection	<input type="checkbox"/> None	
<input type="checkbox"/> Other _____				

## VIII Chemical Composition of Materials Currently or Previously Stored in Underground Containers

If you checked yes to IV-H you are not required to complete this section

currently stored	previously stored	CAS # (if known)	Chemical Name (Use additional paper for more room)
<input checked="" type="checkbox"/> 01	<input type="checkbox"/> 02	67630	Isopropyl Alcohol
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		

Is Container located on an Agricultural Farm? ☐ Yes ☒ No

## IX IMPORTANT! Read instructions before signing

**Signature:** The form must be signed by 1) a principal executive officer at the level of vice president or by an authorized representative. The representative must be responsible for the overall operation of the facility where the tank(s) are located. 2) a general partner, proprietor, or 3) a principal executive officer, ranking elected official or authorized representative of a public agency.  
This form has been completed under the penalty of perjury and to the best of my knowledge is true and correct.

Signature: <i>Thomas W. Donaldson</i>	Date: 6/28/84
THOMAS W. DONALDSON	General Manager 213 946-6471

**I Owner**

Name (Corporation, individual or Public Agency, etc.) <b>CPC INTERNATIONAL</b>			
Street Address <b>International Plaza</b>	City <b>Englewood, Cliff</b>	State <b>NJ</b>	ZIP <b>07632</b>

**II Facility**

Facility Name <b>Peterson/Puritan, Inc.</b>		Owner, Foreman, Supervisor <b>Heidi Green- Technical Director</b>	
Street Address <b>9101 S. Sorensen Avenue</b>		Highway or Cross Street <b>Slauson Avenue</b>	
City <b>Santa Fe Springs</b>		County <b>Los Angeles</b>	ZIP <b>90670</b>
Mailing Address <b>Same</b>		City	State ZIP
Phone - area code <b>213 946-6471</b>		Type of Business <input type="checkbox"/> 01 Motor Vehicle Fuel Station <input checked="" type="checkbox"/> 02 Other <b>Contract Packager</b>	
Number of Tanks at this Facility <b>11</b>	Rural Areas Only:	Township	Range Section

**III 24 Hour Emergency Contact Person**

Days Name (last name first) and Phone - area code <b>Johnsen, Montfort 217 442-1400</b>	Nights Name (last name first) and Phone - area code <b>Johnsen, Montfort 217 446-1909</b>
--	--

COMPLETE THE FOLLOWING ON A SEPARATE FORM FOR EACH CONTAINER

**IV Description**

A <input checked="" type="checkbox"/> 01 Tank <input type="checkbox"/> 02 Sump <input type="checkbox"/> 03 Lagoon Pit or Pond <input type="checkbox"/> 04 Other _____		Container Number (if there is no number assign one) <b>SU</b>
B Manufacturer (if appropriate) <b>Buehler</b> Year of Mfg. <b>1972</b>		C Year Installed <b>1972</b> <input type="checkbox"/> Unknown
D Container Capacity <b>7000</b> gallons <input type="checkbox"/> Unknown	E Container Repairs <input checked="" type="checkbox"/> 01 None <input type="checkbox"/> 02 Unknown <input type="checkbox"/> 03 Yes Year _____	
F Is Container currently used? <input checked="" type="checkbox"/> 01 Yes <input type="checkbox"/> 02 No If No year of last use _____ <input type="checkbox"/> 03 Unknown		
G Does the Container Store (Check One) <input type="checkbox"/> 01 Waste <input checked="" type="checkbox"/> 02 Product		
H Does the Container Store Motor Vehicle Fuel or Waste Oil? <input type="checkbox"/> 01 Yes <input checked="" type="checkbox"/> 02 No If Yes Check appropriate box(es): <input type="checkbox"/> 01 Unleaded <input type="checkbox"/> 02 Regular <input type="checkbox"/> 03 Premium <input type="checkbox"/> 04 Diesel <input type="checkbox"/> 05 Waste Oil <input type="checkbox"/> 06 Other (List) _____		

**V Container Construction**

A. Thickness of Primary Containment. <b>1/4</b> <input type="checkbox"/> Gauge <input checked="" type="checkbox"/> Inches <input type="checkbox"/> cm <input type="checkbox"/> Unknown	
B <input type="checkbox"/> 01 Vaulted (Located in an underground Vault) <input checked="" type="checkbox"/> 02 Non-vaulted <input type="checkbox"/> 03 Unknown	
C <input type="checkbox"/> 01 Double Walled <input checked="" type="checkbox"/> 02 Single Walled <input type="checkbox"/> 03 Lined <input type="checkbox"/> 04 Wrapped <input type="checkbox"/> 05 Unknown <input type="checkbox"/> 06 None	
D <input checked="" type="checkbox"/> 01 Carbon Steel <input type="checkbox"/> 02 Stainless Steel <input type="checkbox"/> 03 Fiberglass <input type="checkbox"/> 04 Polyvinyl Chloride <input type="checkbox"/> 05 Concrete <input type="checkbox"/> 06 Aluminum <input type="checkbox"/> 07 Steel Clad <input type="checkbox"/> 08 Bronze <input type="checkbox"/> 09 Composite <input type="checkbox"/> 10 Non-metallic <input type="checkbox"/> 11 Earthen Walls <input type="checkbox"/> 12 Unknown <input type="checkbox"/> 13 Other _____	
E. <input type="checkbox"/> 01 Rubber Lined <input type="checkbox"/> 02 Alkyd Lining <input type="checkbox"/> 03 Epoxy Lining <input type="checkbox"/> 04 Phenolic Lining <input type="checkbox"/> 05 Glass Lining <input type="checkbox"/> 06 Clay Lining <input checked="" type="checkbox"/> 07 Unlined <input type="checkbox"/> 08 Unknown <input type="checkbox"/> 09 Other _____	
F <input type="checkbox"/> 01 Polyethylene Wrap <input type="checkbox"/> 02 Vinyl Wrapping <input type="checkbox"/> 03 Cathodic Protection <input type="checkbox"/> 04 Unknown <input type="checkbox"/> 05 None <input checked="" type="checkbox"/> 06 Other <b>Tar burial &amp; tar</b>	

## VI Piping

A Associated Piping	<input type="checkbox"/> 1 Above Ground	<input checked="" type="checkbox"/> 2 Underground	<input type="checkbox"/> 3 Vaulted	
B Underground Piping	<input type="checkbox"/> 1 Gravity	<input type="checkbox"/> 2 Pressure	<input checked="" type="checkbox"/> 3 Suction	<input type="checkbox"/> 4 Unknown
C Piping Repairs	<input checked="" type="checkbox"/> 1 None	<input type="checkbox"/> 2 Unknown	<input type="checkbox"/> 3 Yes	Year of most recent repair _____

## VII Leak Detection

<input checked="" type="checkbox"/> 1 Visual	<input checked="" type="checkbox"/> 2 Stock Inventory	<input type="checkbox"/> 3 Tile Drain	<input type="checkbox"/> 4 Vapor Sniff Wells	<input type="checkbox"/> 5 Sensor Instrument
<input type="checkbox"/> 6 Ground Water Monitoring Wells	<input checked="" type="checkbox"/> 7 Pressure Test	<input type="checkbox"/> 8 Internal Inspection	<input type="checkbox"/> 9 None	
<input type="checkbox"/> 10 Other _____				

## VIII Chemical Composition of Materials Currently or Previously Stored in Underground Containers

If you checked yes to IV-H you are not required to complete this section

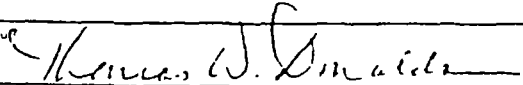
currently 01	previously 02	CAS # (if known)	Chemical Name (Use additional paper for more than one)
<input checked="" type="checkbox"/>	<input type="checkbox"/>		Isoparaffinic Solvent (Isopar M)
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		

Is Container located on an Agricultural Farm? ☐ 1 Yes ☒ 2 No

## IX IMPORTANT! Read instructions before signing

**Signature:** The form must be signed by 1) a principal executive officer at the level of vice president or by an authorized representative. The representative must be responsible for the overall operation of the facility where the tank(s) are located, 2) a general partner, proprietor, or 3) a principal executive officer, ranking elected official or authorized representative of a public agency.

This form has been completed under the penalty of perjury and to the best of my knowledge is true and correct.

Signature 	Date 6/28/84
Name THOMAS W. DONALDSON	Title General Manager
	Phone 213 946-6471

**I Owner**

Name (IC Registration is required - R.P.N.C. Approval)			
CPC INTERNATIONAL			
Street Address		City	State ZIP
International Plaza		Englewood Cliff	NJ 07632

**II Facility**

Facility Name		Owner/Responsible Signature	
Peterson/Puritan, Inc		Heidi Green-Technical Director	
Street Address		Highway Cross Street	
9101 S. Sorensen Avenue		Slauson Avenue	
City		City	ZIP
Santa Fe Springs		Los Angeles	90670
Mailing Address		City	State ZIP
Same			
Phone & Area Code		Type of Business	
213 946-6471		<input type="checkbox"/> 01 Motor Vehicle Fuel Station <input checked="" type="checkbox"/> 02 Other Contract Packager	
Number of Tanks at this Facility	Rural Areas Only:	Township	Range Section
11			

**III 24 Hour Emergency Contact Person**

Days Name and Name (City and Phone & Area Code)	Days Name and Name (City and Phone & Area Code)
Johnsen, Montfort 217 442-1400	Johnsen, Montfort 217 446-1909

COMPLETE THE FOLLOWING ON A SEPARATE FORM FOR EACH CONTAINER

**IV Description**

A <input checked="" type="checkbox"/> 01 Tank <input type="checkbox"/> 02 Sump <input type="checkbox"/> 03 Lagoon Pit or Pond <input type="checkbox"/> 04 Other _____		Container Number (if there is no number assign one)
		6U
B Manufacturer (if appropriate) <u>Buehler</u> Year of Mfg <u>1972</u>		C Year Installed: <u>1972</u> <input type="checkbox"/> Unknown
D Container Capacity <u>7000</u> gallons <input type="checkbox"/> Unknown	E Container Repairs <input checked="" type="checkbox"/> 01 None <input type="checkbox"/> 02 Unknown <input type="checkbox"/> 03 Yes Year _____	
F Is Container currently used? <input checked="" type="checkbox"/> 01 Yes <input type="checkbox"/> 02 No If No year of last use _____ <input type="checkbox"/> 03 Unknown		
G Does the Container Store (Check One) <input type="checkbox"/> 01 Waste <input checked="" type="checkbox"/> 02 Product		
H Does the Container Store Motor Vehicle Fuel or Waste Oil? <input type="checkbox"/> 01 Yes <input checked="" type="checkbox"/> 02 No If Yes, Check appropriate box(es):		
<input type="checkbox"/> 01 Unleaded <input type="checkbox"/> 02 Regular <input type="checkbox"/> 03 Premium <input type="checkbox"/> 04 Diesel <input type="checkbox"/> 05 Waste Oil <input type="checkbox"/> 06 Other (List) _____		

**V Container Construction**

A Thickness of Primary Containment <u>1/4</u> <input type="checkbox"/> Gauge <input checked="" type="checkbox"/> Inches <input type="checkbox"/> cm <input type="checkbox"/> Unknown	
B <input type="checkbox"/> 01 Vaulted (Located in an underground Vault) <input checked="" type="checkbox"/> 02 Non-vaulted <input type="checkbox"/> 03 Unknown	
C <input type="checkbox"/> 01 Double Walled <input checked="" type="checkbox"/> 02 Single Walled <input type="checkbox"/> 03 Lined <input type="checkbox"/> 04 Wrapped <input type="checkbox"/> 05 Unknown <input type="checkbox"/> 06 None	
D <input checked="" type="checkbox"/> 01 Carbon Steel <input type="checkbox"/> 02 Stainless Steel <input type="checkbox"/> 03 Fiberglass <input type="checkbox"/> 04 Polyvinyl Chloride <input type="checkbox"/> 05 Concrete <input type="checkbox"/> 06 Aluminum	
<input type="checkbox"/> 07 Steel Clad <input type="checkbox"/> 08 Bronze <input type="checkbox"/> 09 Composite <input type="checkbox"/> 10 Non-metallic <input type="checkbox"/> 11 Earthen Walls	
<input type="checkbox"/> 12 Unknown <input type="checkbox"/> 13 Other _____	
E <input type="checkbox"/> 01 Rubber Lined <input type="checkbox"/> 02 Alkyd Lining <input type="checkbox"/> 03 Epoxy Lining <input type="checkbox"/> 04 Phenolic Lining <input type="checkbox"/> 05 Glass Lining <input type="checkbox"/> 06 Clay Lining	
<input checked="" type="checkbox"/> 07 Unlined <input type="checkbox"/> 08 Unknown <input type="checkbox"/> 09 Other _____	
F <input type="checkbox"/> 01 Polyethylene Wrap <input type="checkbox"/> 02 Vinyl Wrapping <input type="checkbox"/> 03 Cathodic Protection <input type="checkbox"/> 04 Unknown <input type="checkbox"/> 05 None <input checked="" type="checkbox"/> 06 Other Tar, bitumen & tar	

## VI Piping

A Associated Piping	<input type="checkbox"/> Above Ground	<input checked="" type="checkbox"/> Underground	<input type="checkbox"/> Vaulted
B Underground Piping	<input type="checkbox"/> Gravity	<input type="checkbox"/> Pressure	<input checked="" type="checkbox"/> Suction
C Piping Repairs	<input checked="" type="checkbox"/> None	<input type="checkbox"/> Unknown	<input type="checkbox"/> Yes Year of most recent repair _____

## VII Leak Detection

<input checked="" type="checkbox"/> Visual	<input checked="" type="checkbox"/> Stock Inventory	<input type="checkbox"/> Tile Drain	<input type="checkbox"/> Vapor Sniff Wells	<input type="checkbox"/> Sensor Instrument
<input type="checkbox"/> Ground Water Monitoring Wells	<input checked="" type="checkbox"/> Pressure Test	<input type="checkbox"/> Internal Inspection	<input type="checkbox"/> None	
<input type="checkbox"/> Other	_____			

## VIII Chemical Composition of Materials Currently or Previously Stored in Underground Containers

If you checked yes to IV-H you are not required to complete this section

currently stored	previously stored	CAS # (if known)	Chemical Name (use common name if not on list; attach additional paper for more room)
<input checked="" type="checkbox"/> 01	<input type="checkbox"/> 02		Petroleum hydrocarbon ( Isopar E )
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		

Is Container located on an Agricultural Farm? ☐ Yes ☒ No

## IX IMPORTANT! Read instructions before signing

**Signature.** The form must be signed by 1) a principal executive officer at the level of vice president or by an authorized representative. The representative must be responsible for the overall operation of the facility where the tank(s) are located. 2) a general partner/proprietor, or 3) a principal executive officer ranking elected official or authorized representative of a public agency.

This form has been completed under the penalty of perjury and to the best of my knowledge is true and correct.

Signature	<i>Thomas W. Donaldson</i>	Date	6/28/84
Printed Name	Thomas Donaldson	Title	General Manager
		Phone Number	213 946 -6471

Send check to: Hazardous Substance Storage Statement, State Water Resources Control Board, P.O. Box 100, Sacramento, CA 95801-0100

**I Owner**

Name (Corporation, Partnership, Public Agency) <b>CPC INTERNATIONAL</b>			
Street Address <b>International Plaza</b>	City <b>Englewood Cliff</b>	State <b>NJ</b>	ZIP <b>07632</b>

**II Facility**

Facility Name <b>Peterson/Puritan, Inc.</b>		Deputy Foreman Supervisor <b>Heidi Green-Technical Director</b>	
Street Address <b>9101 S. Sorensen Avenue</b>		Nearest Cross Street <b>Slauson Avenue</b>	
City <b>Santa Fe Springs</b>		County <b>Los Angeles</b>	ZIP <b>90670</b>
Mailing Address <b>Same</b>		City	State ZIP
Phone w. area code <b>213 946-6471</b>		Type of Business <input type="checkbox"/> 01 Motor Vehicle Fuel Station <input checked="" type="checkbox"/> 02 Other Contract Packager	
Number of Tanks at this Facility <b>11</b>	Rural Area Only:	Township	Range Section

**III 24 Hour Emergency Contact Person**

Days Name (last name first) and Phone w. area code <b>Johnsen, Montfort 217 442-1400</b>	Nights Name (last name first) and Phone w. area code <b>Johnsen, Montfort 217 446-1909</b>
---	---

COMPLETE THE FOLLOWING ON A SEPARATE FORM FOR EACH CONTAINER

**IV Description**

A <input checked="" type="checkbox"/> 01 Tank <input type="checkbox"/> 02 Sump <input type="checkbox"/> 03 Lagoon, Pit or Pond <input type="checkbox"/> 04 Other _____		Container Number (if there is no number, assign one) <b>7U</b>
B Manufacturer (if appropriate): <u><b>Buehler</b></u> Year of Mfg <u><b>1972</b></u>		C Year Installed <u><b>1972</b></u> <input type="checkbox"/> Unknown
D Container Capacity <u><b>7000</b></u> gallons <input type="checkbox"/> Unknown	E Container Repairs <input checked="" type="checkbox"/> 01 None <input type="checkbox"/> 02 Unknown <input type="checkbox"/> 03 Yes Year _____	
F Is Container currently used? <input checked="" type="checkbox"/> 01 Yes <input type="checkbox"/> 02 No If No year of last use _____ <input type="checkbox"/> 03 Unknown		
G Does the Container Store (Check One) <input type="checkbox"/> 01 Waste <input checked="" type="checkbox"/> 02 Product		
H. Does the Container Store Motor Vehicle Fuel or Waste Oil? <input type="checkbox"/> 01 Yes <input checked="" type="checkbox"/> 02 No If Yes, Check appropriate box(es) <input type="checkbox"/> 01 Unleaded <input type="checkbox"/> 02 Regular <input type="checkbox"/> 03 Premium <input type="checkbox"/> 04 Diesel <input type="checkbox"/> 05 Waste Oil <input type="checkbox"/> 06 Other (List) _____		

**V Container Construction**

A Thickness of Primary Containment <u><b>1/4</b></u> <input type="checkbox"/> Gauge <input checked="" type="checkbox"/> Inches <input type="checkbox"/> cm <input type="checkbox"/> Unknown	
B <input type="checkbox"/> 01 Vaulted (Located in an underground Vault) <input checked="" type="checkbox"/> 02 Non-vaulted <input type="checkbox"/> 03 Unknown	
C <input type="checkbox"/> 01 Double Walled <input checked="" type="checkbox"/> 02 Single Walled <input type="checkbox"/> 03 Lined <input type="checkbox"/> 04 Wrapped <input type="checkbox"/> 05 Unknown <input type="checkbox"/> 06 None	
D <input checked="" type="checkbox"/> 01 Carbon Steel <input type="checkbox"/> 02 Stainless Steel <input type="checkbox"/> 03 Fiberglass <input type="checkbox"/> 04 Polyvinyl Chloride <input type="checkbox"/> 05 Concrete <input type="checkbox"/> 06 Aluminum <input type="checkbox"/> 07 Steel Clad <input type="checkbox"/> 08 Bronze <input type="checkbox"/> 09 Composite <input type="checkbox"/> 10 Non-metallic <input type="checkbox"/> 11 Earthen Walls <input type="checkbox"/> 12 Unknown <input type="checkbox"/> 13 Other _____	
E <input type="checkbox"/> 01 Rubber Lined <input type="checkbox"/> 02 Alkyd Lining <input type="checkbox"/> 03 Epoxy Lining <input type="checkbox"/> 04 Phenolic Lining <input type="checkbox"/> 05 Glass Lining <input type="checkbox"/> 06 Clay Lining <input checked="" type="checkbox"/> 07 Unlined <input type="checkbox"/> 08 Unknown <input type="checkbox"/> 09 Other: _____	
F <input type="checkbox"/> 01 Polyethylene Wrap <input type="checkbox"/> 02 Vinyl Wrapping <input type="checkbox"/> 03 Cathodic Protection <input type="checkbox"/> 04 Unknown <input type="checkbox"/> 05 None <input checked="" type="checkbox"/> 06 Other Tar, bitumen, etc.	

## VI Piping

A Associated Piping	<input type="checkbox"/> 01 Above Ground	<input checked="" type="checkbox"/> 02 Underground	<input type="checkbox"/> 03 Vaulted
B Underground Piping	<input type="checkbox"/> 01 Gravity	<input type="checkbox"/> 02 Pressure	<input checked="" type="checkbox"/> 03 Suction
C Piping Repairs	<input checked="" type="checkbox"/> 01 None	<input type="checkbox"/> 02 Unknown	<input type="checkbox"/> 03 Yes Year of most recent repair _____

## VII Leak Detection

<input checked="" type="checkbox"/> 01 Visual	<input checked="" type="checkbox"/> 02 Stock Inventory	<input type="checkbox"/> 03 Tile Drain	<input type="checkbox"/> 04 Vapor Sniff Wells	<input type="checkbox"/> 05 Sensor Instrument
<input type="checkbox"/> 06 Ground Water Monitoring Wells	<input checked="" type="checkbox"/> 07 Pressure Test	<input type="checkbox"/> 08 Internal Inspection	<input type="checkbox"/> 09 None	
<input type="checkbox"/> 10 Other _____				

## VIII Chemical Composition of Materials Currently or Previously Stored in Underground Containers

If you checked yes to IV. If you are not required to complete this section

currently stored	previously stored	CAS # (if known)	Chemical Name (if known) (Use additional paper for more room)
<input checked="" type="checkbox"/> 01	<input type="checkbox"/> 02		Odorless mineral spirit
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		

Is Container located on an Agricultural Farm? ☐ 01 Yes ☒ 02 No

## IX IMPORTANT! Read instructions before signing

**Signature:** The form must be signed by 1) a principal executive officer at the level of vice president or by an authorized representative. The representative must be responsible for the overall operation of the facility where the tank(s) are located 2) a general partner, proprietor, or 3) a principal executive officer, ranking elected official or authorized representative of a public agency.

This form has been completed under the penalty of perjury and to the best of my knowledge is true and correct.

Signature <i>Thomas W. Donaldson</i>	Date 6/28/84
Printed Name Thomas W. Donaldson	Position General Manager 213 946-6471

NOTE: ALL UNDERGROUND CONTAINERS MUST REGISTER EVEN IF STATE AND/OR LOCAL PERMITS ARE IN FORCE.

# I Owner

Name of Owner (Print Name & Full Address) <b>CPC INTERNATIONAL</b>			
Street Address <b>International Plaza</b>	City <b>Englewood Cliff</b>	State <b>NJ</b>	ZIP <b>07632</b>

# II Facility

Facility Name <b>Peterson/Puritan, Inc.</b>		Ultimate Executive Supervisor <b>HEIDI GREEN - Technical Director</b>	
Street Address <b>9101 S. Sorensen Avenue</b>		Nearest Cross Street <b>Slauson Avenue</b>	
City <b>Santa Fe Springs</b>	County <b>Los Angeles</b>	ZIP <b>90670</b>	
Mailing Address <b>Same</b>		City	State ZIP
Phone Number (Area Code) <b>213 946-6471</b>		Type of Business <input type="checkbox"/> 01 Motor Vehicle Fuel Station <input checked="" type="checkbox"/> 02 Other <b>Contract Packager</b>	
Number of Tanks at this Facility <b>11</b>	Rural Areas Only:	Township	Range Section

# III 24 Hour Emergency Contact Person

Days Name (Last name first) and Phone # and/or cell <b>Johnsen, Montfort 217 442-1400</b>	Nights Name (Last name first) and Phone # and/or cell <b>Johnsen, Montfort 217 446-1909</b>
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COMPLETE THE FOLLOWING ON A SEPARATE FORM FOR EACH CONTAINER

# IV Description

A <input checked="" type="checkbox"/> 01 Tank <input type="checkbox"/> 02 Sump <input type="checkbox"/> 03 Lagoon Pit or Pond <input type="checkbox"/> 04 Other _____		Container Number (if there is no number assign one) <b>8U</b>
B Manufacturer (if appropriate) <b>Buehler</b> Year of Mfg <b>1969</b>		C Year Installed <b>1969</b> <input type="checkbox"/> Unknown
D Container Capacity <b>6000</b> gallons <input type="checkbox"/> Unknown	E Container Repairs <input checked="" type="checkbox"/> 01 None <input type="checkbox"/> 02 Unknown <input type="checkbox"/> 03 Yes Year _____	
F Is Container currently used? <input checked="" type="checkbox"/> 01 Yes <input type="checkbox"/> 02 No If No year of last use _____ <input type="checkbox"/> 03 Unknown		
G Does the Container Store (Check One) <input type="checkbox"/> 01 Waste <input checked="" type="checkbox"/> 02 Product		
H Does the Container Store Motor Vehicle Fuel or Waste Oil? <input type="checkbox"/> 01 Yes <input checked="" type="checkbox"/> 02 No If Yes Check appropriate box(es) <input type="checkbox"/> 01 Unleaded <input type="checkbox"/> 02 Regular <input type="checkbox"/> 03 Premium <input type="checkbox"/> 04 Diesel <input type="checkbox"/> 05 Waste Oil <input type="checkbox"/> 06 Other (List) _____		

# V Container Construction

A Thickness of Primary Containment. <b>1/4</b> <input type="checkbox"/> Gauge <input checked="" type="checkbox"/> Inches <input type="checkbox"/> cm <input type="checkbox"/> Unknown	
B <input type="checkbox"/> 01 Vaulted (Located in an underground Vault) <input checked="" type="checkbox"/> 02 Non-vaulted <input type="checkbox"/> 03 Unknown	
C <input type="checkbox"/> 01 Double Walled <input checked="" type="checkbox"/> 02 Single Walled <input type="checkbox"/> 03 Lined <input type="checkbox"/> 04 Wrapped <input type="checkbox"/> 05 Unknown <input type="checkbox"/> 06 None	
D <input checked="" type="checkbox"/> 01 Carbon Steel <input type="checkbox"/> 02 Stainless Steel <input type="checkbox"/> 03 Fiberglass <input type="checkbox"/> 04 Polyvinyl Chloride <input type="checkbox"/> 05 Concrete <input type="checkbox"/> 06 Aluminum <input type="checkbox"/> 07 Steel Clad <input type="checkbox"/> 08 Bronze <input type="checkbox"/> 09 Composite <input type="checkbox"/> 10 Non-metallic <input type="checkbox"/> 11 Earthen Walls <input type="checkbox"/> 12 Unknown <input type="checkbox"/> 13 Other _____	
E <input type="checkbox"/> 01 Rubber Lined <input type="checkbox"/> 02 Alkyd Lining <input type="checkbox"/> 03 Epoxy Lining <input type="checkbox"/> 04 Phenolic Lining <input type="checkbox"/> 05 Glass Lining <input type="checkbox"/> 06 Clay Lining <input checked="" type="checkbox"/> 07 Unlined <input type="checkbox"/> 08 Unknown <input type="checkbox"/> 09 Other _____	
F <input type="checkbox"/> 01 Polyethylene Wrap <input type="checkbox"/> 02 Vinyl Wrapping <input type="checkbox"/> 03 Cathodic Protection <input type="checkbox"/> 04 Unknown <input type="checkbox"/> 05 None <input type="checkbox"/> 06 Other <b>Tar Burl &amp; tar</b>	

## VI Piping

A Associated Piping	<input type="checkbox"/> 01 Above Ground	<input checked="" type="checkbox"/> 02 Underground	<input type="checkbox"/> 03 Vaulted
B Underground Piping	<input type="checkbox"/> 01 Gravity	<input type="checkbox"/> 02 Pressure	<input checked="" type="checkbox"/> 03 Suction
	<input type="checkbox"/> 04 Unknown		
C Piping Repairs	<input checked="" type="checkbox"/> 01 None	<input type="checkbox"/> 02 Unknown	<input type="checkbox"/> 03 Yes Year of most recent repair _____

## VII Leak Detection

☒ 01 Visual    ☒ 02 Stock Inventory    ☐ 03 Tile Drain    ☐ 04 Vapor Sniff Wells    ☐ 05 Sensor Instrument

☐ 06 Ground Water Monitoring Wells    ☒ 07 Pressure Test    ☐ 08 Internal Inspection    ☐ 09 None

☐ 10 Other \_\_\_\_\_

### VIII Chemical Composition of Materials Currently or Previously Stored in Underground Containers

**Chemical Composition of Materials Containing or Formed**  
If you checked yes to IV-H you are not required to complete this section

[illegible]

Is Container located on an Agricultural Farm? ☐ Yes ☒ No

**IX IMPORTANT! Read instructions before signing**

**Signature:** The form must be signed by 1) a principal executive officer at the level of vice president or by an authorized representative. The representative must be responsible for the overall operation of the facility where the tank(s) are located. 2) a general partner/proprietor, or 3) a principal executive officer, ranking elected official or authorized representative of a public agency.

This form has been completed under the penalty of perjury and to the best of my knowledge is true and correct.

Signed <i>Thomas W. Donaldson</i>		Date 6/28/84
Printing Name THOMAS W. DONALDSON	Title General Manager	Phone Number 213 946-6471

NOTE: ALL UNDERGROUND CONTAINERS MUST REGISTER EVEN IF STATE AND/OR LOCAL PERMITS ARE IN FORCE.

# I Owner

Name (For the owner, lessee, or other person in charge) <b>CPC INTERNATIONAL</b>			
Street Address <b>International Plaza</b>	City <b>Englewood Cliffs</b>	State <b>NJ</b>	ZIP <b>07632</b>

# II Facility

Facility Name <b>Peterson/Puritan, Inc.</b>		Facility Location Supervisor <b>Heidi Green- Technical Director</b>	
Street Address <b>9101 S. Sorensen Avenue</b>		Nearest Cross Street <b>Slauson Avenue</b>	
City <b>Santa Fe Springs</b>	County <b>Los Angeles</b>	ZIP <b>90670</b>	
Mapping Address <b>Same</b>		City	State
Phone # (Area code) <b>213 946-6471</b>		Type of Business <input type="checkbox"/> 01 Motor Vehicle Fuel Station <input checked="" type="checkbox"/> 02 Other	
Number of Tanks at this Facility <b>11</b>	Rural Areas Only:	Township	Range
		Section	

# III 24 Hour Emergency Contact Person

Days Name and name (last and phone # area code) <b>Johnsen, Montfort 217 442-1400</b>	Nights Name and name (last and phone # area code) <b>Johnsen, Montfort 217 446-1909</b>
--	--

COMPLETE THE FOLLOWING ON A SEPARATE FORM FOR EACH CONTAINER

# IV Description

A <input checked="" type="checkbox"/> 01 Tank <input type="checkbox"/> 02 Sump <input type="checkbox"/> 03 Lagoon Pit or Pond <input type="checkbox"/> 04 Other		Container Number (if there is no number assign one) <b>9U</b>
B Manufacturer (if appropriate) <b>Buehler</b> Year of Mfg <b>1969</b>		C Year Installed <b>1969</b> <input type="checkbox"/> Unknown
D Container Capacity <b>6000</b> gallons <input type="checkbox"/> Unknown	E Container Repairs <input checked="" type="checkbox"/> 01 None <input type="checkbox"/> 02 Unknown <input type="checkbox"/> 03 Yes Year	
F Is Container currently used? <input checked="" type="checkbox"/> 01 Yes <input type="checkbox"/> 02 No If No, year of last use <input type="checkbox"/> 03 Unknown		
G Does the Container Store (Check One) <input type="checkbox"/> 01 Waste <input checked="" type="checkbox"/> 02 Product		
H Does the Container Store Motor Vehicle Fuel or Waste Oil? <input type="checkbox"/> 01 Yes <input checked="" type="checkbox"/> 02 No If Yes, Check appropriate box(es) <input type="checkbox"/> 01 Unleaded <input type="checkbox"/> 02 Regular <input type="checkbox"/> 03 Premium <input type="checkbox"/> 04 Diesel <input type="checkbox"/> 05 Waste Oil <input type="checkbox"/> 06 Other (List)		

# V Container Construction

A Thickness of Primary Containment <b>1/4</b> <input type="checkbox"/> Gauge <input checked="" type="checkbox"/> Inches <input type="checkbox"/> cm <input type="checkbox"/> Unknown	
B <input type="checkbox"/> 01 Vaulted (Located in an underground Vault) <input checked="" type="checkbox"/> 02 Non-vaulted <input type="checkbox"/> 03 Unknown	
C <input type="checkbox"/> 01 Double Walled <input checked="" type="checkbox"/> 02 Single Walled <input type="checkbox"/> 03 Lined <input type="checkbox"/> 04 Wrapped <input type="checkbox"/> 05 Unknown <input type="checkbox"/> 06 None	
D <input checked="" type="checkbox"/> 01 Carbon Steel <input type="checkbox"/> 02 Stainless Steel <input type="checkbox"/> 03 Fiberglass <input type="checkbox"/> 04 Polyvinyl Chloride <input type="checkbox"/> 05 Concrete <input type="checkbox"/> 06 Aluminum <input type="checkbox"/> 07 Steel Clad <input type="checkbox"/> 08 Bronze <input type="checkbox"/> 09 Composite <input type="checkbox"/> 10 Non-metallic <input type="checkbox"/> 11 Earthen Walls <input type="checkbox"/> 12 Unknown <input type="checkbox"/> 13 Other	
E <input type="checkbox"/> 01 Rubber Lined <input type="checkbox"/> 02 Alkyd Lining <input type="checkbox"/> 03 Epoxy Lining <input type="checkbox"/> 04 Phenolic Lining <input type="checkbox"/> 05 Glass Lining <input type="checkbox"/> 06 Clay Lining <input checked="" type="checkbox"/> 07 Unlined <input type="checkbox"/> 08 Unknown <input type="checkbox"/> 09 Other	
F <input type="checkbox"/> 01 Polyethylene Wrap <input type="checkbox"/> 02 Vinyl Wrapping <input type="checkbox"/> 03 Cathodic Protection <input type="checkbox"/> 04 Unknown <input type="checkbox"/> 05 None <input checked="" type="checkbox"/> 06 Other Tar burlap & tar	

## VI Piping

A Associated Piping	<input type="checkbox"/> Above Ground	<input checked="" type="checkbox"/> Underground	<input type="checkbox"/> Vaulted
B Underground Piping	<input type="checkbox"/> Gravity	<input type="checkbox"/> Pressure	<input checked="" type="checkbox"/> Suction
C Piping Repairs	<input checked="" type="checkbox"/> None	<input type="checkbox"/> Unknown	<input type="checkbox"/> Yes Year of most recent repair _____

## VII Leak Detection

<input checked="" type="checkbox"/> Visual	<input checked="" type="checkbox"/> Stock Inventory	<input type="checkbox"/> Tile Drain	<input type="checkbox"/> Vapor Sniff Wells	<input type="checkbox"/> Sensor Instrument
<input type="checkbox"/> Ground Water Monitoring Wells	<input checked="" type="checkbox"/> Pressure Test	<input type="checkbox"/> Internal Inspection	<input type="checkbox"/> None	
<input type="checkbox"/> Other _____				

## VIII Chemical Composition of Materials Currently or Previously Stored in Underground Containers

If you checked YES to IV-F1 you are not required to complete this section

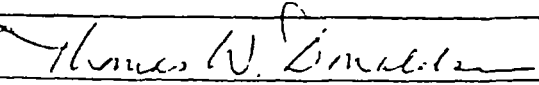
currently Site 1	previously Site 2	CAS # (if known)	Chemical Name (Use Chemical Name from MSDS and attach paper for more space)
<input checked="" type="checkbox"/> 01	<input type="checkbox"/> 02	1 2 7 1 8 4	Perchloroethylene
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		
<input type="checkbox"/> 01	<input type="checkbox"/> 02		

Is Container located on an Agricultural Farm? ☐ Yes ☒ No

## IX IMPORTANT! Read instructions before signing

**Signature:** The form must be signed by 1) a principal executive officer at the level of vice president or by an authorized representative. The representative must be responsible for the overall operation of the facility where the tank(s) are located, 2) a general partner, proprietor, or 3) a principal executive officer, ranking elected official or authorized representative of a public agency.

This form has been completed under the penalty of perjury and to the best of my knowledge is true and correct.

Signature: 	Date: 6/28/84
Print Name: THOMAS DONALDSON	Print Title: General Manager
	Phone Number: 213 946-6471

Send check to: Hazardous Substance Storage Statement, State Water Resources Control Board, P.O. Box 100, Sacramento, CA 95801-0100

NOTE ALL UNDERGROUND CONTAINERS MUST REGISTER EVEN IF STATE AND/OR LOCAL PERMITS ARE IN FORCE.

# I Owner

Name of Registration Institution or Firm Agency <b>CPC INTERNATIONAL</b>			
Street Address <b>International Plaza</b>	City <b>Englewood Cliff</b>	State <b>NJ</b>	ZIP <b>07632</b>

# II Facility

Facility Name <b>Peterson/Puritan, Inc.</b>		Facility Executive Supervisor <b>Heidi Green-Technical Director</b>	
Street Address <b>9101 S. Sorensen Avenue</b>		Nearest Cross Street <b>Slauson Avenue</b>	
City <b>Santa Fe Springs,</b>		County <b>Los Angeles</b>	ZIP <b>90670</b>
Mailing Address <b>Same</b>		City	State
Phone - Area Code <b>213 946-6471</b>		Type of Business <input type="checkbox"/> Motor Vehicle Fuel Station <input checked="" type="checkbox"/> Other <b>Contract Packager</b>	
Number of Tanks at this Facility <b>11</b>	Rural Areas Only:	Township	Range
Section			

# III 24 Hour Emergency Contact Person

Day Name (last name first) and Phone - Area Code <b>Johnsen, Montfort 217 442-1400</b>	Night Name (last name first) and Phone - Area Code <b>Johnsen, Montfort 217 446-1909</b>
---	---

COMPLETE THE FOLLOWING ON A SEPARATE FORM FOR EACH CONTAINER

# IV Description

A <input checked="" type="checkbox"/> Tank <input type="checkbox"/> Sump <input type="checkbox"/> Lagoon Pit or Pond <input type="checkbox"/> Other _____		Container Number (if there is no number assign one) <b>10U</b>
B Manufacturer (if appropriate) <b>Buehler</b> Year of Mfg <b>1969</b>		C Year Installed <b>1969</b> <input type="checkbox"/> Unknown
D Container Capacity <b>6000</b> gallons <input type="checkbox"/> Unknown	E Container Repairs <input checked="" type="checkbox"/> None <input type="checkbox"/> Unknown <input type="checkbox"/> Yes Year _____	
F Is Container currently used? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If No year of last use _____ <input type="checkbox"/> Unknown		
G Does the Container Store (Check One) <input type="checkbox"/> Waste <input checked="" type="checkbox"/> Product		
H Does the Container Store Motor Vehicle Fuel or Waste Oil? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, Check appropriate box(es) <input type="checkbox"/> Unleaded <input type="checkbox"/> Regular <input type="checkbox"/> Premium <input type="checkbox"/> Diesel <input type="checkbox"/> Waste Oil <input type="checkbox"/> Other (List) _____		

# V Container Construction

A Thickness of Primary Containment <b>1/4</b> <input type="checkbox"/> Gauge <input checked="" type="checkbox"/> Inches <input type="checkbox"/> cm <input type="checkbox"/> Unknown	
B <input type="checkbox"/> Vaulted (Located in an underground Vault) <input checked="" type="checkbox"/> Non-vaulted <input type="checkbox"/> Unknown	
C <input type="checkbox"/> Double Walled <input checked="" type="checkbox"/> Single Walled <input type="checkbox"/> Lined <input type="checkbox"/> Wrapped <input type="checkbox"/> Unknown <input type="checkbox"/> None	
D <input checked="" type="checkbox"/> Carbon Steel <input type="checkbox"/> Stainless Steel <input type="checkbox"/> Fiberglass <input type="checkbox"/> Polyvinyl Chloride <input type="checkbox"/> Concrete <input type="checkbox"/> Aluminum <input type="checkbox"/> Steel Clad <input type="checkbox"/> Bronze <input type="checkbox"/> Composite <input type="checkbox"/> Non-metallic <input type="checkbox"/> Earthen Walls <input type="checkbox"/> Unknown <input type="checkbox"/> Other _____	
E <input type="checkbox"/> Rubber Lined <input type="checkbox"/> Alkyd Lining <input type="checkbox"/> Epoxy Lining <input type="checkbox"/> Phenolic Lining <input type="checkbox"/> Glass Lining <input type="checkbox"/> Clay Lining <input checked="" type="checkbox"/> Unlined <input type="checkbox"/> Unknown <input type="checkbox"/> Other _____	
F <input type="checkbox"/> Polyethylene Wrap <input type="checkbox"/> Vinyl Wrapping <input type="checkbox"/> Cathodic Protection <input type="checkbox"/> Unknown <input type="checkbox"/> None <input checked="" type="checkbox"/> Other <b>Tar, but &amp; tar</b>	

## VI Piping

A Associated Piping	<input type="checkbox"/> 1 Above Ground	<input checked="" type="checkbox"/> 2 Underground	<input type="checkbox"/> 3 Vaulted	
B Underground Piping	<input type="checkbox"/> 1 Gravity	<input type="checkbox"/> 2 Pressure	<input checked="" type="checkbox"/> 3 Suction	<input type="checkbox"/> 4 Unknown
C Piping Repairs	<input checked="" type="checkbox"/> 1 None	<input type="checkbox"/> 2 Unknown	<input type="checkbox"/> 3 Yes Year of most recent repair _____	

## VII Leak Detection

☒ 01 Visual    ☒ 02 Stock Inventory    ☐ 03 Tile Drain    ☐ 04 Vapor Sniff Wells    ☐ 05 Sensor Instrument

☐ 06 Ground Water Monitoring Wells    ☒ 07 Pressure Test    ☐ 08 Internal Inspection    ☐ 09 None

☐ 10 Other \_\_\_\_\_

### VIII Chemical Composition of Materials *Currently or Previously* Stored in Underground Containers

If you checked yes to IV. If you are not required to complete this section

[illegible]

Is Container located on an Agricultural Farm? ☐ Yes ☒ No

**IX IMPORTANT!** Read instructions before signing

**Signature:** The form must be signed by 1) a principal executive officer at the level of vice president or by an authorized representative. The representative must be responsible for the overall operation of the facility where the tank(s) are located, 2) a general partner, proprietor, or 3) a principal executive officer, ranking elected official or authorized representative of a public agency.

This form has been completed under the penalty of perjury and to the best of my knowledge is true and correct.

Signature <i>Thomas W. Donaldson</i>		Date 6/28/84
Name of Signatory THOMAS W. DONALDSON	Title General Manager	Telephone Number 213 946-6471

## I Owner

CPC INTERNATIONAL			
Street Address	City	State	ZIP
International Plaza	Englewood Cliff	NJ	07632

## II Facility

Facility Name		Facility Location	
Peterson/Puritan, Inc.		Heidi Green-Technical Director	
Street Address		Facility Location	
9101 S. Sorensen Avenue		Slauson Avenue	
City	County	ZIP	
Santa Fe Springs	Los Angeles	90670	
Mailing Address		State	ZIP
Same			
Phone Number		Facility Type	
213 946-6471		<input type="checkbox"/> Motor Vehicle Fuel Station <input checked="" type="checkbox"/> Other Contract Packager	
Number of Tanks at this Facility	Rural Areas Only	Transfer	Section
11			

## III 24 Hour Emergency Contact Person

Emergency Name, Address, Phone, and Other	Emergency Name, Address, Phone, and Other
Johnsen, Montfort 217 442-1400	Johnsen, Montfort 217 446-1909

COMPLETE THE FOLLOWING ON A SEPARATE FORM FOR EACH CONTAINER

## IV Description

A <input checked="" type="checkbox"/> Tank <input type="checkbox"/> Sump <input type="checkbox"/> Lagoon Pit or Pond <input type="checkbox"/> Other _____		Container Number (if there is no number, assign one)
		11U
B Manufacturer (if appropriate) Buehler _____ Year of Mfg. 1969 _____		C Year Installed 1969 _____ <input type="checkbox"/> Unknown
D Container Capacity 6000 gallons <input type="checkbox"/> Unknown		E Container Repairs <input checked="" type="checkbox"/> None <input type="checkbox"/> Unknown <input type="checkbox"/> Yes Year _____
F Is Container currently used? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If No year of last use _____ <input type="checkbox"/> Unknown		
G Does the Container Store (Check One) <input type="checkbox"/> Waste <input checked="" type="checkbox"/> Product		
H Does the Container Store Motor Vehicle Fuel or Waste Oil? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes Check appropriate box(es)		
<input type="checkbox"/> Unleaded <input type="checkbox"/> Regular <input type="checkbox"/> Premium <input type="checkbox"/> Diesel <input type="checkbox"/> Waste Oil <input type="checkbox"/> Other (List) _____		

## V Container Construction

A Thickness of Primary Containment 1/4 _____ <input type="checkbox"/> Gauge <input checked="" type="checkbox"/> Inches <input type="checkbox"/> cm <input type="checkbox"/> Unknown	
B <input type="checkbox"/> Vaulted (Located in an underground Vault) <input checked="" type="checkbox"/> Non-vaulted <input type="checkbox"/> Unknown	
C <input type="checkbox"/> Double Walled <input checked="" type="checkbox"/> Single Walled <input type="checkbox"/> Lined <input type="checkbox"/> Wrapped <input type="checkbox"/> Unknown <input type="checkbox"/> None	
D <input checked="" type="checkbox"/> Carbon Steel <input type="checkbox"/> Stainless Steel <input type="checkbox"/> Fiberglass <input type="checkbox"/> Polyvinyl Chloride <input type="checkbox"/> Concrete <input type="checkbox"/> Aluminum	
<input type="checkbox"/> Steel Clad <input type="checkbox"/> Bronze <input type="checkbox"/> Composite <input type="checkbox"/> Non-metallic <input type="checkbox"/> Earthen Walls	
<input type="checkbox"/> Unknown <input type="checkbox"/> Other _____	
E <input type="checkbox"/> Rubber Lined <input type="checkbox"/> Alkyd Lining <input type="checkbox"/> Epoxy Lining <input type="checkbox"/> Phenolic Lining <input type="checkbox"/> Glass Lining <input type="checkbox"/> Clay Lining	
<input checked="" type="checkbox"/> Unlined <input type="checkbox"/> Unknown <input type="checkbox"/> Other _____	
F <input type="checkbox"/> Polyethylene Wrap <input type="checkbox"/> Vinyl Wrapping <input type="checkbox"/> Cathodic Protection <input type="checkbox"/> Unknown <input type="checkbox"/> None <input checked="" type="checkbox"/> Other tar bur1	

If you checked "yes" to IV, you are not required to attach to this section

currently	previously	CAS #	Chemical Name
<input checked="" type="checkbox"/>	<input type="checkbox"/>		Diethylene glycol n-butyl ether
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		

Is Container located on an Agricultural Farm? ☐ Yes ☒ No

**IX IMPORTANT!** Read instructions before signing

**Signature:** The form must be signed by 1) a principal executive officer at the level of vice president or by an authorized representative. The representative must be responsible for the overall operation of the facility where the tank(s) are located, 2) a general partner/proprietor or 3) a principal executive officer ranking elected official or authorized representative of a public agency.  
This form has been completed under the penalty of perjury and to the best of my knowledge is true and correct.

<i>Thomas W. Donaldson</i>		Date
THOMAS W. DONALDSON		6/28/84
General Manager		213 946-6471

Send check to: Hazardous Substance Storage Statement State Water Resources Control Board P.O. Box 100 Sacramento CA 95801-0100

Permit Holder	213 946-6471
Heidi Green	

For additional forms or more information call 916/324-1262

**FOR STATE USE ONLY**

State Number	Accounting Number	County
Date Received	City	State

Wass -  
fy

March 15, 1985

AQUA  
TERRA  
Technologies

Mr. Randy M. Mott  
Breed, Abbott & Morgan  
International Square  
1875 Eye Street, N.W.  
Washington, D.C. 20006

Subject: Amendment to Agreement Dated December 12, 1984  
Peterson/Puritan, Santa Fe Springs, CA (CPC.407)

Dear Mr. Mott:

This letter outlines requirements for budget augmentation to our agreement dated December 12, 1984.

Budget augmentation for the following items is requested:

- For collection and analysis of approximately 15 soil samples at surface locations in the vicinity of underground Tank 1, 2 and 3 (see attached). Verbal authorization received on March 11, 1985. Augmentation required is [REDACTED]
- For analysis of eight soil samples collected during week of December 18, 1984 from a depth of about 40 feet. Verbal authorization received on February 20, 1985. Augmentation required is [REDACTED]
- For professional personnel labor in conjunction with project related consulting services. Augmentation required is [REDACTED]

The total budget augmentation requested is [REDACTED]

A summary of the total project budget authorized and requested is presented below:

November 30, 1984 Verbal Authorization  
December 12, 1984 Agreement  
January 4, 1985 Augmentation  
January 9, 1985 Augmentation  
March 15, 1985 Augmentation

Total Project Budget

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

Breed, Abbott & Morgan  
March 15, 1985  
Page 2

Please contact me if you have any questions regarding these matters. If the budget augmentation meets with your approval, please sign below and return a copy to our office.

Sincerely,

AQUA TERRA TECHNOLOGIES, INC.



R. Wane Schneider, Ph.D., P.E.  
Vice President

RWS:ks(02-407.11)

Breed, Abbott & Morgan

By \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

# SFS plant

4/10/85

Cont'd w/ Peter Rucetti

Outstanding reg issue

- will date who resolved  
to satisfaction is w, other?

Physical problems dealing w/ site after  
it's sold - eg: wells

Removal of tanks  
(cleanup of surface soil)

↑  
slight contamination - only problem  
due to groundwater people

- if gw clean, no problem  
otherwise - surface soil  
potential problem

Waterboards people want us to put  
in three wells to determine  
up gradient & down gradient

— we just want deep soil borings  
in most heavily contaminated areas of  
~~the~~ surface - 4-6 of these

— easiest to go in & put in wells  
as long as we're satisfied w/ condx of  
property we leave

w/ option  
to buy

make  
we should  
just leave

dave  
need  
H.H. from  
buger

Wanda  
Butterfield  
w/ buy house

we want  
to be in  
condx to  
continue to  
deal with it  
& close it as  
a question

or doing  
it on  
buger

for compliance with L.A. County and  
Regional Water Resources Board requirements

remove tanks - open water on gw & soils

↑  
prior to  
permits

soils - residual question by county  
engineer

soils & gw by water resources people

soils - about 4 spots - localized, shallow  
excavation + removal of soils as req'd.  
ground tanks when they are pulled up

---

provisions for access if not resolved

Berens #4 & #5 -  
members are being re-  
analyzed + new numbers  
will be given by end of  
day. Mr. Schneider will  
call you at home tonight  
with new data.

11:15<sup>4</sup> = Schreiter = 1:00 on Time

Tentative not received for Control or Quality Assurance. Final By late afternoon  
CA Time - 5/14

Boring #1 -

1, 1 -	DICHLOROETHANE (DCA)	5 feet
PANS-1, 2 -	DICHLOROETHENE (T-DCE) ?	100
	methylene chloride (Me Cl)	28
		200

Boring #2

1, 1	DCA	52
Trans 1, 2	T-DCE	210
	me Cl	240
	Tetrachloroethene (PCE) (25)	55
	Toluene	N.D.

Boring #3

1, 1	DCA	N.D.
Trans 1, 2	T-DCE	500
	MECL	N.D.
	PCE	8.9

Boring #4

1, 1	DCA	no data yet
Trans 1, 2	DCE	
	PCE	
	(TCA) Trichloromethane	BACKGROUND CONTAMINATION
	Trichloroethene (TCE)	

Boring #5 (Had toluene last time)

T-DCE	69	69
me Cl	990	990
PCE	93	<10
TCA	2100	<10
TCE	71	<10

1, 2, 3 First Day  
Maintenance →

WAYNE (HOME) 415 - 674 - 1599

10 ft.	20'	30'	40'	50'
N.D.	N.D.	N.D.	N.D.	N.D.
"	"	"	"	"
"	"	"	"	"

21	N.D.	RA ND	RA ND	too sandy Not analyzed
60	N.D.	N.D.	N.D.	
N.D.	N.D.	N.D.	N.D.	
N.D.	N.D.	N.D.	N.D.	
N.D.	N.D.	N.D.	N.D.	
		110		
11	N.D.	N.D.	N.D.	
560	N.D.	N.D.	N.D.	
N.D.	N.D.	N.D.	N.D.	
180	N.D.	N.D.	N.D.	

5' 10'	all < 3	RA ND < 1	RA ND < 1	RA ND < 1
180 200 180 N.D. < 3	N.D.	N.D.	N.D.	N.D.
4600 4100 600 N.D. < 3	N.D.	71	8	8
210 10 17 31 < 10	32	110	13	13
2900 100 20 1900 < 10	1900	57	35	35
170 < 10 < 10 100 < 10	71	N.D.	68	68
MeCl 600 < 50				

NOT yet 150	140 140	N.D. < 3	RA ND < 1	RA ND < 1
1700	N.D. < 3	N.D.	N.D.	N.D.
< 10	92	36	N.D.	89
< 10	1700	1900	55	220
< 10	73	13	N.D.	39
			24	45

Cal. Analytical Labs -

2423  
 779  
 1000 ft. down  
 Trench in Farmstead 100 ft. from street  
 dug on 2nd by 1st afternoon  
 (A) Time - 5/14

Boring #1 - 5 feet  
 1, 1 - DICHLOROETHANE (DCA) 100  
 TRANS-1, 2 - DICHLOROETHENE (T-DCE) 28  
 Methylene Chloride (Me Cl) 200

Boring #2  
 1, 1 DCA 52  
 Trans-1, 2 T-DCE 210  
 Me Cl 240  
 Tetrachloroethene (PCE) 55  
 Toluene N.D.

Boring #3  
 1, 1 DCA N.D.  
 Trans-1, 2 T-DCE 500  
 MECL N.D.  
 PCE 89

Boring #4  
 1, 1 DCA no data yet  
 Trans-1, 2 DCE  
 PCE  
 (TCA) Trichloromethane  
 Trichloroethene (TCE)

Boring #5  
 T. DCE 69  
 Me Cl 990  
 PCE 93  
 TCA 2100  
 TCE 71

10 ft. 20' 30' 40' 50'  
 N.D. N.D. N.D. N.D. N.D.  
 " " " " "  
 " " " " "

21 60 N.D. N.D. N.D. Not analyzed  
 N.D. N.D. N.D.  
 N.D. N.D. N.D.  
 N.D. 110

11 560 N.D. N.D. N.D. N.D.  
 N.D. N.D. 260  
 180 N.D.

180 N.D. N.D. N.D. N.D.  
 4600 N.D. N.D. 71 8  
 210 31 32 110 73  
 2900 1900 1900 57 35  
 170 100 71 N.D. 68

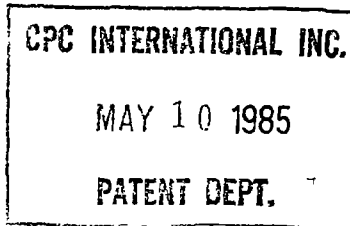
not yet 140 N.D. N.D. N.D. N.D.  
 N.D. N.D.  
 92 36  
 1700 1900  
 73 113  
 N.D. N.D.  
 N.D. N.D.  
 N.D. 89  
 55 220  
 N.D. 39

CPC International Inc.  
P O Box 8000, International Plaza  
Englewood Cliffs, NJ 07632



May 9, 1985

Mr. R. Wane Schneiter  
Aqua Terra Technologies  
171 12th Street, Suite 201  
Oakland, CA 94607



Dear Wane:

I've attached what we propose as an appropriate set of specifications for the tank removal project. I would appreciate your reviewing my suggested changes, looking for completeness and any inconsistencies in the description of work to be done, particularly where we attempt to distinguish between definable aspects amendable to a lump sum bid versus those aspects of the job which must be bid on a time and materials basis. Please pay special attention to the "Payment" sections and feel free to revise in whatever more appropriate fashion you feel to be necessary. Also, note that the "Proposal" section needs considerable reworking and I'll rely on you to re-draft it as required. In your restructuring of the bid package, you might consider an approach in which Peterson/Puritan pays the hazardous waste (i.e., surface soils and tanks) landfill tipping fees directly. We may even need to go after a licensed hazardous waste transporter separately from this proposal. Think about this and call me if necessary.

I look forward to reviewing your speedy redraft of this document so that we may go to bid as soon as possible.

Sincerely,

A handwritten signature in dark ink, appearing to be "P. Roncetti".

Peter M. Roncetti  
Director, Environmental Health & Safety

PMR/lsj  
8/pmr4

Attachment

cc: T. M. McKenna - w/attachment  
W. R. Robinson - w/attachment - Bill: Please review the attached and I'll pass any comments you might have along to Aqua Terra. Also, what we deleted from the specs. that we feel necessary for protection against a contractor failing to perform adequately, or against liability, may be captured in a contract document which we ask the contractor we select to sign. What should this contract look like? Do want to draft something up drawing somewhat on the original Aqua Terra specifications? Let's discuss. PMR



PETERSON/PURITAN, INC.  
UNDERGROUND STORAGE TANK CLOSURE

INSTRUCTIONS TO BIDDERS

General

The attached specifications and drawings shall serve as the basis for a bid for work required to remove the underground storage tanks at the Peterson/Puritan, Inc. Santa Fe Springs property located at 9101 South Sorenson Avenue. Certain well-defined aspects of the contract require a lump sum bid, while other aspects of the job, as identified herein, require submission of rates for performance on a time and materials basis under the general direction of the "Engineer".

Aqua Terra Technologies, identified in the specifications as the Engineer, will be present at the site to monitor and as necessary supervise performance of the work, and to provide liaison between the Contractor and Owner. In addition, determination of special environmental regulatory requirements, including identification of necessary permits and development of permit compliance plans, will be the responsibility of the Engineer. The Contractor shall be responsible for complying with the requirements of such regulatory authorities and reimbursed for such compliance on a time and materials basis as provided for in the specifications. The Contractor, however, is at all times responsible for the full safety of its employees during the performance of all phases of the contractual effort. The Engineer may, acting on behalf of the Owner, consult with the Contractor and recommend special measures necessary to protect the health of the Contractor's employees. Further, the Contractor is responsible at all times for the full and satisfactory control of fugitive dust emissions and the fulfillment of all other routine regulatory responsibilities.

Bids

All bids must be received in writing by May , 1985. The Owner will request a meeting with each bidder prior to making a selection of a contractor. Selection of a Contractor remains at the sole discretion of the Owner. The Contractor will be selected no later than May , 1985, and work shall commence no later than June , 1985. Work on this project shall be completed on or before July , 1985 except to the extent that delay results beyond the reasonable control of the Contractor as caused by requirements and permit issuance delays.

Work To Be Done

The project consists of removing from service eleven (11) underground chemical storage tanks. The tanks will be removed from service by excavating for disposal off-site. Disconnecting,

blocking, and/or removing piping associated with the tanks will be part of removing the tanks from service.

The eleven (11) underground tanks are constructed of carbon steel. Tanks 1 through 3 and 8 through 11 (see Drawing 1) each have a capacity of 6,000 gallons, and tanks 4 through 7 each have a capacity of 7,000 gallons. Tanks to be excavated will be removed and transported to a hazardous waste disposal facility or cleaned until "nonhazardous" and cut-up for sale as scrap. Excavations will be backfilled with imported clean fill material, the fill will be compacted, and concrete will be placed at the excavated area and finished to match existing grade.

A copy of the Aqua Terra Technologies report "Underground Tank Closure-Preliminary Investigation" dated January 1985, is available for inspection at the office of the Owner. This report presents the project background, boring logs, and test results of soil samples taken from the site. Information presented in the report represents only conditions of the samples taken.

9/pmr4

*This section OK in concept,  
but requires a considerable  
rework consistent w/ language of specs.*

AQUA TERRA TECHNOLOGIES

PROPOSAL

PROPOSAL OF \_\_\_\_\_  
(Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City and State)

to furnish and deliver all materials and to do and perform all work in accordance with the Contract Documents for Underground Storage Tank Closure for Peterson/Puritan, Inc., this work being situated at 9101 South Sorensen Avenue, Santa Fe Springs, California.

To: R. Wane Schneiter  
Project Manager  
Aqua Terra Technologies  
3490 Buskirk Avenue, Suite A  
Pleasant Hill, CA 94596

Gentlemen:

The undersigned bidder has carefully examined the Contract Documents and also the site of the work and will provide all necessary labor, machinery, tools, apparatus, and other means of construction, and do all the work and furnish all material called for by the Contract Documents in the manner prescribed therein, and in accordance with the requirements of the Engineer under them, for the following lump sum prices.

AQUA TERRA TECHNOLOGIES

Item	Description and Price Written Words	Price In Figures
No	1. For mobilization and demobilization of all personnel, equipment and materials, insurance, security provisions, permits with payment of fees and bonds required thereunder, rainfall protection, and Contractor's Project support costs for completion of the Project in accordance with the Project Plans and Specifications, for the lump sum of _____.	\$ _____
No	2. Premium for Contact Performance Bond in the amount of \$250,000, for the lump sum of _____.	\$ _____
No	3. Premium for Payment Bond in the amount of \$250,000, for the lump sum of _____.	\$ _____
Tipping fees. Should we pay separately & directly?	4. For disposal of non-hazardous solid waste materials unsuitable for fill, in accordance with the Project Specifications, for the lump sum of _____.	\$ _____
	In the event that additional work is directed by the Engineer, the unit cost will be _____ per _____.	\$ _____/_____
Land/material	5. For the documentation, transportation, and disposal of solid materials classified as "hazardous", including the eleven (11) excavated underground tanks, in accordance with the Project Specifications, for the lump sum of _____.	\$ _____

AQUA TERRA TECHNOLOGIES

remainder  
line/material

6.

For the containerization <sup>lump sum</sup>, transportation, documentation and disposal or recycle of liquid waste materials classified as "hazardous", in accordance with the Project Specifications, for the lump sum of \_\_\_\_\_.

\$ \_\_\_\_\_

7.

OK

For the demolition of concrete pavement including concrete sawing and associated break up of concrete into pieces suitable for disposal in accordance with the Project Specifications, for the lump sum of \_\_\_\_\_.

\$ \_\_\_\_\_

In the event that the Engineer requires additional work, the unit cost for this work will be \_\_\_\_\_ per \_\_\_\_\_.

\$ \_\_\_\_\_/\_\_\_\_\_

8.

OK

For the excavation of underground tanks and associated piping, including the cutting, threading, and capping of piping not removed, and the stockpiling of excavated soils in accordance with the Project Specifications, for the lump sum of \_\_\_\_\_.

\$ \_\_\_\_\_

In the event that additional work is required by the Engineer, the unit cost will be \_\_\_\_\_ per \_\_\_\_\_.

\$ \_\_\_\_\_

9.

OK

For the excavation of surface soils containing elevated levels of organic chemicals in accordance with the Project Specifications, for the lump sum of \_\_\_\_\_.

\$ \_\_\_\_\_

In the event that the Engineer requires additional work, the unit cost for this work will be \_\_\_\_\_ per \_\_\_\_\_.

\$ \_\_\_\_\_/\_\_\_\_\_

AQUA TERRA TECHNOLOGIES

- OK 10. For the backfill of excavations and grading of backfill material including import of clean fill material, placement and compaction of stockpiled and imported materials in excavations, and the rough grading of backfill to match original grade in accordance with Project Plans and Specifications, for the lump sum of \_\_\_\_\_.

\$ \_\_\_\_\_

In the event that the Engineer requires additional work, this work will be provided at the unit cost of \_\_\_\_\_

per \_\_\_\_\_ \$ \_\_\_\_\_/\_\_\_\_\_

- OK 11. For the construction of a concrete slab-on-grade including subgrade preparation, reinforcing, finishing, curing, and all work required in accordance with the Project Plans and Specifications, for the lump sum of \_\_\_\_\_.

\$ \_\_\_\_\_

In the event that the Engineer requires additional work, the work will be provided at a unit cost of \_\_\_\_\_

per \_\_\_\_\_ \$ \_\_\_\_\_/\_\_\_\_\_

TOTAL Total lump sum for the above items, including all work required in accordance with the Project Plans and Specifications of \_\_\_\_\_.

\$ \_\_\_\_\_

SUPPLEMENTAL PROPOSAL INFORMATION

(To Accompany Proposal)

NO

The bidder shall submit as an attachment to his proposal a detailed outline of the methods, equipment, procedures, and personnel staffing requirements he proposes for carrying out the work required under the Project Plans and Specifications. He shall specifically cover the following items:

1. Procedure and method for disposal of the excavated underground tanks and associated piping.
2. Procedure and method for excavating the underground tanks.

The bidder shall also provide a summary of the basis for his bid, including estimates of material quantities and labor hours.

(RWS04-407.PRO)

EXPERIENCE QUALIFICATIONS

(To Accompany Proposal)

The bidder has been engaged in the contracting business, under the present business name, for \_\_\_\_\_ years. Experience in work of a nature similar to that covered in the proposal extends over a period of \_\_\_\_\_ years.

The bidder, as contractor, has never failed to satisfactorily complete a contract awarded to him, except as follows:

\_\_\_\_\_  
 \_\_\_\_\_

The following contracts of a nature similar to the proposed work have been satisfactorily completed in the last three years for the persons, firm or authority indicated, and to whom reference is made: (List at least five)

<u>Year</u>	<u>Type of Work</u>	<u>Contract Amount</u>	<u>Location and for Whom Performed</u> _____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

# AQUA TERRA TECHNOLOGIES

The following is a list of plant and equipment owned by the bidder, which is definitely available for use on the proposed work as required.

<u>Quantity</u>	<u>Name, Type &amp; Capacity</u>	<u>Condition</u>	<u>Location and for Whom Performed</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Signed \_\_\_\_\_

\_\_\_\_\_  
Title (same as for signature on proposal)

(RWS04-407.PRO)

### DESIGNATION OF SUBCONTRACTORS

(To Accompany Proposal)

Each bidder shall set forth below: (a) the name and the location of the place of business of each subcontractor who will perform work or labor, or render service to the Contractor in or about the construction of the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's total bid, and (b) the portion of the work which will be done by each such subcontractor. If the Contractor fails to specify a subcontractor for any portion of the work as above stated, he agrees to perform that work himself.

Name:	Address:	Description of Work to be Done	Percent Of Total Contract
<u>Subcontractor</u>	<u>Shop, Mill or Office</u>		

[illegible]

(RWS04-407.PRO)

AQUA TERRA TECHNOLOGIES

Dated: \_\_\_\_\_

(If an individual, partnership or non-incorporated organization)

Signature of Bidder: \_\_\_\_\_

By: \_\_\_\_\_

Address of Bidder: \_\_\_\_\_

Names and Addresses of Firm Members:

\_\_\_\_\_  
\_\_\_\_\_

(If a Corporation)

Bidder: \_\_\_\_\_

By: \_\_\_\_\_

Title: \_\_\_\_\_

Business Address: \_\_\_\_\_

Incorporated under the laws of the State of \_\_\_\_\_

President: \_\_\_\_\_  
(Name) (Address)

Secretary: \_\_\_\_\_  
(Name) (Address)

Treasurer: \_\_\_\_\_  
(Name) (Address)

*on second  
thought, OK*

(RWS04-407.PRO)

SECTION 8

SLAB DEMOLITION

8-01 GENERAL

The Contractor shall demolish ~~and~~ remove from the site <sup>and dispose of</sup> the concrete paving in the general area overlying the underground tanks. The approximate boundaries of slab demolition are shown on Drawing 2.

The existing concrete slab shall be saw cut approximately one-inch deep around the perimeter of the area to be demolished. When breaking out existing concrete, the Contractor shall maintain a minimum of twelve (12) inches of existing welded wire reinforcing around the perimeter.

Concrete shall be broken into pieces suitable for transport to off-site disposal.

Demolition of concrete pavement may result in release of volatile organic chemicals into the atmosphere, therefore, SCAQMD rules shall be complied with, where applicable. <sup>and relevant permits</sup> Requirements of the SCAQMD shall be determined by the Engineer and performed by the Contractor on an additional time and materials basis under the general direction of the Engineer.

8-02 PAYMENT

Payment for concrete demolition, transportation, and disposal, <sup>as delineated above,</sup> will be at Contract lump sum. Additional work required by the Engineer will be paid at the Contract unit price, <sup>Where unit price is based on weight, weights shall be as indicated by certified weightmaster net weight certificates provided at the Contractor's expense. Unit prices based on area and/or volume shall be according to in-place dimensions as determined by the Engineer.</sup>

or at the time and materials rates quoted by the Contractor and accepted by Owner.

SECTION 5

EXCAVATE SURFACE SOILS

5-01 GENERAL

The purpose of excavating surface soils is to remove those materials which contain elevated levels of organic chemicals. These materials are located in localized areas of the upper several inches of soil underlying the concrete pavement. Excavated soils are not expected to be classified as hazardous waste.

The soils report "Underground Tank Closure - Preliminary Investigation" dated January 1985 and included in this Specification, indicates that the upper soil strata are comprised of moist to wet, dense clayey sands and sandy clays.

The excavation and stockpiling of these materials may cause the release of volatile organic chemicals into the atmosphere. Therefore, excavation related activities shall comply with SCAQMD rules, where applicable. *Requirements of the SCAQMD, and necessary permits, shall be determined by the Engineer and performed by the Contractor on an additional time and materials basis under the general direction of the Engineer.*

5-02 EXCAVATION

Excavation of surface soils shall be to a depth of eighteen (18) inches at the areas indicated on Drawing 2.

5-03 STOCKPILING EXCAVATED MATERIAL

The Contractor shall place excavated material directly into containers for off-site disposal by the Contractor. It is anticipated that excavated material will not be classified as hazardous. ~~however,~~ *chosen* the site selected for disposal of the materials shall be ~~approved~~ selected by the Engineer.

5-04 PAYMENT

~~cost~~ *of surface soils*  
Payment for excavation, ~~transportation, and disposal of contaminated materials~~ will be at the Contract lump sum. Payment for additional work directed by the Engineer will be at the Contract unit price. Where unit price is based on weight, weights shall be as indicated by certified weightmaster net weight certificates provided at the Contractor's expense. Unit prices based on volume shall be according to in-place volumes as determined by the Engineer.

5-1

*or at the time and materials rate, quoted by the Contractor and accepted by the Owner.*

*Off-site disposal will be according to the time and materials rate, quoted by the Contractor and accepted by the Owner.*

SECTION ~~A~~

EXCAVATE UNDERGROUND TANKS

~~A~~-01 GENERAL

Underground Tanks 1 through 11, as indicated on Drawing 1, ~~will~~ <sup>shall</sup> be removed from service by excavating the tanks and, except where they extend under buildings and other structures, the associated underground piping. ~~Above ground piping connections associated with the underground tanks will be cut, threaded, and capped.~~

The excavation and stockpiling of these materials may cause the release of organic chemicals into the atmosphere. Therefore, excavation related activities shall comply with SCAQMD rules, where applicable. Requirements of the SCAQMD, and necessary permits, shall be determined by the Engineer and performed by the Contractor on an additional time and materials basis under the direction of the Engineer. <sup>general</sup>

~~A~~-02 PIPING

The Contractor shall break all surface connections for outlet, inlet, vent, and gauge piping and, where possible, remove underground piping associated with Tanks 1 through 11. The Engineer shall approve leaving any piping in the ground. ~~All piping not removed shall be cut, threaded, and capped at both ends to prevent accidental future use.~~

~~A~~-03 TANKS

The Contractor shall remove Tanks 1 through 11 by excavating the tanks. Excavation shall be limited to the minimum area and depths required to remove the tanks, and where directed by the Engineer, to remove associated contaminated soil. If contaminated soil removal involves more than minor excavation, ~~a Change Order~~ <sup>This shall be authorized, be carried out on an additional time and materials basis under the general direction of the Engineer.</sup>

~~A~~-04 STOCKPILING EXCAVATED MATERIAL

The Contractor shall place excavated material in stockpiles on site. Material excavated from within the first eighteen (18) inches of the surface shall be placed directly into containers for disposal off-site by the Contractor. Materials from the excavation below the upper eighteen (18) inches shall be stockpiled on-site for use as excavation backfill and site rough grading.

AQUA TERRA TECHNOLOGIES

Excavated soils are not expected to be classified as hazardous. ~~however~~ The site <sup>chosen</sup> ~~selected~~ for disposal of the materials shall be approved by the Engineer.

4-05 PAYMENT

Payment for excavation, <sup>off-site</sup> ~~and~~ <sup>of soils</sup> ~~where contaminated~~ ~~soils are involved~~, disposal will be according to the Contract lump sum. Any additional work directed by the Engineer will be at the Contract unit price. Unit price payments will be based on certified weightmaster net weight certificates provided at the Contractor's expense and/or in-place dimensions as determined by the Engineer.

or at the time and materials rates quoted by the Contractor and accepted by the Owner.

Where contaminated soils are involved (i.e., that within the first 18 inches of the surface), off-site disposal will be according to the time and materials rates quoted by the Contractor and accepted by the Owner.

SECTION 2

DISPOSAL OF HAZARDOUS MATERIALS

2-01 GENERAL

The eleven underground tanks located at the site may have contained hazardous materials during some portion of the time they were in use. Because of this potential for the presence of hazardous materials, and because the tanks no longer have a use, the tanks will be treated as hazardous waste.

It is expected that some potentially hazardous materials <sup>will</sup> remain in the tanks. <sup>during excavation</sup> This is material that could not be removed by normal pumping equipment installed for the tanks. Therefore, ~~hazardous materials may be present in tanks during excavation.~~

Although organic chemicals were detected in soil samples collected from near the ground surface, just below the concrete, these chemicals were present in concentrations substantially below levels required for classification of site soils as hazardous waste. Therefore, site soils exposed during excavation of the tanks are not expected to be hazardous.

2-02 LIQUID HAZARDOUS AND EXTREMELY HAZARDOUS WASTES

Liquid hazardous or extremely hazardous wastes may originate from residual materials contained within the tanks and tank piping.

The Contractor shall collect all liquids drained from the tanks following excavation. The Contractor will capture all liquids, if any, contained in piping associated with the tanks prior to disconnecting. These materials shall be collected by the Contractor and placed into appropriate sealed containers, using means that avoid release of any of the material, for recycle or disposal.

It is estimated that the volume of potentially hazardous liquid wastes which must be removed from the tanks for the transport and disposal off-site is approximately 3,000 gallons.

<sup>Engineer will</sup>  
The ~~Contractor shall~~ provide the required documentation for transport and disposal or recycle, ~~Disposal or recycle shall be to an authorized receiver, as applicable, or to an authorized hazardous waste disposal site in complete compliance with applicable laws and regulations.~~ The Contractor shall furnish all containers.

2-1

and identify the facility to which the liquid shall be delivered by the Contractor.

2-03 SOLID HAZARDOUS WASTES

*as selected by the Engineer.*

The tanks and piping removed by excavation will be considered hazardous waste. The Contractor will dispose of the tanks and piping to an authorized hazardous waste receiver or hazardous waste disposal site with all transport and disposal documentation, as required by applicable laws and regulations. ~~The Contractor shall notify the engineer of the receiver and intended use of the tanks prior to their disposal.~~

*shall be defined by the Engineer.*

2-04 PAYMENT

Payment for containerization, documentation, transport, and disposal of hazardous wastes, including the excavated tanks and the cost of containers and recycling costs, if any, will be paid according to the Contract lump sum.

*Redo this consistent with other payment sections.*

SECTION 6

BACKFILL AND GRADING

6-01 GENERAL

When excavation of tanks and soils has been completed, the excavation shall be backfilled with material from stockpiles and imported clean fill material.

After the excavation is backfilled, the work area shall be graded to match the original surface contours which existed prior to excavation. The backfill shall be graded to allow resurfacing with a reinforced concrete slab with a minimum thickness of six (6) inches.

Compaction of backfill will be determined by the Owner's geotechnical consultant.

The Contractor shall assume all responsibility for dust control and shall carry out proper and efficient measures whenever dust control is necessary.

6-02 BACKFILL MATERIAL

<sup>No</sup>  
~~All~~ backfill material shall ~~not~~ contain vegetable matter, reinforced concrete, roots, wood, debris, or any material that the Engineer has determined to be unsuitable.

Imported material shall have low expansion characteristics; the liquid limit shall be less than 40 percent and the plasticity index shall be less than 15 percent. The imported material shall be tested by the Owner's geotechnical consultant prior to placement in excavations. Alternatively, the backfill material may consist of sand and/or crushed rock.

Stockpiled material containing rock over six (6) inches in size shall either be reduced in size to less than six (6) inches or disposed of off-site as is most economical.

Unsuitable backfill material shall be disposed of off-site by the Contractor.

§-03 BACKFILLING

Backfill shall be placed in layers of eight (8) inches maximum loose thickness, moisture conditioned, as necessary, and each layer shall be compacted as specified herein, before the overlaying layer is placed. In all areas not accessible to rollers or compactors, the fill shall be compacted with mechanical tampers.

§-04 COMPACTION

The Contractor's equipment and method for compaction of backfill shall be suitable to meet the specified compaction requirements. If necessary, the Contractor's selected equipment and construction procedure shall be altered, changed or modified in order to meet the specified compaction requirements. Compaction by flooding, ponding or jetting is not permitted.

All compaction equipment shall be of suitable mechanical type; subject to prior approval by the Owner's geotechnical consultant. Backfill shall be compacted to a minimum of 90% relative compaction as determined by ASTM D 1557-78(C) test method. Compaction will be tested by the Owner's geotechnical consultant. Each layer of compacted fill shall be subject to inspection and testing by the Owner's geotechnical consultant prior to placement of a subsequent layer.

§-05 ROUGH GRADING

The site shall be rough graded to match the contours of the original grade which existed prior to excavation.

§-06 PAYMENT

Payment for backfill and grading will be made by lump sum as specified in the Contract. Any additional work directed by the Engineer will be at the Contract unit price. Unit price payments will be based on certified weightmaster net weight certificates provided at the Contractor's expense and/or on in-place dimensions as determined by the Engineer.

SECTION ~~7~~

CONCRETE SLAB-ON-GRADE

~~7~~-01 GENERAL

The Contractor shall construct a new reinforced concrete slab-on-grade within the areas shown on Drawing 2. The slab-on-grade shall have a minimum thickness of six (6) inches.

~~7~~-02 TESTING AND INSPECTION

All testing and inspections shall be in accordance with the 1982 Uniform Building Code and/or Local Building codes. The Owner shall retain an independent testing laboratory to conduct any necessary testing and inspection. The Contractor shall be responsible for providing the testing agency with a current construction schedule.

~~7~~-03 SUBGRADE PREPARATION

The soil subgrade on which the slab will be constructed shall be firm and non-yielding, and free of loose material. The upper six (6) inches of subgrade soil shall be compacted to a minimum of 95 percent relative compaction.

~~7~~-04 PORTLAND CEMENT CONCRETE

All concrete shall be Type II Modified Portland Cement, with three quarter (3/4) inch maximum size aggregate. Concrete 28 day strength shall be 3,000 psi minimum.

~~7~~-05 REINFORCING

The concrete slab shall be reinforced with 6" x 6" x W 2.1 x 2.1 welded wire fabric. The welded wire fabric shall be placed at the mid-depth of the slab. Around the perimeter of the slab the new welded wire fabric shall overlay the existing by at least six (6) inches (see Section 4-01, Paragraph 2).

~~7~~-06 JOINTS

A trowled grove type joint shall be formed around the perimeter of the area and at about 15 to 20 foot spacings in both directions.

## AQUA TERRA TECHNOLOGIES

Joint locations shall be approved during construction by the Engineer, and coincide with the existing/new slab transition. The grooves shall be a minimum of one (1) inch deep and three eighths (3/8) inch wide. The joints shall be filled with an elastomeric sealant approved by the Engineer.

### §-07 CONCRETE FINISH

Either machine or hand methods may be used for finishing. The concrete shall be brought to a true and even surface, free of rock pockets, with the fewest possible passes. A final skid resistant finish shall be made with a burlap drag or broom.

### §-08 CURING

All concrete surfaces shall be cured using a liquid membrane forming compound approved by the Engineer or by mats of burlap, cotton or other fabrics that are applied wet and kept wet for at least 72 hours.

### §-09 PAYMENT

Payment for all work required to construct the new slab-on-grade will be made according to the Contract lump sum. Any additional work directed by the Engineer shall be at the Contract unit price. Unit price payments will be based on in-place dimensions as determined by the Engineer.

SECTION 8

CLEANUP

8-01 GENERAL

During the progress of the work, the Contractor shall keep the premises occupied by him in a neat and clean condition, disposing of refuse in a satisfactory manner.

At no time shall there be any accumulation of rubbish, excavated material or equipment that will interfere with the convenience or operation of others or result in unsightly appearance of the work.

8-02 PROTECTION OF WORK

The Contractor shall be responsible for the care of all work until its completion and final acceptance, and he shall protect the site from erosion or drainage of contaminated material out of the work area.

8-03 FINAL CLEANUP

Prior to final acceptance of the work, the Contractor shall remove all temporary structures built by or for him, and remove all equipment and surplus construction material and debris from the area. The entire project, before acceptance by the Owner, shall be left in a neat and clean condition.

8-04 PAYMENT

Payment for protection of work and final cleanup will be included in the Contract lump sum.

(RWS04-407.2-9)

AND PAY

Send to  
Wane Schreiter

(AND ACKNOWLEDGED ERROR)

Due to McKesson's ~~acknowledged error and~~ substandard performance, Aqua Terra, Peterson/Puritan and Peterson/Puritan's legal and environmental consultants were forced to do the following:

1. Delay and reschedule a high priority meeting with the regulatory agency since data of sufficient quality, accuracy and timeliness was not available as agreed to between Aqua Terra and the McKesson Company.
2. Re-evaluate McKesson's erroneous data, define plan to search for, contact, select, ~~and~~ hire two outside testing laboratories to recheck the analysis on duplicate samples. Provide time for discussing alternatives with all parties and provide special courier service to testing laboratories to deliver duplicate samples.
3. Prepare presentation in order to discuss with the regulatory body the reason for delay, the obvious McKesson error, and confirmation of same as provided by McKesson rechecks and results from two outside laboratories.
4. Delay letting bids and construction for work to be accomplished at Peterson/Puritan's Santa Fe Springs plant site.
5. Extend the time that Peterson/Puritan was required to hire and pay consultants such as Aqua Terra as well as Peterson/Puritan's other legal and environmental consultants.
6. Delay in the closing and sale of the property as a result of the McKesson error.

IN SUMMARY

Peterson/Puritan ~~continues to feel that~~ McKesson did not meet the agreed terms for providing quality analytical data on the samples submitted within the time agreed to by Aqua Terra and the McKesson organization. Peterson/Puritan also ~~feels~~ As a result, ~~it~~ was injured with incurred costs well in excess of \$25,000 • ~~and as a result of said injury, in no way is responsible for paying McKesson's invoice, for substandard, defective analytical testing procedures and results as acknowledged by the head of the McKesson laboratory himself.~~ ok

As stated before, Peterson/Puritan <sup>is willing to consider this</sup> considers this matter closed ~~A~~ and suggests that you review the facts of this unpleasant situation with your client.

Sincerely,

Aqua Terra Technologies

Peterson Puritan is

Peterson Puritan

R. Wane Schreiter, Ph.d., P.E.  
Vice President

if McKesson drops its  
claim for payment of  
the ~~substandard~~  
invoice.

May 21, 1986



Mr. Tom McKenna  
President  
Peterson/Puritan, Inc.  
Hegler Lane  
Danville, IL 61832

Subject: Laboratory Analyses - PPI Plant Tank Closure  
Santa Fe Springs, CA

Dear Mr. McKenna:

As we discussed, documentation regarding the analytical services provided by McKesson for the subject project are enclosed. You are provided with copies of analytical results and invoices from McKesson and two other laboratories, copies of correspondence among PPI, Aqua Terra, and McKesson regarding services and payment of the McKesson invoice, and a copy of the letter from McKesson's attorney threatening a lawsuit.

In addition to costs for the two analytical laboratories (excluding McKesson), costs to PPI were incurred for Aqua Terra staff time to arrange for subsequent sampling, deliver samples, and provide data interpretation. Also, additional Aqua Terra staff time was required for report preparation time and discussions with the Regional Water Quality Control Board (RWQCB), which were somewhat complicated.

With receipt of the letter from McKesson's attorney, we are faced with the need to provide documentation of "other" costs resulting from the deficient analytical data. In order to effect a timely resolution of this matter, your assistance in providing documentation to refute McKesson's claim for payment is requested.

Please call if you have any questions or comments regarding this matter. I look forward to hearing from you soon.

Sincerely,

Aqua Terra Technologies

A handwritten signature in cursive script, appearing to read "R. Wane Schneider".

R. Wane Schneider, Ph.D., P.E.  
Vice President

RWS/lg  
Enclosure

cc: Peter Roncetti, CPC International

RECEIVED MAY 15 1986

HARRY M. WILLIS  
COUNSELOR AT LAW  
801 CALIFORNIA STREET  
SUITE 2100  
SAN FRANCISCO 94108  
(415) 391-1500

May 8, 1986

Aqua Terra Technologies  
3490 Buskirk Avenue, Suite A  
Pleasant Hill, California 94253

Attn: Accounts Payable

Gentlemen or Ladies:

I have been retained by McKesson Environmental Services to effect collection of Invoice No. 8605-149, in the principal amount of ~~2,500.00~~. Legal interest has accrued on the invoice amount since May 31, 1985. I have reviewed McKesson's file in this matter, and it appears that there is no basis for disputing the invoice. If satisfactory arrangements are reached now for paying this overdue obligation, McKesson will waive accrued interest; failing such arrangement, I have been instructed to proceed with a lawsuit, in which McKesson will seek the invoice amount, accrued legal interest, attorney's fees as allowed, and costs of suit.

Please advise me of your position by May 16.

Very truly yours,

*Harry M. Willis*  
Harry M. Willis

/mac

cc: Ms. Donna Lahr

THIS HAS BEEN SENT TO YOU BY A COLLECTION AGENCY

TRANSWORLD SYSTEMS INC. ACCT NO. 89376-000-0009794982  
COLLECTION DIVISION CLIENT REF.  
5880 COMMERCE BLVD.  
FOHNLERT PARK, CA 94928

AMOUNT DUE \$4,680.00

**TRANSMITTAL**

BILLED NOV 18 1985 11/14/85

AQUA TERRA TECHNOLOGIES  
3490 BUSKIRK AVE #A  
PLEASANT HILLS

RECEIVED NOV 18 1985  
CA 94253

COURTESY NOTICE - - OUR CLIENT HAS REQUESTED THAT WE  
CONTACT YOU REGARDING YOUR OVERDUE PAYMENT. WE REALIZE  
THIS COULD BE AN OVERSIGHT ON YOUR PART AND NOT A WILL-  
FUL DISREGARD OF AN ASSUMED OBLIGATION. IF THERE IS  
A LEGITIMATE MISUNDERSTANDING CONCERNING THIS DEBT,  
CONTACT YOUR CREDITOR AND DISCUSS IT.

PLEASE MAKE FURTHER COLLECTION PROCEDURES UNNECESSARY  
BY SENDING PAYMENT IN FULL OR MAKING SATISFACTORY

ARRANGEMENTS WITH - -

ACCOUNTS RECEIVABLE MANAGER  
MC KESSON ENVIRONMENTAL SVCS  
ATTN J COON MANAGE OF ACCT  
P O BOX 2277  
DUBLIN

TEL. 415/828-1446  
4311

CA 94568

TO INSURE PROPER CREDIT - SEND  
THIS NOTICE WITH YOUR CHECK TO

\* Donna Lahr \* Waver Steel  
called 11/20/85 =

Transworld Systems Inc is a licensed collection agency regulated by the Bureau of Collection and Investigative Services, 1920 - 20th Street, Sacramento, CA 95814. Please note any information obtained from you will be used for the purpose of collecting this debt. All portions of this claim shall be assumed valid unless disputed within thirty days of receiving this notice. If disputed in writing, verification of the debt will be provided to you. If the original creditor is different from the above named creditor, the name and address of the original creditor will also be provided.



February 6, 1986

Ms. Donna Lahr  
Accounts Receivable  
McKesson Environmental Services  
1252 Quarry Lane  
P.O. Box 9019  
Pleasanton, CA 94566

Subject: Laboratory Analyses - Invoice 8605-149

Dear Ms. Lahr:

Attached is correspondence among McKesson, Aqua Terra, and our client regarding the subject invoice.

Inasmuch as services provided by McKesson were not in accordance with time and quality requirements agreed upon prior to the provision of the services, and because the inadequacies resulted in additional costs to our client, the client refuses to pay the invoice. Likewise, Aqua Terra will not accept the responsibility for payment of the invoice.

We and our client consider the matter closed.

Sincerely,

AQUA TERRA TECHNOLOGIES, INC.

A handwritten signature in cursive script, reading "R. Wane Schneiter".

R. Wane Schneiter, Ph.D.  
Vice President

RWS:km  
Attachments



Professionals in Packaging

## PETERSON/PURITAN, INC.

An Affiliate Of CPC International Inc

HEGELER LANE • DANVILLE, ILLINOIS 61832 • (217) 442-1400 • TWX 910-350-9482

January 31, 1986

Mr. R. Wane Schneider, Ph.D.  
Aqua Terra Technologies  
3490 Buskirk Avenue, Suite A  
Pleasant Hill, California 94523

Dear Wane:

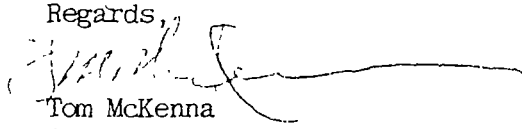
Per our previous discussions, the testing work performed by Doctor Steele's laboratory was both erroneous and not timely. As a result of their poor analytical performance, we were required to incur additional costs and delay the disposition of our California facility.

It is not our intent to pay for analytical services which were proven to be substandard and late.

I shared my concern with Doctor Steele by phone in mid summer. He was going to review particulars and that was the last I heard from him.

We consider this matter closed.

Regards,



Tom McKenna  
President

TMM/ssm

cc: W.R. Robinson  
P.M. Roncetti



January 28, 1986

Mr. Tom McKenna  
President  
Peterson/Puritan, Inc.  
Hegler Lane  
Danville, IL 61832

Subject: Laboratory Analyses  
PPI Plant Tank Closure  
Santa Fe Springs, CA

Dear Mr. McKenna:

Please advise me regarding the attached invoice from McKesson. This work was performed in May, 1985, as we have previously discussed.

Sincerely,

AQUA TERRA TECHNOLOGIES, INC.

A handwritten signature in dark ink, appearing to read "R. Wane Schneider".

R. Wane Schneider, Ph.D., P.E.  
Vice President

RWS:km  
Attachment

McKesson Environmental Services

Telephone: (415) 600-9000, Telex: 920001, (415) 600-8000 FAX: (415) 600-9000  
Cable Address: 600 225 1335

**McKesson**

January 24, 1986

Aqua Terra Technologies  
3490 Buskirk Ave. #A  
Pleasant Hills, CA 94253

Attn: Wayne Schmeidler

Dear Wayne:

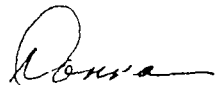
Attached please find copy of our invoice #8605-149,  
dated May 31, 1985.

I have spoken to Doctor Warren Steele, regarding  
this invoice. He informs me, that the amount questioned  
was corrected prior to the invoice being sent. Please  
forward this information to your client and explain  
that payment is expected immediately.

If you have any questions, please contact Warren Steele, Ph.D.,  
at our new address above.

Thank you for your attention to this matter.

Sincerely,



Donna Lahr  
Accounts Receivable

**McKesson**  
**Invoice**

McKesson Corp  
One Post Street, Suite 925  
San Francisco CA 94104

AQUA TERRA TECHNOLOGIES  
3490 Buskirk Avenue, Suite A  
Pleasant Hill, CA 94253

Attn: Accounts Payable

Date May 31, 1985

Your No Job 407

Our No 8605-149

Terms Net 10 days

7298-ZS. Analysis of thirty (30) soil samples by EPA Methods 8010 and 8020:

18 'rush' (50% surcharge) @ \$180 ea.

12 regular turnaround @ \$120 ea.

Report date: 5/28/85

~~2,200.00~~  
~~1,440.00~~  
~~34,680.00~~

Please send remittance Attention: Mr. J. L. Scherer - 9th Floor at the above address.

Please pay this invoice — No statement will be sent

41-50 (R11-83)

PAST DUE

LETTER OF TRANSMITTAL



Date: June 10, 1985

To: Peterson/Puritan, Inc.  
Hegler Lane  
Danville, IL 61832

Attn: Dale C. Cook

From: R. Wane Schneider

Subject: Underground Tank Closure, Peterson/Puritan, Inc.  
Santa Fe Springs, California

Transmitted herewith is our invoice for services performed from May 1 to May 31, 1985, and an invoice from McKesson Environmental for analytical laboratory services. The McKesson invoice is transmitted to you as requested by Peter Roncetti.

Services included drilling five test borings and collecting soil samples for analysis. The samples were analyzed by three different laboratories. Analyses by the second and third laboratories was necessary because data received from the first laboratory, McKesson, contained anomalies. The specifics of the analytical events were described in our recent report of May 1985.

McKesson re-analyzed samples which originally produced anomalous results; however, the data was not reported by the deadline requested. In addition, selected samples were taken to the additional two laboratories for the purpose of confirming McKesson data.

McKesson adjusted their quote for services, as shown on the attached McKesson invoice, to not include a "rush surcharge" on samples requiring re-analysis.

The McKesson fees have not been included in our invoice, although we have included a 10% markup on these fees. At the request of Peter Roncetti, the McKesson invoice is transmitted to you to handle as appropriate.

cc: Peter Roncetti  
Tom McKenna

(L407.6)

June 10, 1985



Peterson/Puritan, Inc.  
Hegler Lane  
Danville, IL 61832

Attention: Mr. Dale C. Cook

Subject: Underground Tank Closure, Peterson/Puritan, Inc.,  
Santa Fe Springs, CA

May 1 - May 31, 1985

Invoice No. 06  
Job No. 407

Professional consulting services including contact with regulatory agencies, preparation of tank closure specification, and soil sample analyses.

Salary Cost

Senior Engineer/Scientist	42.75 hrs. @ \$70/hr.
Grade 3 Engineer/Scientist	3.0 hrs. @ \$40/hr.
Draftsman	6.25 hrs. @ \$40/hr.
Typist	14.0 hrs. @ \$30/hr.

Subtotal:

Direct Expenses

Auto Mileage	84 @ \$.25
Commercial Travel/Subsistence	
Analytical Laboratory	
Test Boring Drilling	
Express Package Service	
Graphic Reproductions	

Subtotal:

TOTAL DUE THIS INVOICE

Total Budget  
Total Invoiced  
Budget Remaining

cc: Mr. Peter Roncetti  
Mr. Randy Mott

Terms: Payable upon receipt. A finance charge of 1-1/2% per month will be payable on accounts not paid within 30 days.

**McKesson**

**Invoice**

McKesson Corp.  
One Post Street, Suite 925  
San Francisco CA 94104

RECEIVED JUN 03 1985

AQUA TERRA TECHNOLOGIES  
3490 Buskirk Avenue, Suite A  
Pleasant Hill, CA 94253

Attn: Accounts Payable

Date May 31, 1985

Your No Job 407

Our No 8605-149

Terms Net 10 days

7298-ZS. Analysis of thirty (30) soil samples by EPA Methods 8010 and 8020:

18 'rush' (50% surcharge) @ \$180 ea.

12 regular turnaround @ \$120 ea.

Report date: 5/28/85

5275 00  
1440 00  
\$4,680.00

Please send remittance Attention: Mr. J. L. Scherer - 9th Floor at the above address.

Please pay this invoice — No statement will be sent

FM-50 (R1) 83)

**MULTI-TECH LABORATORIES, INC.**

320 Tesconi Circle, Suite R  
SANTA ROSA, CALIFORNIA 95401

*CPC*  
*Billed 6/6/85*

0550

RECEIVED MAY 20 1985

(707) 544-5570

Aqua Terra Technologies  
3490 Buskirk Ave., Suite A  
Pleasant Hill, CA 94523

Attn: R. Wane Schnitter

DATE	5-17-85
CUSTOMER ORDER NO.	
SALES PERSON	
VIA	

QUANTITY	DESCRIPTION	PRICE	AMOUNT
5-17-85	5-2409 Method 8010 - B3-407-40		
	5-2410 Method 8010 - B5-407-50		
	5-2411 Method 8010 - B4-407-40		
	5-2412 Method 8010 - B4-407-50		
	5-2413 Method 8010 - B5-407-40		
	5-2414 Method 8010 - B5-407-50		
	5-2415 Method 8010 - B4-407-50		
For all of the above per quote			<del>1489.00</del>

ORIGINAL

*Thank You!*

**AQUA TERRA TECHNOLOGIES**

3490 BUSKIRK AVENUE  
SUITE A  
PLEASANT HILL, CA 94523  
415 934-4884

EXPLANATION	AMOUNT
<i>Invoice 0550</i>	
<i>CPC 407</i>	

99 3760  
1211

1489

*8/12* 19 *85*

TO ORDER OF

*Multi Tech Laboratories*

*320 Tesconi Circle, Suite R.*

*Santa Rosa, CA 95401*

7700 EDGEWATER DRIVE, SUITE 307 OAKLAND, CALIFORNIA 94621

Dollars

CHECK  
AMOUNT

\$ ~~1489.00~~

*R. Wane Schnitter*

LETTER OF TRANSMITTAL



Date: May 16, 1985

To: Multi-Tech Laboratories  
320 Tesconi Circle  
Santa Rosa, CA 95401

From: R. Wane Schneider, Ph.D., P.E.

Subject: Soil Sample Analyses - RUSH

Seven soil samples are transmitted herewith for RUSH analysis according to EPA Method 8010. Samples should be relatively clean; low ppb level, if anything. A detection limit of less than 5 ppb is required.

If any problems arise during off business hours call me at home - 415/674-1599.

Please report results to me verbally as soon as analyses are completed.

## AQUA TERRA TECHNOLOGIES

HAZARDOUS WASTE SAMPLE  
CHAIN OF CUSTODY RECORD

Collector's Sample No./Description:

62407-30 / soil sample  
62407-40 /  
63407-40 /  
6407-50 /  
6407-60 /  
65407-40 /  
65407-50 /

For Aqua Terra Tech Report to R. W. Schmitt  
Address 2490 Buckhorn Ave., Ste A, Pleasant Hill CA

Collector: Name \_\_\_\_\_ Signature \_\_\_\_\_  
Affiliation \_\_\_\_\_ Telephone ( ) \_\_\_\_\_

Sampling Location: Producer \_\_\_\_\_ Hauler \_\_\_\_\_ Disposal Site \_\_\_\_\_  
Other \_\_\_\_\_

Type of Process Producing Waste \_\_\_\_\_

Field Data Samples collected 5/18 and 5/19. Chain of custody from  
sampling, sent to McKesson Environmental, California Analytical Lab.

## Chain of Possession:

1. Aqua Terra Tech 2490 Buckhorn Ave Ste A Pleasant Hill CA  
Name & Address of Organization Receiving Sample

Signature \_\_\_\_\_ Title \_\_\_\_\_ Inclusive Dates 5/16/85

2. MULTI-TEST LABORATORIES, INC.  
Name & Address of Organization Receiving Sample

Signature [Signature] Title Lab Director Inclusive Dates 5-16-5-17

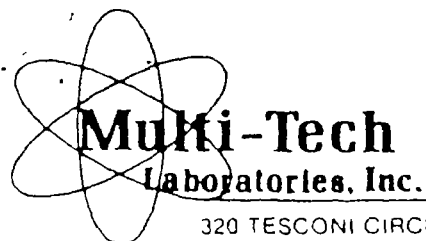
3. \_\_\_\_\_  
Name & Address of Organization Receiving Sample

Signature \_\_\_\_\_ Title \_\_\_\_\_ Inclusive Dates \_\_\_\_\_

Method of Shipment COURIER

Received for Laboratory: By BOB HARRIS  
Date 5-16-85 Time 8:30  
Comments \_\_\_\_\_

Samples arrived at laboratory in unsealed, unrefrigerated sampling tubes.



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5-17-85

Aqua Terra  
3490 Buskirks Ave., Suite A  
Pleasant Hill, CA

Laboratory number: 5-2409

Date collected: unknown

Date in lab: 5-17-85

Client identification: B3-407-40

EPA METHOD 8010 ORGANOHALIDES

Chloromethane	<0.1 ug/kg
Bromomethane	<0.1 ug/kg
Dichlorodifluoromethane	<0.1 ug/kg
Vinyl Chloride	<0.1 ug/kg
Chloroethane	<0.1 ug/kg
Methylene Chloride	<0.1 ug/kg
Trichlorofluoromethane	<0.1 ug/kg
1,1-Dichloroethene	<0.1 ug/kg
1,1-Dichloroethane	<0.1 ug/kg
trans-1,2-dichloroethene	<0.1 ug/kg
Bis (2 chloroethyl) ether	<0.1 ug/kg
Chloroform	<0.1 ug/kg
1,2-Dichloroethane	<0.1 ug/kg
1,1,1-trichloroethane	<0.1 ug/kg
Carbon Tetrachloride	<0.1 ug/kg
Bromodichloromethane	<0.1 ug/kg
1,2-Dichloropropane	<0.1 ug/kg
trans-1,3-Dichloropropene	<0.1 ug/kg
Trichloroethene	<0.1 ug/kg
Dibromochloromethane	<0.1 ug/kg
1,1,2-Trichloroethane	<0.1 ug/kg
cis-1,3-dichloropropene	<0.1 ug/kg
2-Chloroethylvinyl ether	<0.1 ug/kg
Bromoform	<0.1 ug/kg
1,1,2,2-Tetrachloroethane	<0.1 ug/kg
Tetrachloroethene	<0.1 ug/kg
Chlorobenzene	<0.1 ug/kg
1,3-Dichlorobenzene	<0.1 ug/kg
1,2-Dichlorobenzene	<0.1 ug/kg
1,4-Dichlorobenzene	<0.1 ug/kg

Jamala M. Osborn  
Analytical Director



**Multi-Tech**  
**Laboratories, Inc.**

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5-17-85

Aqua Terra  
3490 Buskirks Ave., Suite A  
Pleasant Hill, CA

Laboratory number: 5-2410

Date collected: unknown

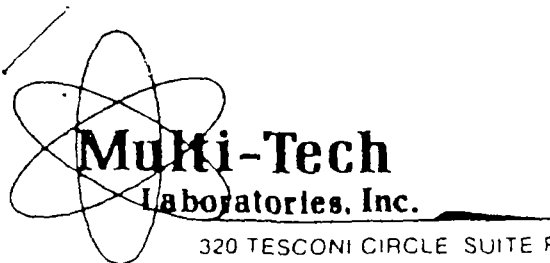
Date in lab: 5-17-85

Client identification: B5-407-50

EPA METHOD 8010 ORGANOHALIDES

Chloromethane	<0.1 ug/kg
Bromomethane	<0.1 ug/kg
Dichlorodifluoromethane	<0.1 ug/kg
Vinyl Chloride	<0.1 ug/kg
Chloroethane	<0.1 ug/kg
Methylene Chloride	<0.1 ug/kg
Trichlorofluoromethane	<0.1 ug/kg
1,1-Dichloroethene	<0.1 ug/kg
1,1-Dichloroethane	<0.1 ug/kg
trans-1,2-dichloroethene	<0.1 ug/kg
Bis (2 chloroethyl) ether	<0.1 ug/kg
Chloroform	<0.1 ug/kg
1,2-Dichloroethane	<0.1 ug/kg
1,1,1-trichloroethane	<0.1 ug/kg
Carbon Tetrachloride	<0.1 ug/kg
Bromodichloromethane	<0.1 ug/kg
1,2-Dichloropropane	<0.1 ug/kg
trans-1,3-Dichloropropene	<0.1 ug/kg
Trichloroethene	<0.1 ug/kg
Dibromochloromethane	<0.1 ug/kg
1,1,2-Trichloroethane	<0.1 ug/kg
cis-1,3-dichloropropene	<0.1 ug/kg
2-Chloroethylvinyl ether	<0.1 ug/kg
Bromoform	<0.1 ug/kg
1,1,2,2-Tetrachloroethane	<0.1 ug/kg
Tetrachloroethene	<0.1 ug/kg
Chlorobenzene	<0.1 ug/kg
1,3-Dichlorobenzene	<0.1 ug/kg
1,2-Dichlorobenzene	<0.1 ug/kg
1,4-Dichlorobenzene	<0.1 ug/kg

*Tamara M. Osborn*  
Analytical Director



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5-17-85

Aqua Terra  
3490 Buskirks Ave., Suite A  
Pleasant Hill, CA

Laboratory number: 5-2411

Date collected: unknown  
Date in lab: 5-17-85

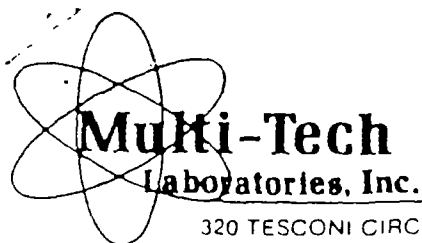
Client identification: B4-407-40

EPA METHOD 8010 ORGANOHALIDES

Chloromethane	<0.1 ug/kg
Bromomethane	<0.1 ug/kg
Dichlorodifluoromethane	<0.1 ug/kg
Vinyl Chloride	<0.1 ug/kg
Chloroethane	<0.1 ug/kg
Methylene Chloride	<0.1 ug/kg
Trichlorofluoromethane	<0.1 ug/kg
1,1-Dichloroethene	<0.1 ug/kg
1,1-Dichloroethane	<0.1 ug/kg
trans-1,2-dichloroethene	<0.1 ug/kg
Bis (2 chloroethyl) ether	<0.1 ug/kg
Chloroform	<0.1 ug/kg
1,2-Dichloroethane	<0.1 ug/kg
1,1,1-trichloroethane	<0.1 ug/kg
Carbon Tetrachloride	<0.1 ug/kg
Bromodichloromethane	<0.1 ug/kg
1,2-Dichloropropane	<0.1 ug/kg
trans-1,3-Dichloropropene	<0.1 ug/kg
Trichloroethene	<0.1 ug/kg
Dibromochloromethane	<0.1 ug/kg
1,1,2-Trichloroethane	<0.1 ug/kg
cis-1,3-dichloropropene	<0.1 ug/kg
2-Chloroethylvinyl ether	<0.1 ug/kg
Bromoform	<0.1 ug/kg
1,1,2,2-Tetrachloroethane	<0.1 ug/kg
Tetrachloroethene	<0.1 ug/kg
Chlorobenzene	<0.1 ug/kg
1,3-Dichlorobenzene	<0.1 ug/kg
1,2-Dichlorobenzene	<0.1 ug/kg
1,4-Dichlorobenzene	<0.1 ug/kg

*Tamara M. Osborn*

Analytical Director



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5-17-85

Aqua Terra  
3490 Buskirk Ave., Suite A  
Pleasant Hill, CA

Laboratory number: 5-2412

Date collected: unknown

Date in lab: 5-17-85

Client identification: B4-407-50

EPA METHOD 8010 ORGANOHALIDES

Chloromethane	<0.1 ug/kg
Bromomethane	<0.1 ug/kg
Dichlorodifluoromethane	<0.1 ug/kg
Vinyl Chloride	<0.1 ug/kg
Chloroethane	<0.1 ug/kg
Methylene Chloride	<0.1 ug/kg
Trichlorofluoromethane	<0.1 ug/kg
1,1-Dichloroethene	<0.1 ug/kg
1,1-Dichloroethane	<0.1 ug/kg
trans-1,2-dichloroethene	<0.1 ug/kg
Bis (2 chloroethyl) ether	<0.1 ug/kg
Chloroform	<0.1 ug/kg
1,2-Dichloroethane	<0.1 ug/kg
1,1,1-trichloroethane	<0.1 ug/kg
Carbon Tetrachloride	<0.1 ug/kg
Bromodichloromethane	<0.1 ug/kg
1,2-Dichloropropane	<0.1 ug/kg
trans-1,3-Dichloropropene	<0.1 ug/kg
Trichloroethene	<0.1 ug/kg
Dibromochloromethane	<0.1 ug/kg
1,1,2-Trichloroethane	<0.1 ug/kg
cis-1,3-dichloropropene	<0.1 ug/kg
2-Chloroethylvinyl ether	<0.1 ug/kg
Bromoform	<0.1 ug/kg
1,1,2,2-Tetrachloroethane	<0.1 ug/kg
Tetrachloroethene	<0.1 ug/kg
Chlorobenzene	<0.1 ug/kg
1,3-Dichlorobenzene	<0.1 ug/kg
1,2-Dichlorobenzene	<0.1 ug/kg
1,4-Dichlorobenzene	<0.1 ug/kg

*Tomara M. Osborn*

Analytical Director



**Multi-Tech**

**Laboratories, Inc.**

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5-17-85

Aqua Terra  
3490 Buskirks Ave., Suite A  
Pleasant Hill, CA

Laboratory number: 5-2413

Date collected: unknown

Date in lab: 5-17-85

Client identification: B5-407-40

EPA METHOD 8010 ORGANOHALIDES

Chloromethane	<0.1 ug/kg
Bromomethane	<0.1 ug/kg
Dichlorodifluoromethane	<0.1 ug/kg
Vinyl Chloride	<0.1 ug/kg
Chloroethane	<0.1 ug/kg
Methylene Chloride	<0.1 ug/kg
Trichlorofluoromethane	<0.1 ug/kg
1,1-Dichloroethene	<0.1 ug/kg
1,1-Dichloroethane	<0.1 ug/kg
trans-1,2-dichloroethene	<0.1 ug/kg
Bis (2 chloroethyl) ether	<0.1 ug/kg
Chloroform	<0.1 ug/kg
1,2-Dichloroethane	<0.1 ug/kg
1,1,1-trichloroethane	<0.1 ug/kg
Carbon Tetrachloride	<0.1 ug/kg
Bromodichloromethane	<0.1 ug/kg
1,2-Dichloropropane	<0.1 ug/kg
trans-1,3-Dichloropropene	<0.1 ug/kg
Trichloroethene	<0.1 ug/kg
Dibromochloromethane	<0.1 ug/kg
1,1,2-Trichloroethane	<0.1 ug/kg
cis-1,3-dichloropropene	<0.1 ug/kg
2-Chloroethylvinyl ether	<0.1 ug/kg
Bromoform	<0.1 ug/kg
1,1,2,2-Tetrachloroethane	<0.1 ug/kg
Tetrachloroethene	<0.1 ug/kg
Chlorobenzene	<0.1 ug/kg
1,3-Dichlorobenzene	<0.1 ug/kg
1,2-Dichlorobenzene	<0.1 ug/kg
1,4-Dichlorobenzene	<0.1 ug/kg

*Jamara M. Osborn*

Analytical Director



# Multi-Tech Laboratories, Inc.

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5-17-85

Aqua Terra  
3490 Buskirks Ave., Suite A  
Pleasant Hill, CA

Laboratory number: 5-2414

Date collected: unknown  
Date in lab: 5-17-85

Client identification: B5-407-50

## EPA METHOD 8010 ORGANOHALIDES

Chloromethane	<0.1 ug/kg
Bromomethane	<0.1 ug/kg
Dichlorodifluoromethane	<0.1 ug/kg
Vinyl Chloride	<0.1 ug/kg
Chloroethane	<0.1 ug/kg
Methylene Chloride	<0.1 ug/kg
Trichlorofluoromethane	<0.1 ug/kg
1,1-Dichloroethene	<0.1 ug/kg
1,1-Dichloroethane	<0.1 ug/kg
trans-1,2-dichloroethene	<0.1 ug/kg
Bis (2 chloroethyl) ether	<0.1 ug/kg
Chloroform	<0.1 ug/kg
1,2-Dichloroethane	<0.1 ug/kg
1,1,1-trichloroethane	<0.1 ug/kg
Carbon Tetrachloride	<0.1 ug/kg
Bromodichloromethane	<0.1 ug/kg
1,2-Dichloropropane	<0.1 ug/kg
trans-1,3-Dichloropropene	<0.1 ug/kg
Trichloroethene	<0.1 ug/kg
Dibromochloromethane	<0.1 ug/kg
1,1,2-Trichloroethane	<0.1 ug/kg
cis-1,3-dichloropropene	<0.1 ug/kg
2-Chloroethylvinyl ether	<0.1 ug/kg
Bromoform	<0.1 ug/kg
1,1,2,2-Tetrachloroethane	<0.1 ug/kg
Tetrachloroethene	<0.1 ug/kg
Chlorobenzene	<0.1 ug/kg
1,3-Dichlorobenzene	<0.1 ug/kg
1,2-Dichlorobenzene	<0.1 ug/kg
1,4-Dichlorobenzene	<0.1 ug/kg

*Barbara M. Osborn*

Analytical Director



**Multi-Tech**  
**Laboratories, Inc.**

320 TESCONI CIRCLE SUITE R • SANTA ROSA, CA 95401 • (707) 544-5570

5-17-85

Aqua Terra  
3490 Buskirks Ave., Suite A  
Pleasant Hill, CA

Laboratory number: 5-2415

Date collected: unknown  
Date in lab: 5-17-85

Client identification: B4-407-50

EPA METHOD 8010 ORGANOHALIDES

Chloromethane	<0.1 ug/kg
Bromomethane	<0.1 ug/kg
Dichlorodifluoromethane	<0.1 ug/kg
Vinyl Chloride	<0.1 ug/kg
Chloroethane	<0.1 ug/kg
Methylene Chloride	<0.1 ug/kg
Trichlorofluoromethane	<0.1 ug/kg
1,1-Dichloroethene	<0.1 ug/kg
1,1-Dichloroethane	<0.1 ug/kg
trans-1,2-dichloroethene	<0.1 ug/kg
Bis (2 chloroethyl) ether	<0.1 ug/kg
Chloroform	<0.1 ug/kg
1,2-Dichloroethane	<0.1 ug/kg
1,1,1-trichloroethane	<0.1 ug/kg
Carbon Tetrachloride	<0.1 ug/kg
Bromodichloromethane	<0.1 ug/kg
1,2-Dichloropropane	<0.1 ug/kg
trans-1,3-Dichloropropene	<0.1 ug/kg
Trichloroethene	<0.1 ug/kg
Dibromochloromethane	<0.1 ug/kg
1,1,2-Trichloroethane	<0.1 ug/kg
cis-1,3-dichloropropene	<0.1 ug/kg
2-Chloroethylvinyl ether	<0.1 ug/kg
Bromoform	<0.1 ug/kg
1,1,2,2-Tetrachloroethane	<0.1 ug/kg
Tetrachloroethene	<0.1 ug/kg
Chlorobenzene	<0.1 ug/kg
1,3-Dichlorobenzene	<0.1 ug/kg
1,2-Dichlorobenzene	<0.1 ug/kg
1,4-Dichlorobenzene	<0.1 ug/kg

*Jamara M. Osborn*  
Analytical Director

CPC  
Billed 6/6/85

# CALIFORNIA ANALYTICAL LABORATORIES, INC.

2544 INDUSTRIAL BLVD. • WEST SACRAMENTO, CA. 95691  
(916) 372-1393

PAGE 1

## INVOICE

Invoice No 003119

Bill To

AQUA TERRA TECHNOLOGIES  
3490 BUSKIRK AVENUE  
SUITE A  
PLEASANT HILL, CA 94523

Date 05/17/85

P.O. No

Lab No	Submitted	Analysis	Samples	Cost
	601-SOIL	601-SOIL	1.00	
	601-SOIL	RUSH SURCHARGE	1.00	
TOTAL				

TERMS NET 30 DAYS PAST DUE ACCOUNTS WILL BE CHARGED 1 1/2% ACCOUNTING FEE

CUSTOMER COPY

PLEASE PAY THIS AMOUNT 

TERMS NET 30 DAYS PAST DUE ACCOUNTS WILL BE CHARGED 1 1/2% ACCOUNTING FEE

AQUA TERRA TECHNOLOGIES  
3490 BUSKIRK AVENUE  
SUITE A  
PLEASANT HILL, CA 94523  
415 934 4884

EXPLANATION	AMOUNT
Invoice 003119	
CPC. 407	

90 3750  
1211

1488.

8/12 19 85

BY  
MOUNT

Dollars

CHECK  
AMOUNT

\$ 

TO  
ORDER  
OF

California Analytical Labs.  
2544 Industrial Blvd  
West Sacramento, CA 95691

MERIDIAN NATIONAL BANK  
7700 EDGEWATER DRIVE, SUITE 307 OAKLAND, CALIFORNIA 94621

12 Wane Schuster

FOIA ex 6, Personal Privacy

## AQUA TERRA TECHNOLOGIES

HAZARDOUS WASTE SAMPLE  
CHAIN OF CUSTODY RECORD

Collector's Sample No./Description:

P2-407-30 / Soil Sample  
P2-407-40 /  
P2-407-40 /  
P2-407-40 /  
P2-407-50 /  
P2-407-90 /  
P2-407-50 / ✓

For Aqua Terra Tech Report to R.W. Schmitt  
Address 3490 Bushwick Ave. Ste A Pleasant Hill CA

Collector: Name \_\_\_\_\_ Signature \_\_\_\_\_  
Affiliation \_\_\_\_\_ Telephone( ) \_\_\_\_\_

Sampling Location: Producer \_\_\_\_\_ Hauler \_\_\_\_\_ Disposal Site \_\_\_\_\_  
Other \_\_\_\_\_

Type of Process Producing Waste \_\_\_\_\_

Field Data Soil sample collected 5/8 and 5/9. Chain of Custody to McKenna  
Environmental from location of sampling.

## Chain of Possession:

1. Aqua Terra Tech 3490 Bushwick Ave. Ste A Pleasant Hill CA  
Name & Address of Organization Receiving Sample

Sylvia Jones \_\_\_\_\_ May 15 1985  
Signature Title Inclusive Dates

2. Cal Labs, 2544 INDUSTRIAL BLVD. W. Sector. Ca  
Name & Address of Organization Receiving Sample

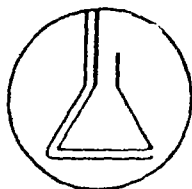
Matthew Lopez Lab Assistant I 5/15/85  
Signature Title Inclusive Dates

3. \_\_\_\_\_  
Name & Address of Organization Receiving Sample

\_\_\_\_\_  
Signature Title Inclusive Dates

Method of Shipment \_\_\_\_\_

Received for Laboratory: By \_\_\_\_\_  
Date \_\_\_\_\_ Time \_\_\_\_\_  
Comments \_\_\_\_\_



California Analytical Laboratories, Inc.  
2544 Industrial Boulevard • West Sacramento, CA 95691 • (916) 372-1393

May 16, 1985  
Lab No. 21039  
Received: 5/15/85

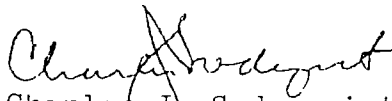
Wane Schneider  
Aqua Terra Technologies  
3490 Buskirk Avenue  
Ste. A  
Pleasant Hill, CA 94523

Seven soil samples were received in six inch brass core tubes  
to be analyzed by EPA Method 601. RUSH.

<u>CAL I.D.</u>	<u>Sample I.D.</u>
21039-1	022251 B2-407-30
-2	022252 B2-407-40
-3	022257 B3-407-40
-4	022299 B4-407-40
-5	022300 B4-407-50
-6	022305 B5-407-40
-7	022306 B5-407-50

### RESULTS

The samples were analyzed by purge/trap GC-Coulson. Results  
are attached.

  
Charles J. Soderquist, PhD  
Vice President

  
Ben N. Buechler  
GC Lab Manager

jb

## VOLATILE HALOGENATED ORGANICS

EPA Method 601 (Modified)

## Data Sheet

Sample I.D. 022251 B2-407-30CAL I.D. 21039-1

	<u>ug/g (ppm)</u>
1,1-Dichloroethylene	<u>&lt;0.05</u>
1,1-Dichloroethane	<u>&lt;0.05</u>
trans-1,2-Dichloroethylene	<u>&lt;0.05</u>
Chloroform	<u>&lt;0.05</u>
1,1,2-Trichloro-2,2,1-trifluoroethane	<u>&lt;0.05</u>
1,2-Dichloroethane	<u>&lt;0.05</u>
1,1,1-Trichloroethane	<u>&lt;0.05</u>
Carbon tetrachloride	<u>&lt;0.05</u>
Bromodichloromethane	<u>&lt;0.05</u>
1,2-Dichloropropane	<u>&lt;0.05</u>
cis-1,3-Dichloropropylene	<u>&lt;0.05</u>
Trichloroethylene	<u>&lt;0.05</u>
trans-1,3-Dichloropropylene	<u>&lt;0.05</u>
1,1,2-Trichloroethane	<u>&lt;0.05</u>
Dibromochloromethane	<u>&lt;0.05</u>
1,2-Dibromoethane	<u>&lt;0.05</u>
Bromoform	<u>&lt;0.05</u>
Tetrachloroethylene	<u>&lt;0.05</u>
1,1,2,2-Tetrachloroethane	<u>&lt;0.05</u>
Chlorobenzene	<u>&lt;0.05</u>

PREPARED BY APAPPROVED BY (Signature)

DATE

5-16-85

## VOLATILE HALOGENATED ORGANICS

EPA Method 601 (Modified)

## Data Sheet

Sample I.D. 022252 B2-407-40CAL I.D. 21039-2

	<u>ug/g (ppm)</u>
1,1-Dichloroethylene	<u>&lt;0.05</u>
1,1-Dichloroethane	<u>&lt;0.05</u>
trans-1,2-Dichloroethylene	<u>&lt;0.05</u>
Chloroform	<u>&lt;0.05</u>
1,1,2-Trichloro-2,2,1-trifluoroethane	<u>&lt;0.05</u>
1,2-Dichloroethane	<u>&lt;0.05</u>
1,1,1-Trichloroethane	<u>&lt;0.05</u>
Carbon tetrachloride	<u>&lt;0.05</u>
Bromodichloromethane	<u>&lt;0.05</u>
1,2-Dichloropropane	<u>&lt;0.05</u>
cis-1,3-Dichloropropylene	<u>&lt;0.05</u>
Trichloroethylene	<u>&lt;0.05</u>
trans-1,3-Dichloropropylene	<u>&lt;0.05</u>
1,1,2-Trichloroethane	<u>&lt;0.05</u>
Dibromochloromethane	<u>&lt;0.05</u>
1,2-Dibromoethane	<u>&lt;0.05</u>
Bromoform	<u>&lt;0.05</u>
Tetrachloroethylene	<u>&lt;0.05</u>
1,1,2,2-Tetrachloroethane	<u>&lt;0.05</u>
Chlorobenzene	<u>&lt;0.05</u>

PREPARED BY KP  
APPROVED BY gmsDATE 5-16-85

## VOLATILE HALOGENATED ORGANICS

EPA Method 601 (Modified)

## Data Sheet

Sample I.D. 022257 B3-407-40CAL I.D. 21039-3

	<u>ug/g (ppm)</u>
1,1-Dichloroethylene	<u>&lt;0.05</u>
1,1-Dichloroethane	<u>&lt;0.05</u>
trans-1,2-Dichloroethylene	<u>&lt;0.05</u>
Chloroform	<u>&lt;0.05</u>
1,1,2-Trichloro-2,2,1-trifluoroethane	<u>&lt;0.05</u>
1,2-Dichloroethane	<u>&lt;0.05</u>
1,1,1-Trichloroethane	<u>&lt;0.05</u>
Carbon tetrachloride	<u>&lt;0.05</u>
Bromodichloromethane	<u>&lt;0.05</u>
1,2-Dichloropropane	<u>&lt;0.05</u>
cis-1,3-Dichloropropylene	<u>&lt;0.05</u>
Trichloroethylene	<u>&lt;0.05</u>
trans-1,3-Dichloropropylene	<u>&lt;0.05</u>
1,1,2-Trichloroethane	<u>&lt;0.05</u>
Dibromochloromethane	<u>&lt;0.05</u>
1,2-Dibromoethane	<u>&lt;0.05</u>
Bromoform	<u>&lt;0.05</u>
Tetrachloroethylene	<u>&lt;0.05</u>
1,1,2,2-Tetrachloroethane	<u>&lt;0.05</u>
Chlorobenzene	<u>&lt;0.05</u>

PREPARED BY KP  
APPROVED BY GMBDATE 5-16-85

## VOLATILE HALOGENATED ORGANICS

EPA Method 601 (Modified)

## Data Sheet

Sample I.D. 022299 B4-407-40CAL I.D. 21039-4

	<u>ug/g (ppm)</u>
1,1-Dichloroethylene	<u>&lt;0.05</u>
1,1-Dichloroethane	<u>&lt;0.05</u>
trans-1,2-Dichloroethylene	<u>&lt;0.05</u>
Chloroform	<u>&lt;0.05</u>
1,1,2-Trichloro-2,2,1-trifluoroethane	<u>&lt;0.05</u>
1,2-Dichloroethane	<u>&lt;0.05</u>
1,1,1-Trichloroethane	<u>&lt;0.05</u>
Carbon tetrachloride	<u>&lt;0.05</u>
Bromodichloromethane	<u>&lt;0.05</u>
1,2-Dichloropropane	<u>&lt;0.05</u>
cis-1,3-Dichloropropylene	<u>&lt;0.05</u>
Trichloroethylene	<u>&lt;0.05</u>
trans-1,3-Dichloropropylene	<u>&lt;0.05</u>
1,1,2-Trichloroethane	<u>&lt;0.05</u>
Dibromochloromethane	<u>&lt;0.05</u>
1,2-Dibromoethane	<u>&lt;0.05</u>
Bromoform	<u>&lt;0.05</u>
Tetrachloroethylene	<u>&lt;0.05</u>
1,1,2,2-Tetrachloroethane	<u>&lt;0.05</u>
Chlorobenzene	<u>&lt;0.05</u>

PREPARED BY KPAPPROVED BY GBBDATE 5-16-85

## VOLATILE HALOGENATED ORGANICS

EPA Method 601 (Modified)

## Data Sheet

Sample I.D. 022300 B4-407-50CAL I.D. 21039-5

	<u>ug/g (ppm)</u>
1,1-Dichloroethylene	<u>&lt;0.05</u>
1,1-Dichloroethane	<u>&lt;0.05</u>
trans-1,2-Dichloroethylene	<u>&lt;0.05</u>
Chloroform	<u>&lt;0.05</u>
1,1,2-Trichloro-2,2,1-trifluoroethane	<u>&lt;0.05</u>
1,2-Dichloroethane	<u>&lt;0.05</u>
1,1,1-Trichloroethane	<u>&lt;0.05</u>
Carbon tetrachloride	<u>&lt;0.05</u>
Bromodichloromethane	<u>&lt;0.05</u>
1,2-Dichloropropane	<u>&lt;0.05</u>
cis-1,3-Dichloropropylene	<u>&lt;0.05</u>
Trichloroethylene	<u>&lt;0.05</u>
trans-1,3-Dichloropropylene	<u>&lt;0.05</u>
1,1,2-Trichloroethane	<u>&lt;0.05</u>
Dibromochloromethane	<u>&lt;0.05</u>
1,2-Dibromoethane	<u>&lt;0.05</u>
Bromoform	<u>&lt;0.05</u>
Tetrachloroethylene	<u>&lt;0.05</u>
1,1,2,2-Tetrachloroethane	<u>&lt;0.05</u>
Chlorobenzene	<u>&lt;0.05</u>

PREPARED BY KPAPPROVED BY BMBDATE 5-16 85

## VOLATILE HALOGENATED ORGANICS

EPA Method 601 (Modified)

Data Sheet

Sample I.D. 022305 B5-407-40, CAL I.D. 21039-6

	<u>ug/g (ppm)</u>
1,1-Dichloroethylene	<u>&lt;0.05</u>
1,1-Dichloroethane	<u>&lt;0.05</u>
trans-1,2-Dichloroethylene	<u>&lt;0.05</u>
Chloroform	<u>&lt;0.05</u>
1,1,2-Trichloro-2,2,1-trifluoroethane	<u>&lt;0.05</u>
1,2-Dichloroethane	<u>&lt;0.05</u>
1,1,1-Trichloroethane	<u>&lt;0.05</u>
Carbon tetrachloride	<u>&lt;0.05</u>
Bromodichloromethane	<u>&lt;0.05</u>
1,2-Dichloropropane	<u>&lt;0.05</u>
cis-1,3-Dichloropropylene	<u>&lt;0.05</u>
Trichloroethylene	<u>&lt;0.05</u>
trans-1,3-Dichloropropylene	<u>&lt;0.05</u>
1,1,2-Trichloroethane	<u>&lt;0.05</u>
Dibromochloromethane	<u>&lt;0.05</u>
1,2-Dibromoethane	<u>&lt;0.05</u>
Bromoform	<u>&lt;0.05</u>
Tetrachloroethylene	<u>&lt;0.05</u>
1,1,2,2-Tetrachloroethane	<u>&lt;0.05</u>
Chlorobenzene	<u>&lt;0.05</u>

PREPARED BY APAPPROVED BY BMB

DATE

5-10-85

## VOLATILE HALOGENATED ORGANICS

EPA Method 601 (Modified)

## Data Sheet

Sample I.D. 022406 B5-407-50CAL I.D. 21039-7

	<u>ug/g (ppm)</u>
1,1-Dichloroethylene	<u>&lt;0.05</u>
1,1-Dichloroethane	<u>&lt;0.05</u>
trans-1,2-Dichloroethylene	<u>&lt;0.05</u>
Chloroform	<u>&lt;0.05</u>
1,1,2-Trichloro-2,2,1-trifluoroethane	<u>&lt;0.05</u>
1,2-Dichloroethane	<u>&lt;0.05</u>
1,1,1-Trichloroethane	<u>&lt;0.05</u>
Carbon tetrachloride	<u>&lt;0.05</u>
Bromodichloromethane	<u>&lt;0.05</u>
1,2-Dichloropropane	<u>&lt;0.05</u>
cis-1,3-Dichloropropylene	<u>&lt;0.05</u>
Trichloroethylene	<u>&lt;0.05</u>
trans-1,3-Dichloropropylene	<u>&lt;0.05</u>
1,1,2-Trichloroethane	<u>&lt;0.05</u>
Dibromochloromethane	<u>&lt;0.05</u>
1,2-Dibromoethane	<u>&lt;0.05</u>
Bromoform	<u>&lt;0.05</u>
Tetrachloroethylene	<u>&lt;0.05</u>
1,1,2,2-Tetrachloroethane	<u>&lt;0.05</u>
Chlorobenzene	<u>&lt;0.05</u>

PREPARED BY RPAPPROVED BY BMBDATE 5-16-85

7298 ZS  
**McKesson**  
Environmental Services

Shipper McKESSON ENVIRONMENTAL  
Address 6363 CLARK AVE / DUBLIN, CA  
Date Shipped 5/15/85 9456  
Shipment Service Aqua-Terra Pick-Up  
Airbill No \_\_\_\_\_ Cooler No \_\_\_\_\_

Received for laboratory by (Signature)

Date /	Time
--------	------

Date	Time
5/15/86	1330

\* Analysis laboratory should complete "Sample Condition Upon Receipt," section below, sign and return top copy to McKesson Environmental Services, P.O. Box 2277, Dublin, California 94568

[illegible]

May 8, 1985



Dr. Warren Steele  
McKesson Environmental Services  
6363 Clark Avenue  
Dublin, CA 94568

Subject: Soil Sample Analyses

Dear Dr. Steele:

You will receive one shipment of soil samples with this letter and one additional shipment on the morning of May 10, 1985.

A total of 30 samples will be shipped. These samples will be designated as follows:

B1-407-5, 10, 20, 30, 40 and 50  
B2-407-5, 10, 20, 30, 40 and 50  
B3-407-5, 10, 20, 30, 40 and 50  
B4-407-5, 10, 20, 30, 40 and 50  
B5-407-5, 10, 20, 30, 40 and 50

Analysis should begin with samples collected from deeper depths and proceed to shallower depths (e.g., 50 feet samples analyzed first, 5 feet samples analyzed last). Samples from shallower depths will likely contain total organics at no greater than 1.0 ppm, and deeper samples should be below detection.

Please analyze each soil sample by GC/MS according to EPA Methods 8010 and 8020 for halogenated and aromatic volatile organics, respectively. All soil samples should be recapped and sealed, and retained under refrigeration following analysis, until notified.

As we discussed, analytical results must be verbally reported to me no later than the close of business on May 14, 1985.

Please contact me if you have any questions.

Sincerely,

AQUA TERRA TECHNOLOGIES

A handwritten signature in cursive script, appearing to read "R. Wane Schneiter".

R. Wane Schneiter, Ph.D., P.E.  
Project Manager

RWS:ks(04.34)

McKesson Environmental Services

10000 Wilshire Blvd., Suite 1000, Beverly Hills, CA 90210  
 (818) 271-1111

**McKesson**

708-28

May 28, 1985

Dr. R. Wayne Schneider, Ph.D.  
 Aqua Terra Technologies  
 3490 Buskirk Avenue, Suite 2  
 Pleasant Hill, CA 94553

Dear Dr. Schneider:

The attached data sheets constitute our report on analysis of soil cores from five separate borings from your job number 407. Each soil core was analyzed for volatile halogenated compounds (EPA Method 8010) and volatile aromatic compounds (EPA Method 8020).

If you have any questions concerning the results, please call.

Sincerely,

*Warren C. Steele*

Warren C. Steele  
 Program Manager

WCS/et  
 Attachments

McKesson Environmental Services

Job Number

Date Received

Date Analyzed

Compound

Concentration

Bromodichloromethane

5

Propanol

15

Trichloromethane

15

Carbon tetrachloride

5

Chlorobenzene

15

Chloroethane

15

1-Chloro-2-methyl ether

50

Chloroform

5

Chloroethane

5

1,1-Dichloroethane

15

1,2-Dichlorobenzene

15

1,3-Dichlorobenzene

15

1,4-Dichlorobenzene

15

1,1-Dichloroethane

5

1,2-Dichloroethane

5

1,1-Dichloroethane

5

trans-1,2-Dichloroethane

5

1,1-Dichloropropane

5

cis-1,3-Dichloropropane

10

trans-1,3-Dichloropropane

10

Sec-butyl chloride

25

1,1,2,2-Tetrachloroethane

5

Tetrachloroethane

5

1,1,1-Trichloroethane

5

1,1,2-Trichloroethane

5

Trichloroethane

5

Trichlorofluoromethane

5

Vinyl chloride

20

CP - No Detectable

*Warren C. Steele*

CERTIFICATE OF ANALYSIS FOR SAMPLE OR SAMPLES RECEIVED BY  
 MR. W. C. STEELE, JR. FOR ANALYSIS ON MAY 28, 1985  
 FOR USE IN THE

McKESSON ENVIRONMENTAL SERVICES

Lab Number. \_\_\_\_\_  
 Sample I.D. \_\_\_\_\_ 7298-25  
 Date Received. \_\_\_\_\_ AQUA-TERRA TECHNOLOGIES  
 Date Analyzed 05/15/85

<u>COMPOUND</u>	<u>DETECTION LIMITS</u>
Bromodichloromethane	5
Bromoform	25
Bromomethane	25
Carbon tetrachloride	6
Chlorobenzene	15
Chloroethane	25
2-Chloroethylvinyl ether	50
Chloroform	20
Chloromethane	5
Dibromochloromethane	15
1,2-Dichlorobenzene	15
1,3-Dichlorobenzene	15
1,4-Dichlorobenzene	15
1,1-Dichloroethane	3
1,2-Dichloroethane	3
1,1-Dichloroethene	5
trans-1,2-Dichloroethene	5
1,2-Dichloropropane	5
cis-1,3-Dichloropropene	10
trans-1,3-Dichloropropene	10
Methylene chloride	50
1,1,2,2-Tetrachloroethane	3
Tetrachloroethene	3
1,1,1-Trichloroethane	3
1,1,2-Trichloroethane	3
Trichloroethene	5
Trichlorofluoromethane	-
Vinyl chloride	20

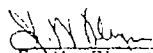
McKESSON ENVIRONMENTAL SERVICES

EPA Method 602  
 Detection Limits

7298-25  
AQUA-TERRA TECHNOLOGIES

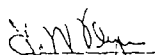
<u>COMPOUND</u>	<u>CONCENTRATION, u/g</u>
Benzene	10
Chlorobenzene	15
1,2-Dichlorobenzene	15
1,3-Dichlorobenzene	25
1,4-Dichlorobenzene	15
Ethyl Benzene	10
Toluene	20
Xylenes Mtd	20

ND = Not Detected

  
 N. W. Flynn, Laboratory Manager

CERTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE INTEGRITY IS NOT  
 MADE BY McKESSON ENVIRONMENTAL SERVICES (MES) FOR SAMPLES NOT  
 TAKEN BY MES.

ND = Not Detected

  
 N. W. Flynn, Laboratory Manager

CERTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE INTEGRITY IS NOT  
 MADE BY McKESSON ENVIRONMENTAL SERVICES (MES) FOR SAMPLES NOT  
 TAKEN BY MES.

McKESSON ENVIRONMENTAL SERVICES

Lab Number 22241  
 Sample I.D. 11-27-85 7198-LS  
 Date Received 05/09/85 McK-TERP-TECH. LOG (E)  
 Date Analyzed 05/10/85

COMPOUND	CONCENTRATION, ug/kg
Bromodichloromethane	ND
Bromoform	ND
Bromomethane	ND
Carbon tetrachloride	ND
Chlorobenzene	ND
Chloroethane	ND
2-Chloroethylvinyl ether	ND
Chloroform	ND
Chloromethane	ND
Dibromochloromethane	ND
1,2-Dichlorobenzene	ND
1,3-Dichlorobenzene	ND
1,4-Dichlorobenzene	ND
1,1-Dichloroethane	100
1,2-Dichloroethane	ND
1,1-Dichloroethene	ND
trans-1,2-Dichloroethene	25
1,2-Dichloropropane	ND
cis-1,3-Dichloropropene	ND
trans-1,3-Dichloropropene	ND
Methylene chloride	100
1,1,2,2-Tetrachloroethane	ND
Tetrachloroethene	ND
1,1,1-Trichloroethane	ND
1,1,2-Trichloroethane	ND
Trichloroethene	ND
Trichlorofluoromethane	ND
Vinyl chloride	ND

ND - Not Detected

*[Signature]*

G. W. Flynn, Laboratory Manager

CERTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE INTEGRITY IS NOT MADE BY McKESSON ENVIRONMENTAL SERVICES (MES) FOR SAMPLES NOT TAKEN BY MES.

McKESSON ENVIRONMENTAL SERVICES

EPA Method 602

Lab Number 7198-LS  
 Sample I.D. 11-27-85  
 Date Received 05/09/85 McK-TERP-TECH. LOG (E)  
 Date Analyzed 05/10/85

COMPOUND	CONCENTRATION, ug/kg
Benzene	ND
Chlorobenzene	ND
1,2-Dichlorobenzene	ND
1,3-Dichlorobenzene	ND
1,4-Dichlorobenzene	ND
Ethyl Benzene	ND
Toluene	ND
Xylenes (m)	ND

ND - Not Detected

*[Signature]*

G. W. Flynn, Laboratory Manager

CERTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE INTEGRITY IS NOT MADE BY McKESSON ENVIRONMENTAL SERVICES (MES) FOR SAMPLES NOT TAKEN BY MES.

McKESSON ENVIRONMENTAL SERVICES

Lab Number 22242  
 Sample ID 7248-28  
 Date Received 05/09/85  
 Date Analyzed 05/10/85

COMPOUND	CONCENTRATION, ug/kg
Bromodichloromethane	ND
Bromoform	ND
Bromomethane	ND
Carbon tetrachloride	ND
Chlorobenzene	ND
Chloroethane	ND
2-Chloroethylvinyl ether	ND
Chloroform	ND
Chloromethane	ND
Dibromochloromethane	ND
1,2-Dichlorobenzene	ND
1,3-Dichlorobenzene	ND
1,4-Dichlorobenzene	ND
1,1-Dichloroethane	ND
1,2-Dichloroethane	ND
1,1-Dichloroethene	ND
trans-1,2-Dichloroethene	ND
1,2-Dichloropropane	ND
cis-1,3-Dichloropropene	ND
trans-1,3-Dichloropropene	ND
Methylene chloride	ND
1,1,2,2-Tetrachloroethane	ND
Tetrachloroethene	ND
1,1,1-Trichloroethane	ND
1,1,2-Trichloroethane	ND
Trichloroethene	ND
Trichlorofluoromethane	ND
Vinyl chloride	ND

ND = Not Detected

*J. W. Flynn*  
 J. W. Flynn, Laboratory Manager

CERTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE INTEGRITY IS NOT  
 MADE BY McKESSON ENVIRONMENTAL SERVICES (MES) FOR SAMPLES DO  
 NOT BY MES

McKESSON ENVIRONMENTAL SERVICES

EPA Method 602

Lab Number 22242  
 Sample ID 7248-28  
 Date Received 05/09/85  
 Date Analyzed 05/10/85

COMPOUND	CONCENTRATION, ug/kg
Benzene	ND
Chlorobenzene	ND
1,2-Dichlorobenzene	ND
1,3-Dichlorobenzene	ND
1,4-Dichlorobenzene	ND
Ethyl benzene	ND
Toluene	ND
Xylenes (m)	ND

ND = Not Detected

*J. W. Flynn*  
 J. W. Flynn, Laboratory Manager

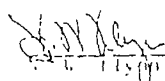
CERTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE INTEGRITY IS NOT  
 MADE BY McKESSON ENVIRONMENTAL SERVICES (MES) FOR SAMPLES DO  
 NOT BY MES

McKESSON ENVIRONMENTAL SERVICES

Lab Number 22243  
 Sample I.D. # 81-407-20  
 Date Received 05/09/85  
 Date Analyzed 05/10/85

COMPOUND	CONCENTRATION, ug/L
Bromodichloromethane	ND
Bromoform	ND
Bromomethane	ND
Carbon tetrachloride	ND
Chlorobenzene	ND
Chloroethane	ND
2-Chloroeth,vinyl ether	ND
Chloroform	ND
Chloromethane	ND
Dibromochloromethane	ND
1,2-Dichlorobenzene	ND
1,3-Dichlorobenzene	ND
1,4-Dichlorobenzene	ND
1,1-Dichloroethane	ND
1,2-Dichloroethane	ND
1,1-Dichloroethene	ND
trans-1,2-Dichloroethene	ND
1,2-Dichloropropane	ND
cis-1,3-Dichloropropene	ND
trans-1,3-Dichloropropene	ND
Ethylene chloride	ND
1,1,2,2-Tetrachloroethane	ND
Tetrachloroethene	ND
1,1,1-Trichloroethane	ND
1,1,2-Trichloroethane	ND
Trichloroethene	ND
Trichlorofluoromethane	ND
Trichloride	ND

ND - Not Detected

  
 J. N. Flynn, Laboratory Manager

CERTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE INTEGRITY IS NOT MADE BY McKESSON ENVIRONMENTAL SERVICES (MES) FOR SAMPLES NOT TESTED BY MES.

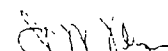
McKESSON ENVIRONMENTAL SERVICES

EPA Method 602

Lab Number 22243  
 Sample I.D. # 81-407-20  
 Date Received 05/09/85  
 Date Analyzed 05/10/85

COMPOUND	CONCENTRATION, ug/L
Benzene	ND
Chlorobenzene	ND
1,2-Dichlorobenzene	ND
1,3-Dichlorobenzene	ND
1,4-Dichlorobenzene	ND
Fluorobenzene	ND
Toluene	ND
Xylenes	ND

ND - Not Detected

  
 J. N. Flynn, Laboratory Manager

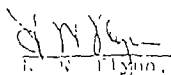
CERTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE INTEGRITY IS NOT MADE BY McKESSON ENVIRONMENTAL SERVICES (MES) FOR SAMPLES NOT TESTED BY MES.

McKESSON ENVIRONMENTAL SERVICES

Lab Number: 23244  
 Sample ID: B1-401-JC 7194-78  
 Date Received: 05/09/85  
 Date Analyzed: 05/09/85 ANALYTICAL TECHNOLOGIES

COMPOUND	CONCENTRATION, ug/lc
Bromodichloromethane	ND
Bromoform	ND
Bromomethane	ND
Carbon tetrachloride	ND
Chlorobenzene	ND
Chloroethane	ND
2-Chloroethylvinyl ether	ND
Chloroform	ND
Chloromethane	ND
Dibromochloromethane	ND
1,2-Dichlorobenzene	ND
1,3-Dichlorobenzene	ND
1,4-Dichlorobenzene	ND
1,1-Dichloroethane	ND
1,2-Dichloroethane	ND
1,1-Dichloroethene	ND
trans-1,2-Dichloroethene	ND
1,2-Dichloropropane	ND
cis-1,3-Dichloropropene	ND
trans-1,3-Dichloropropene	ND
Ethylene chloride	ND
1,1,2,2-Tetrachloroethane	ND
Tetrachloroethene	ND
1,1,1-Trichloroethane	ND
1,1,2-Trichloroethane	ND
Trichloroethene	ND
Trichlorofluoromethane	ND
Vinyl chloride	ND

ND = Not Detected

  
 E. N. Flynn, Laboratory Manager

CERTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE INTEGRITY IS NOT MADE BY McKESSON ENVIRONMENTAL SERVICES (MES) FOR SAMPLES FOR ANALYSIS.

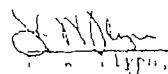
McKESSON ENVIRONMENTAL SERVICES

EPA Method 602

Lab Number: 23244  
 Sample ID: B1-401-JC 7194-78  
 Date Received: 05/09/85  
 Date Analyzed: 05/09/85 ANALYTICAL TECHNOLOGIES

COMPOUND	CONCENTRATION, ug/lc
Benzene	ND
Chlorobenzene	ND
1,2-Dichlorobenzene	ND
1,3-Dichlorobenzene	ND
1,4-Dichlorobenzene	ND
Ethyl Benzene	ND
Toluene	ND
Xylenes (m)	ND

ND = Not Detected

  
 E. N. Flynn, Laboratory Manager

CERTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE INTEGRITY IS NOT MADE BY McKESSON ENVIRONMENTAL SERVICES (MES) FOR SAMPLES FOR ANALYSIS.

McKESSON ENVIRONMENTAL SERVICES

Lab Number 21245  
 Sample ID 21-407-40  
 Date Received 05/09/85  
 Date Analyzed 05/09/85

COMPOUND	CONCENTRATION, ug/kg
Bromodichloromethane	ND
Bromoform	ND
Bromomethane	ND
Carbon tetrachloride	ND
Chlorobenzene	ND
Chloroethane	ND
2-Chloroethylvinyl ether	ND
Chloroform	ND
Chloromethane	ND
Dibromochloromethane	ND
1,2-Dichlorobenzene	ND
1,3-Dichlorobenzene	ND
1,4-Dichlorobenzene	ND
1,1-Dichloroethane	ND
1,2-Dichloroethane	ND
1,1-Dichloroethene	ND
trans-1,2-Dichloroethene	ND
1,2-Dichloropropane	ND
cis-1,3-Dichloropropene	ND
trans-1,3-Dichloropropene	ND
Ethylene chloride	ND
1,1,2,2-Tetrachloroethane	ND
1,1,1,2-Tetrachloroethane	ND
1,1,1-Trichloroethane	ND
1,1,2-Trichloroethane	ND
Trichloroethene	ND
Trichlorofluoromethane	ND
Vinyl chloride	ND

ND = Not Detected

*[Signature]*  
 J. W. Flynn, Laboratory Manager

CERTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE INTEGRITY IS NOT MADE BY McKESSON ENVIRONMENTAL SERVICES (MES) FOR SAMPLES NOT TESTED BY MES

McKESSON ENVIRONMENTAL SERVICES

EP/ Method 602

Lab Number 21245  
 Sample ID 21-407-40  
 Date Received 05/09/85  
 Date Analyzed 05/09/85

COMPOUND	CONCENTRATION, ug/kg
Benzene	ND
Chlorobenzene	ND
1,2-Dichlorobenzene	ND
1,3-Dichlorobenzene	ND
1,4-Dichlorobenzene	ND
Toluene	ND
Xylenes (m)	ND

ND = Not Detected

*[Signature]*  
 J. W. Flynn, Laboratory Manager

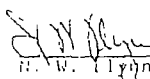
CERTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE INTEGRITY IS NOT MADE BY McKESSON ENVIRONMENTAL SERVICES (MES) FOR SAMPLES NOT TESTED BY MES

McKESSON ENVIRONMENTAL SERVICES

Lab Number: 222-6  
 Sample I.D. 81-407-50 7295-28  
 Date Received: 03/07/85 10:00 AM - 12:00 PM  
 Date Analyzed: 03/09/85

COMPOUND	CONCENTRATION, ug/kg
Bromodichloromethane	ND
Bromoform	ND
Bromomethane	ND
Carbon tetrachloride	ND
Chlorobenzene	ND
Chloroethane	ND
2-Chloroethylvinyl ether	ND
Chloroform	ND
Chloromethane	ND
Dibromochloromethane	ND
1,2-Dichlorobenzene	ND
1,3-Dichlorobenzene	ND
1,4-Dichlorobenzene	ND
1,1-Dichloroethane	ND
1,2-Dichloroethane	ND
1,1-Dichloroethene	ND
trans-1,2-Dichloroethene	ND
1,2-Dichloropropane	ND
cis-1,3-Dichloropropene	ND
trans-1,3-Dichloropropene	ND
Methylene chloride	ND
1,1,2,2-Tetrachloroethane	ND
Tetrachloroethene	ND
1,1,1-Trichloroethane	ND
1,1,2-Trichloroethane	ND
Trichloroethene	ND
Trichlorofluoromethane	ND
Vinyl chloride	ND

ND = Not Detected

  
 R. W. Flynn, Laboratory Manager

CERTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE INTEGRITY IS NOT  
 MADE BY McKESSON ENVIRONMENTAL SERVICES (MES) FOR SAMPLES NOT  
 TAKEN BY MES

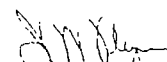
McKESSON ENVIRONMENTAL SERVICES

EP# Method 602

Lab Number: 222-6  
 Sample I.D. 81-407-50 7295-28  
 Date Received: 03/07/85  
 Date Analyzed: 03/09/85  
 AQUA-TERRA TECHNOLOGIES

COMPOUND	CONCENTRATION, ug/kg
Acetone	ND
Chlorobenzene	ND
1,2-Dichlorobenzene	ND
1,3-Dichlorobenzene	ND
1,4-Dichlorobenzene	ND
Technical Benzene	ND
Toluene	ND
Xylenes (o)	ND

ND = Not Detected

  
 R. W. Flynn, Laboratory Manager

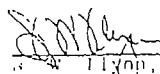
CERTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE INTEGRITY IS NOT  
 MADE BY McKESSON ENVIRONMENTAL SERVICES (MES) FOR SAMPLES NOT  
 TAKEN BY MES

McKESSON ENVIRONMENTAL SERVICES

Lab Number 22247  
 Sample I.D. 81-401-50 7298-25  
 Date Received 05/04/85 AQUA-TERRA TECHNOLOGIES  
 Date Analyzed 05/09/85

COMPOUND	CONCENTRATION, ug/kg
Bromodichloromethane	ND
Bromoform	ND
Bromomethane	ND
Carbon tetrachloride	ND
Chlorobenzene	ND
Chloroethane	ND
2-Chloroethylvinyl ether	ND
Chloroform	ND
Chloromethane	ND
Dibromochloromethane	ND
1,2-Dichlorobenzene	ND
1,3-Dichlorobenzene	ND
1,4-Dichlorobenzene	ND
1,1-Dichloroethane	ND
1,2-Dichloroethane	ND
1,1-Dichloroethene	ND
trans-1,2-Dichloroethene	ND
1,2-Dichloropropane	ND
cis-1,3-Dichloropropene	ND
trans-1,3-Dichloropropene	ND
Methylene chloride	ND
1,1,2,2-Tetrachloroethane	ND
Tetrachloroethene	ND
1,1,1-Trichloroethane	ND
1,1,2-Trichloroethane	ND
Trichloroethene	ND
Trichlorofluoromethane	ND
Vinyl chloride	ND

ND = Not Detected

  
 J. Flynn, Laboratory Manager

CERTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE INTEGRITY IS NOT  
 MADE BY McKESSON ENVIRONMENTAL SERVICES (MES) FOR SAMPLES NOT  
 TAKEN BY MES

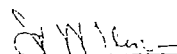
McKESSON ENVIRONMENTAL SERVICES

EPA Method 602

Lab Number 22247  
 Sample I.D. 81-401-50 7298-25  
 Date Received 05/04/85 AQUA-TERRA TECHNOLOGIES  
 Date Analyzed 05/09/85

COMPOUND	CONCENTRATION, ug/kg
Benzene	ND
Chlorobenzene	ND
1,2-Dichlorobenzene	ND
1,3-Dichlorobenzene	ND
1,4-Dichlorobenzene	ND
ethyl Benzene	ND
Toluene	ND
Xylenes (m)	ND

ND = Not Detected

  
 J. Flynn, Laboratory Manager

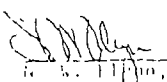
CERTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE INTEGRITY IS NOT  
 MADE BY McKESSON ENVIRONMENTAL SERVICES (MES) FOR SAMPLES NOT  
 TAKEN BY MES

McKESSON ENVIRONMENTAL SERVICES

Lab Number 22248  
 Sample ID B2-07-5 7298-5  
 Date Received 05/04/55  
 Date Analyzed 05/10/55

<u>COMPOUND</u>	<u>CONCENTRATION, ug/kg</u>
Bromodichloromethane	ND
Bromoform	ND
Bromomethane	ND
Carbon tetrachloride	ND
Chlorobenzene	ND
Chloroethane	ND
2-Chloroethylvinyl ether	ND
Chloroform	ND
Chloromethane	ND
Dibromochloromethane	ND
1,2-Dichlorobenzene	ND
1,3-Dichlorobenzene	ND
1,4-Dichlorobenzene	ND
1,1-Dichloroethane	52
1,2-Dichloroethane	ND
1,1-Dichloroethene	ND
trans-1,2-Dichloroethene	210
1,2-Dichloropropane	ND
cis-1,3-Dichloropropene	ND
trans-1,3-Dichloropropene	ND
Methylene chloride	240
1,1,2,2-Tetrachloroethane	ND
Tetrachloroethene	55
1,1,1-Trichloroethane	ND
1,1,2-Trichloroethane	ND
Trichloroethene	ND
Trichlorofluoromethane	ND
Vinyl chloride	ND

ND = Not Detected

  
 G. W. Flynn, Laboratory Manager

CERTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE INTEGRITY IS NOT MADE BY McKESSON ENVIRONMENTAL SERVICES (MES) FOR SAMPLES NOT TAKEN BY MES.

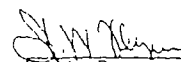
McKESSON ENVIRONMENTAL SERVICES

EPA Method 602

Lab Number 7298-5  
 Sample ID B2-07-5 7298-5  
 Date Received 05/04/55  
 Date Analyzed 05/10/55

<u>COMPOUND</u>	<u>CONCENTRATION, ug/kg</u>
Propane	ND
Chlorobenzene	ND
1,2-Dichlorobenzene	ND
1,3-Dichlorobenzene	ND
1,4-Dichlorobenzene	ND
1,1-Dichloroethene	ND
Toluene	ND
Xylenes, Mtd	ND

ND = Not Detected

  
 G. W. Flynn, Laboratory Manager

CERTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE INTEGRITY IS NOT MADE BY McKESSON ENVIRONMENTAL SERVICES (MES) FOR SAMPLES NOT TAKEN BY MES.

McKESSON ENVIRONMENTAL SERVICES

Lab Number 22249  
 Sample ID B2-407-10 7298-2S  
 Date Received 05/04/85  
 Date Analyzed 05/10/85

COMPOUND	CONCENTRATION, ug/kg
Bromodichloromethane	ND
Bromoform	ND
Bromomethane	ND
Carbon tetrachloride	ND
Chlorobenzene	ND
Chloroethane	ND
2-Chloroethylvinyl ether	ND
Chloroform	ND
Chloromethane	ND
Dibromochloromethane	ND
1,2-Dichlorobenzene	ND
1,3-Dichlorobenzene	ND
1,4-Dichlorobenzene	ND
1,1-Dichloroethane	ND
1,2-Dichloroethane	ND
1,1-Dichloroethene	ND
trans-1,2-Dichloroethene	ND
1,2-Dichloropropane	ND
cis-1,3-Dichloropropene	ND
trans-1,3-Dichloropropene	ND
Methylene chloride	ND
1,1,2,2-Tetrachloroethane	ND
Tetrachloroethene	ND
1,1,1-Trichloroethane	ND
1,1,2-Trichloroethane	ND
Trichloroethene	ND
Trichlorofluoromethane	ND
Vinyl chloride	ND

ND = Not Detected

*[Signature]*  
 G. W. Thompson, Laboratory Manager

CERTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE INTEGRITY IS NOT MADE BY McKESSON ENVIRONMENTAL SERVICES (MES) FOR SAMPLES NOT TAKEN BY MES

McKESSON ENVIRONMENTAL SERVICES

EPA Method 602

Lab Number 22249  
 Sample ID B2-407-10 7298-2S  
 Date Received 05/04/85  
 Date Analyzed 05/10/85

COMPOUND	CONCENTRATION, ug/kg
Benzene	ND
m-Xylene	ND
1,2-Dichlorobenzene	ND
1,3-Dichlorobenzene	ND
1,4-Dichlorobenzene	ND
Ethyl benzene	ND
Toluene	ND
Xylenes Mix	ND

ND = Not Detected

*[Signature]*  
 G. W. Thompson, Laboratory Manager


CERTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE INTEGRITY IS NOT MADE BY McKESSON ENVIRONMENTAL SERVICES (MES) FOR SAMPLES NOT TAKEN BY MES

McKESSON ENVIRONMENTAL SERVICES

Lab Number 22250  
 Sample ID 52-403-20  
 Date Received 05/09/85  
 Date Analyzed 05/10/85

COMPOUND	CONCENTRATION, ug/kg
Bromodichloromethane	ND
Bromoform	ND
Bromomethane	ND
Carbon tetrachloride	ND
Chlorobenzene	ND
Chloroethane	ND
2-Chloroethyl vinyl ether	ND
Chloroform	ND
Chloromethane	ND
Dibromochloromethane	ND
1,2-Dichlorobenzene	ND
1,3-Dichlorobenzene	ND
1,4-Dichlorobenzene	ND
1,1-Dichloroethane	ND
1,2-Dichloroethane	ND
1,1-Dichloroethene	ND
trans-1,2-Dichloroethene	ND
1,2-Dichloropropane	ND
cis-1,3-Dichloropropene	ND
trans-1,3-Dichloropropene	ND
Methylene chloride	ND
1,1,2,2-Tetrachloroethane	ND
Tetrachloroethene	ND
1,1,1-Trichloroethane	ND
1,1,2-Trichloroethane	ND
Trichloroethene	ND
Trichlorofluoromethane	ND
Vinyl chloride	ND

ND = Not Detected

  
 J. W. Flynn, Laboratory Manager

CERTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE INTEGRITY IS NOT MADE BY McKESSON ENVIRONMENTAL SERVICES (MES) FOR SAMPLES NOT TAKEN BY MES

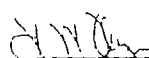
McKESSON ENVIRONMENTAL SERVICES

EPA Method 602

Lab Number 22250  
 Sample ID 52-403-20  
 Date Received 05/09/85  
 Date Analyzed 05/10/85

COMPOUND	CONCENTRATION, ug/kg
Benzene	ND
Chlorobenzene	ND
1,2-Dichlorobenzene	ND
1,3-Dichlorobenzene	ND
1,4-Dichlorobenzene	ND
Ethyl Benzene	ND
Toluene	ND
Xylenes, m+p	ND

ND = Not Detected

  
 J. W. Flynn, Laboratory Manager

CERTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE INTEGRITY IS NOT MADE BY McKESSON ENVIRONMENTAL SERVICES (MES) FOR SAMPLES NOT TAKEN BY MES

McKESSON ENVIRONMENTAL SERVICES

Lab Number 22251  
 Sample I.D. 82-407-30 7248-24  
 Date Received 05/09/85 05/09/85  
 Date Analyzed 05/09/85

COMPOUND	CONCENTRATION, ug/L
Bromodichloromethane	ND
Bromoform	ND
Bromomethane	ND
Carbon tetrachloride	ND
Chlorobenzene	ND
Chloroethane	ND
2-Chloroethylvinyl ether	ND
Chloroform	ND
Chloromethane	ND
Dibromochloromethane	ND
1,2-Dichlorobenzene	ND
1,3-Dichlorobenzene	ND
1,4-Dichlorobenzene	ND
1,1-Dichloroethane	ND
1,2-Dichloroethane	ND
1,1-Dichloroethene	ND
trans-1,2-Dichloroethene	ND
1,2-Dichloropropane	ND
cis-1,3-Dichloropropene	ND
trans-1,3-Dichloropropene	ND
Methylene chloride	ND
1,1,2,2-Tetrachloroethane	ND
Tetrachloroethene	ND
1,1,1-Trichloroethane	ND
1,1,2-Trichloroethane	ND
Trichloroethene	ND
Trichlorofluoromethane	ND
Vinyl chloride	ND

ND = Not Detected

*[Signature]*

H. C. Flynn, Laboratory Manager

IDENTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE INTEGRITY IS NOT MADE BY McKESSON ENVIRONMENTAL SERVICES (MES) FOR SAMPLES NOT ANALYZED BY MES.

McKESSON ENVIRONMENTAL SERVICES

FPA Method 602

Lab Number 22251  
 Sample I.D. 82-407-30 7248-24  
 Date Received 05/09/85 05/09/85  
 Date Analyzed 05/09/85

COMPOUND	CONCENTRATION, ug/L
Benzene	ND
Chlorobenzene	ND
1,2-Dichlorobenzene	ND
1,3-Dichlorobenzene	ND
1,4-Dichlorobenzene	ND
Ethyl Benzene	ND
Toluene	1.0
Xylenes, Mcc	ND

ND = Not Detected

*[Signature]*

H. C. Flynn, Laboratory Manager


IDENTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE INTEGRITY IS NOT MADE BY McKESSON ENVIRONMENTAL SERVICES (MES) FOR SAMPLES NOT ANALYZED BY MES.

McKESSON ENVIRONMENTAL SERVICES

Lab Number 22252  
 Sample I.D. B2-207-20 7248-25  
 Date Received 05/09/85  
 Date Analyzed 05/09/85

COMPOUND	CONCENTRATION ug/kg
Bromodichloromethane	ND
Bromoform	ND
Bromomethane	ND
Carbon tetrachloride	ND
Chlorobenzene	ND
Chloroethane	ND
2-Chloroethylvinyl ether	ND
Chloroform	ND
Chloromethane	ND
Dibromochloromethane	ND
1,2-Dichlorobenzene	ND
1,3-Dichlorobenzene	ND
1,4-Dichlorobenzene	ND
1,1-Dichloroethane	ND
1,2-Dichloroethane	ND
1,1-Dichloroethene	ND
trans-1,2-Dichloroethene	ND
1,2-Dichloropropane	ND
cis-1,3-Dichloropropene	ND
trans-1,3-Dichloropropene	ND
Ethylene chloride	ND
1,1,2,2-Tetrachloroethane	ND
Tetrachloroethene	ND
1,1,1-Trichloroethane	ND
1,1,2-Trichloroethane	ND
Trichloroethene	ND
Trichlorofluoromethane	ND
Vinyl chloride	ND

ND - Not Detected

  
 R. W. Flinn, Laboratory Manager

CERTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE INTEGRITY IS NOT  
 MADE BY McKESSON ENVIRONMENTAL SERVICES (MES) FOR SAMPLES NOT  
 TESTED BY MES

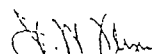
McKESSON ENVIRONMENTAL SERVICES

EPA Method 602

Lab Number 22252  
 Sample I.D. B2-207-20 7248-25  
 Date Received 05/09/85  
 Date Analyzed 05/09/85

COMPOUND	CONCENTRATION ug/kg
Benzene	ND
Chlorobenzene	ND
1,2-Dichlorobenzene	ND
1,3-Dichlorobenzene	ND
1,4-Dichlorobenzene	ND
ethyl benzene	ND
Toluene	ND
Xylenes (m)	ND

ND = Not Detected

  
 J. W. Flinn, Laboratory Manager

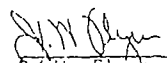
CERTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE INTEGRITY IS NOT  
 MADE BY McKESSON ENVIRONMENTAL SERVICES (MES) FOR SAMPLES NOT  
 TESTED BY MES

McKESSON ENVIRONMENTAL SERVICES

Lab Number	22253	
Sample ID	B3-407-5	7298-ZS
Date Received	05/09/85	ALL-TECH TECHNOLOGIES
Date Analyzed	05/10/85	

COMPOUND	CONCENTRATION, ug/L
Bromodichloromethane	ND
Bromoform	ND
Bromomethane	ND
Carbon tetrachloride	ND
Chlorobenzene	ND
Chloroethane	ND
2-Chloroethylvinyl ether	ND
Chloroform	ND
Chloromethane	ND
Dibromochloromethane	ND
1,2-Dichlorobenzene	ND
1,3-Dichlorobenzene	ND
1,4-Dichlorobenzene	ND
1,1-Dichloroethane	ND
1,2-Dichloroethane	ND
1,1-Dichloroethene	ND
trans-1,2-Dichloroethene	500
1,2-Dichloropropane	ND
cis-1,3-Dichloropropene	ND
trans-1,3-Dichloropropene	ND
Methylene chloride	ND
1,1,2,2-Tetrachloroethane	ND
Tetrachloroethene	89
1,1,1-Trichloroethane	ND
1,1,2-Trichloroethane	ND
Trichloroethene	ND
Trichlorofluoromethane	ND
Vinyl chloride	ND

ND - Not Detected

  
R.W. Flynn, Laboratory Manager

CERTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE INTEGRITY IS NOT MADE BY McKESSON ENVIRONMENTAL SERVICES (MES) FOR SAMPLES NOT TAKEN BY MES.

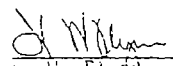
McKESSON ENVIRONMENTAL SERVICES

EPA Method 602

Lab Number	22253	
Sample ID	B3-407-5	7298-ZS
Date Received	05/09/85	ALL-TECH TECHNOLOGIES
Date Analyzed	05/10/85	

COMPOUND	CONCENTRATION, ug/L
Benzene	ND
Chlorobenzene	ND
1,2-Dichlorobenzene	ND
1,3-Dichlorobenzene	ND
1,4-Dichlorobenzene	ND
Ethyl Benzene	ND
Toluene	ND
Xylenes Mix	ND

ND = Not Detected

  
R.W. Flynn, Laboratory Manager

CERTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE INTEGRITY IS NOT MADE BY McKESSON ENVIRONMENTAL SERVICES (MES) FOR SAMPLES NOT TAKEN BY MES.

McKESSON ENVIRONMENTAL SERVICES

Lab Number 22254  
 Sample ID B3-07-10 7-48-28  
 Date Received 05/04/85  
 Date Analyzed 05/10/85

COMPOUND	CONCENTRATION, ug/kg
Bromodichloromethane	ND
Bromoform	ND
Bromomethane	ND
Carbon tetrachloride	ND
Chlorobenzene	ND
Chloroethane	ND
2-Chloroethylvinyl ether	ND
Chloroform	ND
Chloromethane	ND
Dibromochloromethane	ND
1,2-Dichlorobenzene	ND
1,3-Dichlorobenzene	ND
1,4-Dichlorobenzene	ND
1,1-Dichloroethane	ND
1,2-Dichloroethane	ND
1,1-Dichloroethene	ND
trans-1,2-Dichloroethene	560
1,2-Dichloropropane	ND
cis-1,3-Dichloropropene	ND
trans-1,3-Dichloropropene	ND
Methylene chloride	ND
1,1,2,2-Tetrachloroethane	ND
Tetrachloroethene	180
1,1,1-Trichloroethane	ND
1,1,2-Trichloroethane	ND
Trichloroethene	ND
Trichlorofluoromethane	ND
Vinyl chloride	ND

ND - Not Detected

*[Signature]*  
 J. W. Thompson, Laboratory Manager

CERTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE INTERPRETATION IS NOT MADE BY McKESSON ENVIRONMENTAL SERVICES (MKS) FOR SAMPLES NOT TAKEN BY MKS.

McKESSON ENVIRONMENTAL SERVICES

EPA Method 602

Lab Number 22254  
 Sample ID B3-07-10 7-48-28  
 Date Received 05/04/85  
 Date Analyzed 05/10/85

COMPOUND	CONCENTRATION, ug/kg
Benzene	ND
Chlorobenzene	ND
1,2-Dichlorobenzene	ND
1,3-Dichlorobenzene	ND
1,4-Dichlorobenzene	ND
Ethyl Benzene	ND
Toluene	ND
Xylene (m)	ND

ND - Not Detected

*[Signature]*  
 J. W. Thompson, Laboratory Manager


CERTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE INTERPRETATION IS NOT MADE BY McKESSON ENVIRONMENTAL SERVICES (MKS) FOR SAMPLES NOT TAKEN BY MKS.

McKESSON ENVIRONMENTAL SERVICES

Lab Number 22255  
 Sample I.D. BJ-407-20 7298-25  
 Date Received 05/04/85 AQUA-TEC... TECHNOLOGIES  
 Date Analyzed 05/10/85

<u>COMPOUND</u>	<u>CONCENTRATION, ug/kg</u>
Bromodichloromethane	ND
Bromoform	ND
Bromomethane	ND
Carbon tetrachloride	ND
Chlorobenzene	ND
Chloroethane	ND
2-Chloroethylvinyl ether	ND
Chloroform	ND
Chloromethane	ND
Dibromochloromethane	ND
1,2-Dichlorobenzene	ND
1,3-Dichlorobenzene	ND
1,4-Dichlorobenzene	ND
1,1-Dichloroethane	ND
1,2-Dichloroethane	ND
1,1-Dichloroethene	ND
trans-1,2-Dichloroethene	ND
1,2-Dichloropropane	ND
cis-1,3-Dichloropropene	ND
trans-1,3-Dichloropropene	ND
Methylene chloride	ND
1,1,2,2-Tetrachloroethane	ND
Tetrachloroethene	ND
1,1,1-Trichloroethane	ND
1,1,2-Trichloroethane	ND
Trichloroethene	ND
Trichlorofluoromethane	ND
Vinyl chloride	ND

ND - Not Detected

  
 J. W. Flinn, Laboratory Manager

CERTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE INTEGRITY IS NOT  
 GUARANTEED BY McKESSON ENVIRONMENTAL SERVICES (MES) FOR SAMPLES NOT  
 ANALYZED BY MES


McKESSON ENVIRONMENTAL SERVICES

EP# Method 602

Lab Number 22255  
 Sample I.D. BJ-407-20 7298-25  
 Date Received 05/04/85 AQUA-TEC... TECHNOLOGIES  
 Date Analyzed 05/10/85

<u>COMPOUND</u>	<u>CONCENTRATION, ug/kg</u>
Benzene	ND
Chlorobenzene	ND
1,1-Dichlorobenzene	ND
1,3-Dichlorobenzene	ND
1,4-Dichlorobenzene	ND
Ethyl Benzene	ND
Toluene	ND
Xylenes (m)	ND

ND = Not Detected

  
 J. W. Flinn, Laboratory Manager

CERTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE INTEGRITY IS NOT  
 GUARANTEED BY McKESSON ENVIRONMENTAL SERVICES (MES) FOR SAMPLES NOT  
 ANALYZED BY MES

McKESSON ENVIRONMENTAL SERVICES

Lab Number 22256  
 Sample ID B3-407-30 7298-25  
 Date Received 05/09/85  
 Date Analyzed 05/10/85

COMPOUND	CONCENTRATION, ug/l
Bromodichloromethane	ND
Bromoform	ND
Bromomethane	ND
Carbon tetrachloride	ND
Chlorobenzene	ND
Chloroethane	ND
2-Chloroethylvinyl ether	ND
Chloroform	ND
Chloromethane	ND
Dibromochloromethane	ND
1,2-Dichlorobenzene	ND
1,3-Dichlorobenzene	ND
1,4-Dichlorobenzene	ND
1,1-Dichloroethane	ND
1,2-Dichloroethane	ND
1,1-Dichloroethene	ND
trans-1,2-Dichloroethene	ND
1,2-Dichloropropane	ND
cis-1,3-Dichloropropene	ND
trans-1,3-Dichloropropene	ND
Ethylene chloride	ND
1,1,2,2-tetrachloroethane	ND
tetrachloroethene	ND
1,1,1-Trichloroethane	ND
1,1,2-Trichloroethane	ND
Trichloroethene	ND
Trichlorofluoromethane	ND
Vinyl chloride	ND

ND - Not Detected

*[Signature]*  
 B. W. Thompson, Laboratory Manager

CERTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE INTEGRITY IS NOT MADE BY McKESSON ENVIRONMENTAL SERVICES (MES) FOR SAMPLES NOT ANALYZED BY MES

McKESSON ENVIRONMENTAL SERVICES

EP- Method 602

Lab Number 22256  
 Sample ID B3-407-30 7298-25  
 Date Received 05/09/85  
 Date Analyzed 05/10/85

COMPOUND	CONCENTRATION, ug/l
Pentene	ND
Chlorobenzene	ND
1,2-Dichlorobenzene	ND
1,3-Dichlorobenzene	ND
1,4-Dichlorobenzene	ND
1,1-Dichloroethane	ND
1,2-Dichloroethane	ND
1,1-Dichloroethene	ND
trans-1,2-Dichloroethene	ND
1,2-Dichloropropane	ND
cis-1,3-Dichloropropene	ND
trans-1,3-Dichloropropene	ND
Ethylene chloride	ND
1,1,2,2-tetrachloroethane	ND
tetrachloroethene	ND
1,1,1-Trichloroethane	ND
1,1,2-Trichloroethane	ND
Trichloroethene	ND
Trichlorofluoromethane	ND
Vinyl chloride	ND

Not Detected

*[Signature]*  
 B. W. Thompson, Laboratory Manager

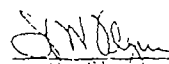
CERTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE INTEGRITY IS NOT MADE BY McKESSON ENVIRONMENTAL SERVICES (MES) FOR SAMPLES NOT ANALYZED BY MES

McKESSON ENVIRONMENTAL SERVICES

Lab Number 22257  
 Sample ID 82-407-40  
 Date Received 05/09/85  
 Date Analyzed 05/09/85

COMPOUND	CONCENTRATION, ug/l
Bromodichloromethane	ND
Bromoform	ND
Bromomethane	ND
Carbon Tetrachloride	ND
Chlorobenzene	ND
Chloroethane	ND
2-Chloroethylvinyl ether	ND
Chloroform	ND
Chloromethane	ND
Dibromochloromethane	ND
1,2-Dichlorobenzene	ND
1,3-Dichlorobenzene	ND
1,4-Dichlorobenzene	ND
1,1-Dichloroethane	ND
1,2-Dichloroethane	ND
1,1-Dichloroethene	ND
trans-1,2-Dichloroethene	ND
1,2-Dichloropropane	ND
cis-1,3-Dichloropropene	ND
trans-1,3-Dichloropropene	ND
Methylene chloride	260
1,1,1,2-Tetrachloroethane	ND
Tetrachloroethene	ND
1,1,1-Trichloroethane	ND
1,1,2-Trichloroethane	ND
Trichloroethene	ND
Trichlorofluoromethane	ND
Vinyl chloride	ND

ND = Not Detected

  
 W. Flynn, Laboratory Manager

CERTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE INTEGRITY IS NOT  
 MADE BY McKESSON ENVIRONMENTAL SERVICES (MES) FOR SAMPLES NOT  
 TAKEN BY MES

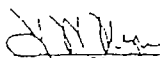
McKESSON ENVIRONMENTAL SERVICES

EPA Method 602

Lab Number 22257  
 Sample ID 82-407-40  
 Date Received 05/09/85  
 Date Analyzed 05/09/85

COMPOUND	CONCENTRATION, ug/l
Benzene	ND
Chlorobenzene	ND
1,2-Dichlorobenzene	ND
1,3-Dichlorobenzene	ND
1,4-Dichlorobenzene	ND
Styrene	ND
Toluene	ND
Xylenes	ND

ND = Not Detected

  
 J. W. Flynn, Laboratory Manager

CERTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE INTEGRITY IS NOT  
 MADE BY McKESSON ENVIRONMENTAL SERVICES (MES) FOR SAMPLES NOT  
 TAKEN BY MES

McKESSON ENVIRONMENTAL SERVICES

Lab Number 22258  
 Sample ID 83-407-50  
 Date Received 05/09/85  
 Date Analyzed 05/09/85

COMPOUND	CONCENTRATION, ug/L
Bromodichloromethane	ND
Bromoform	ND
Bromomethane	ND
Carbon tetrachloride	ND
Chlorobenzene	ND
Chloroethane	ND
2-Chloroethylvinyl ether	ND
Chloroform	ND
Chloromethane	ND
Dibromochloromethane	ND
1,2-Dichlorobenzene	ND
1,3-Dichlorobenzene	ND
1,4-Dichlorobenzene	ND
1,1-Dichloroethane	ND
1,2-Dichloroethane	ND
1,1-Dichloroethene	ND
trans-1,2-Dichloroethene	ND
1,2-Dichloropropane	ND
cis-1,3-Dichloropropene	ND
trans-1,3-Dichloropropene	ND
Methylene chloride	ND
1,1,2,2-Tetrachloroethane	ND
Tetrachloroethene	ND
1,1,1-Trichloroethane	ND
1,1,2-Trichloroethane	ND
Trichloroethene	ND
Trichlorofluoromethane	ND
Vinyl chloride	ND

ND - Not Detected

*[Signature]*  
 J. W. Elgin, Laboratory Manager

CERTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE LOGGING IS NOT  
 MADE BY MCKESSON ENVIRONMENTAL SERVICES (MKS) FOR SAMPLES NOT  
 TAKEN BY MKS.

McKESSON ENVIRONMENTAL SERVICES

EPA Method 602

Lab Number 22258  
 Sample ID 83-407-50  
 Date Received 05/09/85  
 Date Analyzed 05/09/85

7296-25

McKESSON TECHNOLOGIES

COMPOUND	CONCENTRATION, ug/L
Benzene	ND
Chlorobenzene	ND
1,1-Dichlorobenzene	ND
1,3-Dichlorobenzene	ND
1,4-Dichlorobenzene	ND
o-Chlorobenzene	ND
m-Chlorobenzene	ND
p-Chlorobenzene	ND

Not Detected

*[Signature]*  
 J. W. Elgin, Laboratory Manager

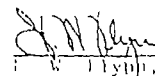
CERTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE LOGGING IS NOT  
 MADE BY MCKESSON ENVIRONMENTAL SERVICES (MKS) FOR SAMPLES NOT  
 TAKEN BY MKS.

McKISSON ENVIRONMENTAL SERVICES

Lab Number 22295  
 Sample I.D. 84-407-5 7248-25  
 Date Received 05/10/85 ANALYTICAL TECHNOLOGIES  
 Date Analyzed 05/15/85

COMPOUND	CONCENTRATION, ug/l
Bromodichloromethane	ND
Bromoform	ND
Bromomethane	ND
Carbon tetrachloride	ND
Chlorobenzene	ND
Chloroethane	ND
2-Chloroethyl vinyl ether	ND
Chloroform	ND
Chloromethane	ND
Dibromochloromethane	ND
1,2-Dichlorobenzene	ND
1,3-Dichlorobenzene	ND
1,4-Dichlorobenzene	ND
1,1-Dichloroethane	200
1,2-Dichloroethane	ND
1,1-Dichloroethene	ND
trans-1,2-Dichloroethene	4100
1,2-Dichloropropane	ND
cis-1,3-Dichloropropene	ND
trans-1,3-Dichloropropene	ND
Methylene chloride	600
1,1,2,2-tetrachloroethane	ND
tetrachloroethene	10
1,1,1-Trichloroethane	100
1,1,2-Trichloroethane	ND
Trichloroethene	ND
Trichlorofluoromethane	ND
Vinyl chloride	ND

ND = Not Detected

  
 J. W. Flynn, Laboratory Manager

CERTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE INTEGRITY IS NOT MADE BY McKISSON ENVIRONMENTAL SERVICES (MES) FOR SAMPLES NOT TAKEN BY MES

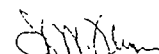
McKISSON ENVIRONMENTAL SERVICES

EPA Method 602

Lab Number 22295  
 Sample I.D. 84-407-5 7248-25  
 Date Received 05/10/85 ANALYTICAL TECHNOLOGIES  
 Date Analyzed 05/15/85

COMPOUND	CONCENTRATION, ug/l
Benzene	ND
Chlorobenzene	ND
1,2-Dichlorobenzene	ND
1,3-Dichlorobenzene	ND
1,4-Dichlorobenzene	ND
Styrene	ND
Toluene	ND
Xylenes	ND

ND = Not Detected

  
 J. W. Flynn, Laboratory Manager

CERTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE INTEGRITY IS NOT MADE BY McKISSON ENVIRONMENTAL SERVICES (MES) FOR SAMPLES NOT TAKEN BY MES

McKESSON ENVIRONMENTAL SERVICES

Lab Number 22296  
 Sample ID B-407-10 729-24  
 Date Received 05/10/85  
 Date Analyzed 05/13/85

COMPOUND	CONCENTRATION, ug/kg
Bromodichloromethane	ND
Bromoform	ND
Bromomethane	ND
Carbon tetrachloride	ND
Chlorobenzene	ND
Chloroethane	ND
2-Chloroethyl vinyl ether	ND
Chloroform	ND
Chloromethane	ND
Dibromochloromethane	ND
1,2-Dichlorobenzene	ND
1,3-Dichlorobenzene	ND
1,4-Dichlorobenzene	ND
1,1-Dichloroethane	180
1,2-Dichloroethane	ND
1,1-Dichloroethene	ND
trans-1,2-Dichloroethene	4000
1,2-Dichloropropane	ND
cis-1,3-Dichloropropene	ND
trans-1,3-Dichloropropene	ND
Methylene chloride	ND
1,1,2,2-Tetrachloroethane	ND
Tetrachloroethene	17
1,1,1-Trichloroethane	200
1,1,2-Trichloroethane	86
Trichloroethene	ND
Trichlorofluoromethane	ND
Vinyl chloride	ND

McKESSON ENVIRONMENTAL SERVICES

EPA Method 602

Lab Number 22296  
 Sample ID B-407-10  
 Date Received 05/10/85  
 Date Analyzed 05/13/85

7045-28  
 ACCUTEST TECHNOLOGIES

COMPOUND	CONCENTRATION, ug/kg
Benzene	ND
Chlorobenzene	ND
1,1-Dichlorobenzene	ND
1,3-Dichlorobenzene	ND
1,4-Dichlorobenzene	ND
Ethyl Benzene	ND
Toluene	ND
Xylenes	ND

ND = Not Detected

*J. W. Flynn*  
 J. W. Flynn, Laboratory Manager

CERTIFICATION OF SAMPLE INTEGRITY OF SAMPLE OR SAMPLE INTEGRITY IS NOT  
 MADE BY McKESSON ENVIRONMENTAL SERVICES (M.E.S.) FOR SAMPLES NOT  
 TAKEN BY M.E.S.

ND = Not Detected

*J. W. Flynn*  
 J. W. Flynn, Laboratory Manager

CERTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE INTEGRITY IS NOT  
 MADE BY McKESSON ENVIRONMENTAL SERVICES (M.E.S.) FOR SAMPLES NOT  
 TAKEN BY M.E.S.

McKESSON ENVIRONMENTAL SERVICES

Lab Number 22297  
 Sample I.D. B4-407-20 7248-25  
 Date Received 05/10/85  
 Date Analyzed 05/13, 14/85 POLY-TECH. TECHNOLOGIES

COMPOUND	CONCENTRATION, ug/lr
Bromodichloromethane	ND
Bromoform	ND
Bromomethane	ND
Carbon tetrachloride	ND
Chlorobenzene	ND
Chloroethane	ND
2-Chloroethylvinyl ether	ND
Chloroform	ND
Chloromethane	ND
Dibromochloromethane	ND
1,2-Dichlorobenzene	ND
1,3-Dichlorobenzene	ND
1,4-Dichlorobenzene	ND
1,1-Dichloroethane	ND
1,2-Dichloroethane	ND
1,1-Dichloroethene	ND
trans-1,2-Dichloroethene	ND
1,2-Dichloropropane	ND
cis-1,3-Dichloropropene	ND
trans-1,3-Dichloropropene	ND
Dichloroethylene	ND
1,1,2,2-Tetrachloroethane	ND
Tetrachloroethene	ND
1,1,1-Trichloroethane	ND
1,1,2-Trichloroethane	ND
Trichloroethene	ND
Trichlorofluoromethane	ND
Vinyl chloride	ND

ND = Not Detected

*[Signature]*  
 E. W. Tilton, Laboratory Manager

CERTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE INTEGRITY IS NOT MADE BY MCKESSON ENVIRONMENTAL SERVICES (MES) FOR SAMPLES NOT TAKEN BY MES

McKESSON ENVIRONMENTAL SERVICES

EPA Method 602

Lab Number 22297  
 Sample I.D. B4-407-20 7248-25  
 Date Received 05/10/85  
 Date Analyzed 05/13, 14/85 POLY-TECH. TECHNOLOGIES

COMPOUND	CONCENTRATION, ug/lr
Benzene	ND
Chlorobenzene	ND
1,1-Dichlorobenzene	ND
1,3-Dichlorobenzene	ND
1,4-Dichlorobenzene	ND
Ethyl Benzene	ND
Toluene	ND
Xylenes	ND

ND = Not Detected

*[Signature]*  
 E. W. Tilton, Laboratory Manager

CERTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE INTEGRITY IS NOT MADE BY MCKESSON ENVIRONMENTAL SERVICES (MES) FOR SAMPLES NOT TAKEN BY MES

McKESSON ENVIRONMENTAL SERVICES

Lab Number 22298  
 Sample ID B-407-30 7203-25  
 Date Received 05/10/85  
 Date Analyzed 05/13, 15/85

COMPOUND	CONCENTRATION, ug/L
Bromodichloromethane	ND
Bromoform	ND
Bromomethane	ND
Carbon tetrachloride	ND
Chlorobenzene	ND
Chloroethane	ND
2-Chloroethylvinyl ether	ND
Chloroform	ND
Chloromethane	ND
Dibromochloromethane	ND
1,2-Dichlorobenzene	ND
1,3-Dichlorobenzene	ND
1,4-Dichlorobenzene	ND
1,1-Dichloroethane	ND
1,2-Dichloroethane	ND
1,1-Dichloroethene	ND
trans-1,2-Dichloroethene	ND
1,2-Dichloropropane	ND
cis-1,3-Dichloropropene	ND
trans-1,3-Dichloropropene	ND
Methylene chloride	ND
1,1,2,2-Tetrachloroethane	ND
Tetrachloroethene	ND
1,1,1-Trichloroethane	ND
1,1,2-Trichloroethane	ND
Trichloroethene	ND
Trichlorofluoromethane	ND
Vinyl chloride	ND

ND = Not Detected

H. W. Flynn, Jr.  
 H. W. Flynn, Laboratory Manager

CERTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE INTEGRITY IS NOT  
 MADE BY McKESSON ENVIRONMENTAL SERVICES (METS) FOR SAMPLES NOT  
 TAKEN BY METS

McKESSON ENVIRONMENTAL SERVICES

EPA Method 602

Lab Number 22298  
 Sample ID B-407-30 7203-25  
 Date Received 05/10/85  
 Date Analyzed 05/13, 15/85

COMPOUND	CONCENTRATION, ug/L
Benzene	ND
Chlorobenzene	ND
1,2-Dichlorobenzene	ND
1,3-Dichlorobenzene	ND
1,4-Dichlorobenzene	ND
Ethyl Benzene	ND
Toluene	ND
Xylenes	ND

ND = Not Detected

H. W. Flynn, Jr.  
 H. W. Flynn, Laboratory Manager

CERTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE INTEGRITY IS NOT  
 MADE BY McKESSON ENVIRONMENTAL SERVICES (METS) FOR SAMPLES NOT  
 TAKEN BY METS

McKESSON ENVIRONMENTAL SERVICES

Lab Number 22299  
 Sample I.D. B-407-20 7298-23  
 Date Received 05/10/85  
 Date Analyzed 05/13/85

COMPOUND	CONCENTRATION
Bromodichloromethane	ND
Bromoform	ND
Bromomethane	ND
Carbon tetrachloride	ND
Chlorobenzene	ND
Chloroethane	ND
2-Chloroethylvinyl ether	ND
Chloroform	ND
Chloromethane	ND
Dibromochloromethane	ND
1,2-Dichlorobenzene	ND
1,3-Dichlorobenzene	ND
1,4-Dichlorobenzene	ND
1,1-Dichloroethane	ND
1,2-Dichloroethane	ND
1,1-Dichloroethene	ND
trans-1,2-Dichloroethene	ND
1,2-Dichloropropane	ND
cis-1,3-Dichloropropene	ND
trans-1,3-Dichloropropene	ND
Methylene chloride	ND
1,1,2,2-Tetrachloroethane	ND
Tetrachloroethane	ND
1,1,1-Trichloroethane	ND
1,1,2-Trichloroethane	ND
Trichloroethene	ND
Trichlorofluoromethane	ND
Vinyl chloride	ND

ND - Not Detected

W. W. Flynn, Jr.  
 W. W. Flynn, Laboratory Manager

CERTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE INTEGRITY IS NOT MADE BY McKESSON ENVIRONMENTAL SERVICES (MES) FOR SAMPLES NOT TESTED BY MES.

McKESSON ENVIRONMENTAL SERVICES

EPA Method 602

Lab Number 22299  
 Sample I.D. B-407-20 7298-23  
 Date Received 05/10/85  
 Date Analyzed 05/13/85

COMPOUND	CONCENTRATION
Benzene	ND
Chlorobenzene	ND
1,2-Dichlorobenzene	ND
1,3-Dichlorobenzene	ND
1,4-Dichlorobenzene	ND
1,1,1-Benzene	ND
Toluene	ND
Xylenes	ND

ND - Not Detected

W. W. Flynn, Jr.  
 W. W. Flynn, Laboratory Manager

CERTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE INTEGRITY IS NOT MADE BY McKESSON ENVIRONMENTAL SERVICES (MES) FOR SAMPLES NOT TESTED BY MES.

## EPA Method 602

Lab Number	22300	
Sample I.D.	B4-07-50	7299-25
Date Received	05/16/85	1985-11-04 11:06:11.5
Date Analyzed	05/15/85	

COMPOUND	CONCENTRATION, $\mu\text{g}/\text{kg}$
Benzene	ND
Chlorobenzene	ND
1,2-Dichlorobenzene	ND
1,3-Dichlorobenzene	ND
1,4-Dichlorobenzene	ND
Ethyl benzene	ND
Toluene	ND
Xylenes	ND

N. W. Flynn, mrs  
N. W. Flynn, Laboratory Manager

CERTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE INTEGRITY IS NOT  
MADE BY McKISSON ENVIRONMENTAL SERVICES (MES) FOR SAMPLES NOT  
TABLE BY MES

```

Lab Number      _____
Date Rec'd     _____
Date Analyzed   _____

```

<u>Substance</u>	<u>Molecular Weight</u>
Dichloromethane	85
Trichloroform	131.5
Bromochloromethane	97
Carbon tetrachloride	154
Chlorobenzene	92
Chloroacetylene	62.5
1-Chloroethylene	62.5
Chloroform	119.5
Chloromethane	50.5
Dibromochloromethane	171
1,2-Dichlorobenzene	147
1,3-Dichlorobenzene	147
1,4-Dichlorobenzene	147
1,1-Dichloroethane	99
1,1,1-Trichloroethane	131.5
1,1-Dichloroethene	96.9
trans-1,2-Dichloroethane	97
cis-1,2-Dichloroethane	97
cis-1,3-Dichloropropene	96.9
trans-1,3-Dichloropropene	96.9
Methylene chloride	85
1,1,1,2-Tetrachloroethane	170
Tetrachloroethene	166
1,1,1,1-Tetrachloroethane	168
1,1,1,2-Tetrachloroethane	168
Trichloroethene	131.5
Trichloroethanol	150
Vinyl chloride	62.5

11. 5. 1950

CRITICAL POINT OF EACH SET OF SAMPLE OR SAMPLE SETS OF DATA IS MADE BY ACKNOWLEDGING THE CRITICAL POINTS (MUST BE SETS OF DATA BY THEM)

McKESSON ENVIRONMENTAL SERVICES

Lab Number 22301  
 Sample ID 62-407-3  
 Date Received 05/10/85  
 Date Analyzed 05/13/85

715-25

McKESSON ENVIRONMENTAL SERVICES

COMPOUND	CONCENTRATION, ug/kg
Bromodichloromethane	ND
Bromoform	ND
Bromomethane	ND
Carbon tetrachloride	ND
Chlorobenzene	ND
Chloroethane	ND
2-Chloroethylvinyl ether	ND
Chloroform	ND
Chloromethane	ND
Dibromochloromethane	ND
1,2-Dichlorobenzene	ND
1,3-Dichlorobenzene	ND
1,4-Dichlorobenzene	ND
1,1-Dichloroethane	ND
1,2-Dichloroethane	ND
1,1-Dichloroethene	ND
trans-1,2-Dichloroethene	ND
1,2-Dichloropropane	ND
cis-1,3-Dichloropropene	ND
trans-1,3-Dichloropropene	ND
Ethylene chloride	990
1,1,2,2-Tetrachloroethane	ND
Tetrachloroethene	ND
1,1,1-Trichloroethane	ND
1,1,2-Trichloroethane	ND
Trichloroethene	ND
Trichlorofluoromethane	ND
Vinyl chloride	ND

ND = Not Detected

W. H. Flynn  
 W. H. Flynn, Laboratory Manager

GUARANTEE OF REPRESENTATIVE SAMPLE OR SAMPLE INTEGRITY IS NOT  
 MADE BY McKESSON ENVIRONMENTAL SERVICES (MKS) FOR SAMPLES NOT  
 TAKEN BY MKS

McKESSON ENVIRONMENTAL SERVICES

EPA Method 602

Lab Number 22301  
 Sample ID 62-407-3  
 Date Received 05/10/85  
 Date Analyzed 05/13/85

COMPOUND	CONCENTRATION, ug/kg
Chlorobenzene	ND
Chlorobenzene	ND
1,2-Dichlorobenzene	ND
1,3-Dichlorobenzene	ND
1,4-Dichlorobenzene	ND
Ethyl Benzene	ND
Toluene	ND
Xylenes	ND

ND = Not Detected

W. H. Flynn  
 W. H. Flynn, Laboratory Manager

GUARANTEE OF REPRESENTATIVE SAMPLE OR SAMPLE INTEGRITY IS NOT  
 MADE BY McKESSON ENVIRONMENTAL SERVICES (MKS) FOR SAMPLES NOT  
 TAKEN BY MKS

McKESSON ENVIRONMENTAL SERVICES

Lab Number 22302  
 Sample ID 85-407-10 7298-25  
 Date Received 05/10/85  
 Date Analyzed 05/13, 15/85 AOLA-TERRA TECHNOLOGIES

COMPOUND	CONCENTRATION, ug/kg
Bromodichloromethane	ND
Bromoform	ND
Bromomethane	ND
Carbon tetrachloride	ND
Chlorobenzene	ND
Chloroethane	ND
2-Chloroethylvinyl ether	ND
Chloroform	ND
Chloromethane	ND
Dibromochloromethane	ND
1,2-Dichlorobenzene	ND
1,3-Dichlorobenzene	ND
1,4-Dichlorobenzene	ND
1,1-Dichloroethane	ND
1,2-Dichloroethane	ND
1,1-Dichloroethene	ND
trans-1,2-Dichloroethene	150
1,2-Dichloropropane	ND
cis-1,3-Dichloropropene	ND
trans-1,3-Dichloropropene	ND
Methylene chloride	1700
1,1,2,2-Tetrachloroethane	ND
Tetrachloroethene	ND
1,1,1-Trichloroethane	ND
1,1,2-Trichloroethane	ND
Trichloroethene	ND
Trichlorofluoromethane	ND
Vinyl chloride	ND

ND - Not Detected

N. W. Flynn, Lab. Manager  
 N. W. Flynn, Laboratory Manager

CERTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE INTEGRITY IS NOT  
 MADE BY McKESSON ENVIRONMENTAL SERVICES (MES) FOR SAMPLES NOT  
 TAKEN BY MES

McKESSON ENVIRONMENTAL SERVICES

EPA Method 602

Lab Number 7298-25  
 Sample ID 85-407-10  
 Date Received 05/10/85  
 Date Analyzed 05/13, 15/85 AOLA-TERRA TECHNOLOGIES

COMPOUND	CONCENTRATION, ug/kg
Benzene	ND
Chlorobenzene	ND
1,2-Dichlorobenzene	ND
1,3-Dichlorobenzene	ND
1,4-Dichlorobenzene	ND
Ethyl Benzene	ND
Toluene	ND
Xylenes	ND

ND - Not Detected

N. W. Flynn, Lab. Manager  
 N. W. Flynn, Laboratory Manager

CERTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE INTEGRITY IS NOT  
 MADE BY McKESSON ENVIRONMENTAL SERVICES (MES) FOR SAMPLES NOT  
 TAKEN BY MES

McKESSON ENVIRONMENTAL SERVICES

Lab Number: 22303  
 Sample I.D.: 85-407-20 7198-28  
 Date Received: 05/10/85 APL-TER # TEL: CLOS.E.  
 Date Analyzed: 05/13, 15/85

COMPOUND	CONCENTRATION ug/lug
Bromodichloromethane	ND
Bromoform	ND
Bromomethane	ND
Carbon tetrachloride	ND
Chlorobenzene	ND
Chloroethane	ND
2-Chloroethylvinyl ether	ND
Chloroform	ND
Chloromethane	ND
Dibromochloromethane	ND
1,2-Dichlorobenzene	ND
1,3-Dichlorobenzene	ND
1,4-Dichlorobenzene	ND
1,1-Dichloroethane	ND
1,2-Dichloroethane	ND
1,1-Dichloroethene	ND
trans-1,2-Dichloroethene	ND
1,2-Dichloropropene	ND
cis-1,3-Dichloropropene	ND
trans-1,3-Dichloropropene	ND
Ethylene chloride	ND
1,1,2,2-Tetrachloroethane	ND
Tetrachloroethene	ND
1,1,1-Trichloroethane	ND
1,1,2-Trichloroethane	ND
Trichloroethene	ND
Trichlorofluoromethane	ND
Vinyl chloride	ND

ND = Not Detected

W. W. Flynn  
 W. W. Flynn, Laboratory Manager

CERTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE INTEGRITY IS NOT MADE BY MCKESSON ENVIRONMENTAL SERVICES (MES) FOR SAMPLES NOT TESTED BY MES

MCKESSON ENVIRONMENTAL SERVICES

EP# Method 602

Lab Number: 22303  
 Sample I.D.: 85-407-20 7198-28  
 Date Received: 05/10/85 APL-TER # TEL: CLOS.E.  
 Date Analyzed: 05/13, 15/85

COMPOUND	CONCENTRATION ug/lug
Benzene	ND
Chlorobenzene	ND
1,2-Dichlorobenzene	ND
1,3-Dichlorobenzene	ND
1,4-Dichlorobenzene	ND
Chloroethane	ND
Trichloroethene	ND
Vinyl chloride	ND

ND = Not Detected

W. W. Flynn  
 W. W. Flynn, Laboratory Manager

CERTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE INTEGRITY IS NOT MADE BY MCKESSON ENVIRONMENTAL SERVICES (MES) FOR SAMPLES NOT TESTED BY MES

MCKESSON ENVIRONMENTAL SERVICES

Lab Number 22304  
 Sample ID 85-407-JM 7298-2S  
 Date Received 05/10/85 MCKESSON ENVIRONMENTAL SERVICES  
 Date Analyzed 05/13, 14/85

COMPOUND	CONCENTRATION ug/lp
Bromodichloromethane	ND
Bromoform	ND
Bromomethane	ND
Carbon tetrachloride	ND
Chlorobenzene	ND
Chloroethane	ND
2-Chloroethylvinyl ether	ND
Chloroform	ND
Chloromethane	ND
Dibromochloromethane	ND
1,2-Dichlorobenzene	ND
1,3-Dichlorobenzene	ND
1,4-Dichlorobenzene	ND
1,1-Dichloroethane	ND
1,2-Dichloroethane	ND
1,1-Dichloroethene	ND
trans-1,2-Dichloroethene	ND
1,2-Dichloropropane	ND
cis-1,3-Dichloropropene	ND
trans-1,3-Dichloropropene	ND
Methylene chloride	ND
1,1,2,2-Tetrachloroethane	ND
tetrachloroethene	ND
1,1,1-Trichloroethane	ND
1,1,2-Trichloroethane	ND
Trichloroethene	ND
Trichlorofluoromethane	ND
Vinyl chloride	ND

MCKESSON ENVIRONMENTAL SERVICES

EP# Method 602

Lab Number 22304  
 Sample ID 85-407-JM 7298-2S  
 Date Received 05/10/85 MCKESSON ENVIRONMENTAL SERVICES  
 Date Analyzed 05/13/85

COMPOUND	CONCENTRATION ug/lp
Acetone	ND
Diethyl ether	ND
1,2-Dichlorobenzene	ND
1,3-Dichlorobenzene	ND
1,4-Dichlorobenzene	ND
Ethyl Benzene	ND
Toluene	ND
Xylenes	ND

ND = Not Detected

M. W. Flynn, Lab. Manager  
 M. W. Flynn, Laboratory Manager

CERTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE INTEGRITY IS NOT MADE BY MCKESSON ENVIRONMENTAL SERVICES (MES) FOR SAMPLES NOT TAKEN BY MES

ND = Not Detected

M. W. Flynn, Lab. Manager  
 M. W. Flynn, Laboratory Manager

CERTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE INTEGRITY IS NOT MADE BY MCKESSON ENVIRONMENTAL SERVICES (MES) FOR SAMPLES NOT TAKEN BY MES

McKESSON ENVIRONMENTAL SERVICES

Lab Number: 22306  
 Sample I.D.: B5-407-50 7242-25  
 Date Received: 05/10/85 ACU-TERA TECHNOLOGIES  
 Date Analyzed: 05/13/85

COMPOUND	CONCENTRATION, ug/kg
Bromodichloromethane	ND
Bromoform	ND
Bromomethane	ND
Carbon tetrachloride	ND
Chlorobenzene	ND
Chloroethane	ND
2-Chloroethylvinyl ether	ND
Chloroform	ND
Chloromethane	ND
Dibromochloromethane	ND
1,2-Dichlorobenzene	ND
1,3-Dichlorobenzene	ND
1,4-Dichlorobenzene	ND
1,1-Dichloroethane	ND
1,2-Dichloroethane	ND
1,1-Dichloroethene	ND
trans-1,2-Dichloroethene	ND
1,2-Dichloropropane	ND
cis-1,3-Dichloropropene	ND
trans-1,3-Dichloropropene	ND
Methylene chloride	ND
1,1,2,2-Tetrachloroethane	ND
tetrachloroethene	ND
1,1,1-Trichloroethane	45
1,1,2-Trichloroethane	ND
trichloroethene	ND
Trichlorofluoromethane	ND
Vinyl chloride	ND

ND - Not Detected

W. W. Flynn  
 W. W. Flynn, Laboratory Manager

CERTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE INTEGRITY IS NOT  
 MADE BY McKESSON ENVIRONMENTAL SERVICES (MES) FOR SAMPLES NOT  
 TAKEN BY MES.

McKESSON ENVIRONMENTAL SERVICES

EP, Method 602

Lab Number: 22306  
 Sample I.D.: B5-407-50 7242-25  
 Date Received: 05/10/85 ACU-TERA TECHNOLOGIES  
 Date Analyzed: 05/13/85

COMPOUND	CONCENTRATION, ug/kg
Benzene	ND
Chlorobenzene	ND
1,2-Dichlorobenzene	ND
1,3-Dichlorobenzene	ND
1,4-Dichlorobenzene	ND
Ethyl Benzene	ND
Toluene	ND
Xylenes	ND

ND = Not Detected

W. W. Flynn  
 W. W. Flynn, Laboratory Manager

CERTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE INTEGRITY IS NOT  
 MADE BY McKESSON ENVIRONMENTAL SERVICES (MES) FOR SAMPLES NOT  
 TAKEN BY MES.

McKESSON ENVIRONMENTAL SERVICES

Lab Number 22305  
 Sample I.D. B5-507-20 7298-ZS  
 Date Received 05/10/85 AQUA-TERRA TECHNOLOGIES  
 Date Analyzed 07/13/85

<u>COMPOUND</u>	<u>CONCENTRATION, <math>\mu\text{g/kg}</math></u>
Bromodichloromethane	ND
Bromotorm	ND
Bromomethane	ND
Carbon tetrachloride	ND
Chlorobenzene	ND
Chloroethane	ND
2-Chloroethylvinyl ether	ND
Chloroform	ND
Chloromethane	ND
Dibromochloromethane	ND
1,2-Dichlorobenzene	ND
1,3-Dichlorobenzene	ND
1,4-Dichlorobenzene	ND
1,1-Dichloroethane	ND
1,2-Dichloroethane	ND
1,1-Dichloroethene	ND
trans-1,2-Dichloroethene	ND
1,2-Dichloropropane	ND
cis-1,3-Dichloropropene	ND
trans-1,3-Dichloropropene	ND
Methylene chloride	ND
1,1,2,2-Tetrachloroethane	ND
Tetrachloroethene	ND
1,1,1-Trichloroethane	ND
1,1,2-Trichloroethane	ND
Trichloroethene	ND
Trichlorofluoromethane	ND
Vinyl chloride	ND

ND = Not Detected

W. W. Flynn  
 W. W. Flynn, Laboratory Manager

CERTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE INTEGRITY IS NOT  
 MADE BY McKESSON ENVIRONMENTAL SERVICES (MES) FOR SAMPLES NOT  
 TAKEN BY MES.

McKESSON ENVIRONMENTAL SERVICES

EP4 Method 602

Lab Number 22305  
 Sample I.D. B5-507-20 7298-ZS  
 Date Received 05/10/85 AQUA-TERRA TECHNOLOGIES  
 Date Analyzed 05/13/85

<u>COMPOUND</u>	<u>CONCENTRATION, <math>\mu\text{g/kg}</math></u>
Benzene	ND
Chlorobenzene	ND
1,2-Dichlorobenzene	ND
1,3-Dichlorobenzene	ND
1,4-Dichlorobenzene	ND
Ethyl benzene	ND
Toluene	ND
Xylenes	ND

ND = Not Detected

W. W. Flynn  
 W. W. Flynn, Laboratory Manager

CERTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE INTEGRITY IS NOT  
 MADE BY McKESSON ENVIRONMENTAL SERVICES (MES) FOR SAMPLES NOT  
 TAKEN BY MES.

DRAFT

(Aqua Terra letterhead)

May 29, 1986

Mr. Harry M. Willis  
Counselor at Law  
601 California Street  
Suite 2100  
San Francisco, California 94108

Subject: McKesson Environmental Services - Invoice 8605-149

Gentlemen:

Our client, Peterson/Puritan Inc., continues to refuse payment of the above invoice as confirmed in our letter to Donna Lahr, dated February 6, 1986. To assist you in better understanding their position, the following is presented to summarize the situation.

Soil samples were submitted to the attention of Dr. Warren Steele of McKesson Environmental Services by May 10, 1985. It was agreed that results would be forwarded to Aqua Terra by May 14th. Results were phoned to Aqua Terra wherein it was recognized by both Aqua Terra and Peterson/Puritan personnel that there were several anomalies in the McKesson results which could not be explained. Discussions pursued between Dr. Steele of the McKesson Company and Aqua Terra representatives questioning the validity of the McKesson data.

As a result of our concern regarding the McKesson results, they were requested to repeat their analysis and two other outside testing laboratories were hired to repeat the analyses.

Analytical results from both of the outside testing laboratories showed no anomalies; likewise the recheck analyses by McKesson showed no anomalies. During a telephone conversation between an Aqua Terra representative and Dr. Steele, he stated that there was laboratory contamination within the McKesson testing procedures which caused the erroneous data in the first testing set. In effect, Dr. Steele acknowledged that McKesson erred during the first testing ~~time~~ SET.

May 21, 1986



Mr. Tom McKenna  
President  
Peterson/Puritan, Inc.  
Hegler Lane  
Danville, IL 61832

*File  
AQUA TERRA*

Subject: Laboratory Analyses - PPI Plant Tank Closure  
Santa Fe Springs, CA

Dear Mr. McKenna:

As we discussed, documentation regarding the analytical services provided by McKesson for the subject project are enclosed. You are provided with copies of analytical results and invoices from McKesson and two other laboratories, copies of correspondence among PPI, Aqua Terra, and McKesson regarding services and payment of the McKesson invoice, and a copy of the letter from McKesson's attorney threatening a lawsuit.

In addition to costs for the two analytical laboratories (excluding McKesson), costs to PPI were incurred for Aqua Terra staff time to arrange for subsequent sampling, deliver samples, and provide data interpretation. Also, additional Aqua Terra staff time was required for report preparation time and discussions with the Regional Water Quality Control Board (RWQCB), which were somewhat complicated.

With receipt of the letter from McKesson's attorney, we are faced with the need to provide documentation of "other" costs resulting from the deficient analytical data. In order to effect a timely resolution of this matter, your assistance in providing documentation to refute McKesson's claim for payment is requested.

Please call if you have any questions or comments regarding this matter. I look forward to hearing from you soon.

Sincerely,

Aqua Terra Technologies

A handwritten signature in cursive script, reading "R. Wane Schneider".

R. Wane Schneider, Ph.D., P.E.  
Vice President

RWS/lg  
Enclosure

cc: Peter Roncetti, CPC International

**Exhibit D**

11/13/84

See Peter

SFS plant sale

Will we have to meet new  
law if closing takes place after  
Jan. 1?

☒

Call Tom M. - done 11/14/84

hasn't sent out forms yet as of 11/14/84

County 12/27/83

- eff 12/27/84

☐

Useful to give  
advice to buyers, i.e.

☒

Jul 1/84

- state reg.  
requirement,  
form sent  
to Knalden

June 25, Peter  
thinks this  
was done  
in time

☒

Batterson asked  
Tom D.

can he  
copy file (Knalden)

related to  
reg of tanks  
w/ state  
exp. reference  
as to reg.  
were talking about

program  
should include  
pressure testing,  
but no wells,  
alt. we may  
want to get  
permit

mean containment,  
handling or  
treatment  
of hazardous  
substances

- file appln. for permit incl,  
monitoring plan

☐ - are tanks empty?

- if we have regulated  
material in storage  
we need permit.

☐ - if empty, question  
of whether we  
need to do anything

- seems we  
have an argument

Alternative  
methods

- monitoring plan must be  
submitted to county engineer

- acceptable plan can include  
gw wells, pressure testing  
of piping, analysis of soil  
borings

## Summary of County Law

Monitoring plan for existing facilities

- semi annual or more frequent

11.74.04(c)

- alt methods

could use Kent-Moore <sup>system</sup>  
pressure testing  
system 1-2k  
per tank

- seems apph could go  
in with just pressure  
testing

- we would use outside  
firm to do testing

If we put in wells, could get into  
trouble over a few ppm.

- abandoned tanks

- out of service &  
not safeguarded  
in compliance  
w/ ordinance

11.74.05(c)

this would  
mean only  
if full

- temporarily out of  
service tanks must  
continue to be  
monitored and inspected

- can't test for leaks if  
tanks empty - we could apply  
for permit w/ plan, but wouldn't  
test until tanks back in service

no automatic requirement to put in wells or do soil borings

if we put in app'n, may take months before they act on it

□ What can we do to cut off future liability?

Marty  
Johnson

Mar 25 March 25, 1985  
1 22 PM '85

TELEFAX TO:

MONTFORT A. JOHNSON  
PETERSON/PURITAN  
EISELER LANE  
DAVILL, ILLINOIS 55416

FROM:

PETER M. ROCCETTI  
ENGLEWOOD CLIFFS, NJ

MEMORANDUM

AQUA  
TECHNOLOGIES  
INCORPORATED

Date: March 21, 1985

To: Peter M. Roncetti  
Director, Environmental Health & Safety  
CPC International  
International Plaza  
PO Box 8868  
Englewood Cliffs, NJ 07632

From: R. Wane Schneider *RS*  
Project Manager  
Aqua Terra Technologies

Subject: Project Status - PPI Santa Fe Springs, CA  
Underground Tank Closure

The following outlines the current status of the subject project:

o Aqua Terra report dated January 8, 1985 which presented the results of our subsurface investigations was reviewed by regulatory agencies and comments were received as follows:

1. The California Department of Health Services (DHS) indicated that they did not have any problems with our removing the tanks under the continued direction of the County Engineer's Office. DHS indicated no further interest in the project unless significant problems were discovered during tank closure.

2. The Los Angeles Regional Water Quality Control Board (RWQCB) indicated that they would require confirmation of no groundwater contamination. They did not specify what their requirements for confirmation would be, suggesting only that we provide evidence that groundwater contamination did not result from PPI activities. The RWQCB had received a copy of the County Engineer's letter dated February 26, 1985 and indicated that this letter adequately addressed the RWQCB's concerns.

3. The Los Angeles County Engineer's Office responded to the report with a letter dated February 26, 1985. A copy of the letter is attached.

o Soil samples collected from borings during the week of December 17, 1984 were analyzed for volatile organic chemicals (EPA Method 821) and for aliphatic hydrocarbons. Analytical results were received from the laboratory on March 11, 1985. Because of the sample age, the RWQCB will likely consider the results to be qualitative. These data

have been presented verbally to Mr. Roncetti and Mr. Randy Mott of Breed, Abbott & Morgan. The data will be transmitted in written form when requested.

o Seventeen soil samples were collected from a depth of about six inches at locations in the vicinity of the 11 underground tanks. These samples will be analyzed to assess the areal limits of elevated organic chemicals in surface soils. Analytical results will be available by Monday, March 25, 1985.

o The current project budget is summarized in the attached letter dated March 15, 1985 to Mr. Mott.



# COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC WORKS

888 & VERMONT AVENUE  
LOS ANGELES, CALIFORNIA 90005  
Telephone: (213) 788-8000

HOMER A. THORNTON, Director  
LIS BARNACK, Chief Deputy Director  
ARCE L. ZATON, Chief Deputy Director  
TYNN L. SMITH, Chief Deputy Director

ADDRESS ALL CORRESPONDENCE TO:  
888 & VERMONT AVENUE  
LOS ANGELES, CALIFORNIA 90005

IN REPLY PLEASE REFER TO FILE I-06350-1H

February 26, 1985

Mr. Randy Mott  
Breed/Abbott and Morgan  
International Square,  
1875 Eye Street  
North West, Washington D. C. 20006

Dear Mr. Randy Mott:

UNDERGROUND TANK CLOSURE (PETERSON/PURITAN INC.)  
9101 S. SORESEN AVE. SANTA FE SPRINGS

Your request for permission to close tanks numbers one through 11 at the above facility will be considered for approval when the requirements listed herein are met:

1. The enclosed Closure Application form has to be fully completed and returned to this office.
2. A closure fee per the enclosed invoice is required. Please make check payable to the Los Angeles County Department of Public Works.
3. The data contained in your report show that soils above tanks one through four, which are being abandoned in place, have been contaminated, yet no remedial action was proposed in your report. Provide this office with details on:
  - a) How you plan to decontaminate or replace the contaminated soil at the site.
  - b) The tanks and contaminated soil disposal.

Mr. Randy Mott

+2-

February 26, 1985

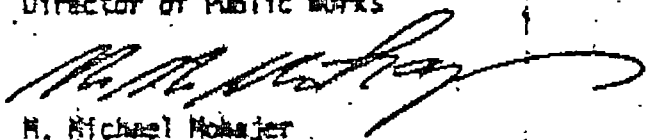
Further, be advised that the State Regional Water Quality Control Board (RWQCB) would like groundwater sample at the site be analysed for possible contamination. For additional information regarding the RWQCB requirements, contact Joshua Workman of the Board at (213) 620-5662. The Board's requirements, however, will not affect our permitting process.

If you have any questions, please contact Carl Sjoberg of this office at (213) 738-2527.

Very truly yours,

T. A. TIDEMANSON

Director of Public Works



M. Michael Mohajer  
Supervising Civil Engineer III  
Sanitation Division

MMH:RA/sc 41

Attach.

cc: Aqua Terra Technologies  
Joshua Workman, RWQCB

March 25, 1985

TELEFAX TO:

MONTFORT A. JOHNSON  
PETERSON/PURITAN  
HEGELER LANE  
DANVILLE, ILLINOIS 55416

FROM:

PETER M. RONCETTI  
ENGLEWOOD CLIFFS, NJ

*Talk to Tom*

*cc Bill Robinson  
R. H. Hest*

MEMORANDUM



Date: March 21, 1985

To: Peter M. Roncetti  
Director, Environmental Health & Safety  
CPC International  
International Plaza  
PO Box 8000  
Englewood Cliffs, NJ 07632

From: R. Wane Schneiter *WS*  
Project Manager  
Aqua Terra Technologies

Subject: Project Status - PPI Santa Fe Springs, CA  
Underground Tank Closure

The following outlines the current status of the subject project:

o Aqua Terra report dated January 8, 1985 which presented the results of our subsurface investigations was reviewed by regulatory agencies and comments were received as follows:

1. The California Department of Health Services (DHS) indicated that they did not have any problems with our removing the tanks under the continued direction of the County Engineer's Office. DHS indicated no further interest in the project unless significant problems were discovered during tank closure.

2. The Los Angeles Regional Water Quality Control Board (RWQCB) indicated that they would require confirmation of no groundwater contamination. They did not specify what their requirements for confirmation would be, suggesting only that we provide evidence that groundwater contamination did not result from PPI activities. The RWQCB had received a copy of the County Engineer's letter dated February 26, 1985 and indicated that this letter adequately addressed the RWQCB's concerns.

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o Seventeen soil samples were collected from a depth of about six inches at locations in the vicinity of the 11 underground tanks. These samples will be analyzed to assess the areal limits of elevated organic chemicals in surface soils. Analytical results will be available by Monday, March 25, 1985.

o The current project budget is summarized in the attached letter dated March 15, 1985 to Mr. Mott.



# COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC WORKS

660 S. VERMONT AVENUE  
LOS ANGELES, CALIFORNIA 90020  
Telephone : (213) 726-2011

THOMAS A. TIDEMANSON, Director  
MIAM BARMACK, Chief Deputy Director  
JAMES L. EASTON, Chief Deputy Director  
WYNN L. SMITH, Chief Deputy Director

ADDRESS ALL CORRESPONDENCE TO  
660 S. VERMONT AVENUE  
LOS ANGELES, CALIFORNIA 90020

IN REPLY PLEASE REFER TO FILE I-06350-IH

February 26, 1985

Mr. Randy Mott  
Breed Abbott and Morgan  
International Square,  
1875 Eye Street  
North West, Washington D. C. 20006

Dear Mr. Randy Mott:

UNDERGROUND TANK CLOSURE (PETERSON/PURITAN INC.)  
9101 S. SORENSEN AVE. SANTA FE SPRINGS

Your request for permission to close tanks numbers one through 11 at the above facility will be considered for approval when the requirements listed herein are met:

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Mr. Randy Mott

-2-

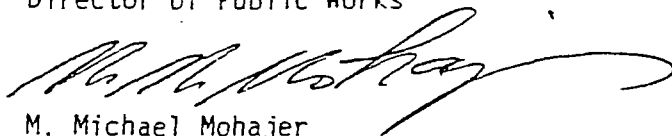
February 26, 1985

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If you have any questions, please contact Carl Sjoberg of this office at (213) 738-2527.

Very truly yours,

T. A. TIDEMANSON  
Director of Public Works



M. Michael Mohajer  
Supervising Civil Engineer III  
Sanitation Division

MMM:NA/sc 41

Attach.

cc: Aqua Terra Technologies  
Joshua Workman, RWQCB



Professionals in Packaging

## PETERSON/PURITAN, INC.

An Affiliate Of CPC International Inc.

HEGELER LANE • DANVILLE, ILLINOIS 61832 • (217) 442-1400 • TWX 910-244-4653

April 9, 1985

CPC INTERNATIONAL INC.

APR 10 1985

PATENT DEPT.

Mr. Joe Mandell  
Tuttle & Taylor Inc.  
609 South Grand Avenue  
Los Angeles, California 90017--

Dear Joe;

Attached please find particulars we have requested quotes on to meet Baybar Investment Company's requirements for the removal of personal property, equipment, etc. contained in Item 5 of Federal Industrial Properties' Santa Fe Springs plant purchase offer from the above dated March 29, 1985.

Per our discussion, we wish to have the Sales Contract include specifics on work Peterson/Puritan intends to perform. We do not wish to enter debate prior to closing with the prospective buyer on these matters, after the fact. Contract language should be specific on these matters to minimize misunderstanding or delay in closing of Escrow.

Please use this list as tentative. Prior to completing our draft document, we will finalize this list accordingly.

I am sending a copy of the attached to John Bode to be sure that his perception of work to be completed meets with our tentative plans.

Regarding the environmental matters surrounding L.A. County's permit requirements for underground tanks, we are proceeding to finalize permits which will allow us to remove tanks in question and possibly a minimal amount of surface soil. There is an issue still in discussion regarding the Water Resource Board. By copy of this memo, I am asking Bill Robinson, assisted by Peter Roncetti of CPC to framework language for the Sales Agreement indicating Peterson/Puritan's responsibilities on this matter. We ask Bill to coordinate the above so that you have particulars no later than Friday, April 12, 1985.

Joe, please keep in touch on your progress. If we can be of further assistance, please call.

Sincerely,

Tom McKenna

TMM/ssm

Encl.

cc: Bill Robinson ✓  
Peter Roncetti  
John Bode  
Paul Grunder

PLANTS: CUMBERLAND, RHODE ISLAND • DANVILLE, ILLINOIS  
AFFILIATES: MEXICO • SOUTH AFRICA

# **PETERSON/PURITAN, INC.**

An Affiliate Of CPC International Inc.

Re: Plant Renovation SFS

Items for general contractors to quote on:

- . Removal of all machinery from roof area which consists of: 2 blowers, 2 humidifiers, 2 large canopy air vents, 1 water tower. (Roof to be repaired in this area.)
- . Remove all pipe from walls, electrical and steam.
- . Remove all electrical from walls not pertaining to warehouse lights.
- . Remove filling rooms and hot room (total 3 rooms).
- . Remove welding area next to maintenance shop.
- . Remove entire structure in compounding area, roof, steps and so forth.
- . Remove all pallet racks.
- . Remove all dykes in compounding area.
- . Fill in all floor drains with concrete.
- . Remove supporting concrete pads in hydrocarbon areas and replace concrete to parking lot level.
- . Remove pads in compounding area and replace with concrete to parking lot level.
- . Replace ceiling insulation covering after filling room is removed.
- . Remove all machinery, tanks, and office furniture.
- . Remove two outside canopies that are located in compounding storage area.
- . Remove water canon and water supply valve near back dock area.
- . Repair all holes in walls.

Items to leave as is:

- . Shipping & Receiving office
- . Parts Room
- . Maintenance Shop
- . All downstairs offices
- . Lunch room and locker room

CPC International Inc.  
P O Box 8000, International Plaza  
Englewood Cliffs, NJ 07632

CPC INTERNATIONAL INC.

APR 22 1985

PATENT DEPT.

**CPC**  
International

April 16, 1985

Mr. Joshua M. Workman  
Senior Water Resource Control Engineer  
California Regional Water Quality Control Board  
107 South Broadway, RM. 4027  
Los Angeles, CA 90012-4596

RE: Peterson/Puritan Inc. Underground Tank  
Closure, Santa Fe Springs, CA

Dear Mr. Workman:

Thank you for having taken the time on April 2, 1985 to meet with us to discuss the data which we had recently collected at the subject site and forwarded to you under cover of Wane Schneider's letter dated March 29, 1985.

The results of our earlier extensive investigatory efforts outlined in the January 1985 Aqua Terra Technologies report, and the supplementary soils testing carried out during March 1985, collectively show that the history of solvent handling operations at the Peterson/Puritan plant resulted only in trace level contamination principally confined to the shallow subsurface soils. These data also show that contaminant leaching through deeper subsurface soils has not been significant as evidenced by the rapid attenuation of concentrations with depth. Indeed, in all but one test boring location (i.e., in 7 of 8 tests), no contaminants were found at a depth of 40 feet. Toluene was found in the remaining 40 foot sample at 3.7 ppb which is almost at the limit of detection, twenty times less than the relevant state action level for drinking water, and insignificant with respect to human health and environment. The data demonstrate that the low-level concentration found was the result of minor surface releases, and that the underground tanks, supporting our earlier tank-testing results, did not leak.

It is our firm judgement, based on the extensive soil sampling profile we have developed, that groundwater quality has not been affected by operations at the Peterson/Puritan site. The de minimus concentrations at depth are consistent with the State and Board's groundwater quality objectives including nondegradation and beneficial uses for the Basin. The rapid attenuation of concentrations with depth to zero or de minimus levels is due to the 40 feet of soil which acts as an effective adsorption media upon which the principles of current treatment technology, e.g., granular activated carbon, are based. There is nothing in our data to suggest the need for groundwater monitoring.

While we believe that the existing soil data are sufficient for decision-making purposes, we will take the initiative to verify such data as an alternative approach to groundwater testing. We will drill test borings in those additional areas of the property where surface soil contamination was found to be greatest. Our proposal, therefore, is to drill to a depth of 40 feet at four locations (SB-2, SB-6, SB-9, & SB-16) utilizing drill, sampling and analytical methods the same as done previously. We would collect and analyze soils from each test hole at 5, 10, 20, 30 and 40 foot depths.

We appreciate your agreement at the meeting to provide to us in writing the position of your agency on our above described plan. We believe it is necessary that you assure us that no groundwater testing would be required (i.e., that our proposal is a full and sufficient alternative) should de minimus detectable concentrations be found at the deepest (40 foot) levels in all test holes and should concentration levels and patterns at the intermediate depth be consistent with current data.

We would appreciate your most prompt consideration of and response to our proposal. By this time you will have no doubt had the additional time needed to review the supplementary data which was the subject of our recent meeting. In the meantime, as necessitated by the imminent sale of the property, we plan to proceed to complete our bid specifications, select a contractor, obtain appropriate permit approval from the County Department of Public Works, and proceed with the physical removal of the underground tanks.

Should you have any question, please do not hesitate to call me at (201) 894-2483.

Sincerely,

*Peter M. Roncetti*

Peter M. Roncetti  
Director, Environmental Health & Safety

PMR/lsj  
77a/pmr3

cc: R. M. Mott (Breed, Abbott & Morgan)  
R. W. Schneider (Aqua Terra Technologies)  
T. G. McKenna (President, Peterson/Puritan)

bcc: W. R. Robinson ✓

CPC International Inc.  
P O Box 8000, International Plaza  
Englewood Cliffs, NJ 07632



April 16, 1985

Mr. Joshua M. Workman  
Senior Water Resource Control Engineer  
California Regional Water Quality Control Board  
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Los Angeles, CA 90012-4596

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Sincerely,

*Peter M. Roncetti*

Peter M. Roncetti  
Director, Environmental Health & Safety

PMR/lcj  
77a/pmr3

cc: R. M. Mott (Breed, Abbott & Morgan)  
R. W. Schneider (Aqua Terra Technologies)  
T. G. McKenna (President, Peterson/Puritan)

May 13, 1985



Mr. Gary Armstrong  
Los Angeles County Sanitation District  
2800 South Workman Mill Road  
Whittier, CA 90601

Subject: Disposal of Soil Containing Organic Compounds  
at Los Angeles County Landfill

Dear Mr. Armstrong:

Pursuant to your telephone conversation this morning with Ms. Lori Pettegrew of our firm, I am enclosing a copy of the laboratory data indicating the organic compounds and their concentrations in the soil proposed for disposal at a Class II-1 landfill in Whittier, California.

Aqua Terra Technologies will be directing the excavation of 600-800 cubic yards of contaminated soil to a maximum of 18 inches at the approximate area shown on the attachment to this letter. The soil is to be excavated as part of facility upgrade involving replacing the yard concrete pad and removing underground storage tanks. As indicated on the Attachment, there are four localized areas where the total organic compound concentrations exceed 1 ppm; however, the bulk of the soil is virtually clean. The project site is located in Santa Fe Springs, California.

Currently, no legal criteria exist for total chlorinated organic chemicals in soil or solid waste. The California Administrative Code (CAC) defines a "restricted waste" as one in which the total chlorinated organic chemical concentration exceeds 1000 mg/Kg (ppm). Levels of chlorinated organic chemicals in soil samples collected at the site were significantly less than the 1000 mg/Kg criteria. Hence, the soils containing chlorinated organic chemicals are not regulated under the "restricted waste" criteria for hazardous waste disposal in landfills.

Regulations recently adopted (CAC, Title 22, Section 66699(d)) by DHS for characterization of hazardous waste in California included Soluble and Total Threshold Limit Concentrations, STLC and TTLC, respectively, only for TCE. No STLC or TTLC criteria were adopted or proposed for other organic chemicals identified in the attachment.

The STLC for TCE has been set at 204 mg/L (ppm) in an extract following a 48-hour waste extraction test (WET) in accordance with DHS protocol. The STLC was developed from aquatic

Mr. Gary Armstrong  
May 13, 1985  
Page 2

toxicity data (five times the 96-hour LC50 for fathead minnow). The STLC of 204 mg TCE/L of WET extract corresponds to 2040 mg TCE/Kg of waste, based on dilutions used in the WET. The TTLC for the waste is 2040 mg/Kg. The soil sample analytical results reported in the Attachment represent total concentrations, that is, the TTLC.

The highest concentration of TCE detected in any soil sample was 11 mg/Kg (ppm) in Surface Boring 2. Since this value is less than the STLC value of 204 ppm, the soil would not be classified as hazardous under California hazardous waste criteria.

Because the project site soils contain substantially less than 1000 mg/Kg total chlorinated organic chemicals the soil would be classified as nonhazardous under hazardous waste regulations proposed in CAC, Title 22, Section 6630. A nonhazardous classification eliminates any requirement to manage the soil as a hazardous waste.

Section 66696(b) of Title 22 provides a procedure to calculate a rat oral toxicity value for bulk waste material containing several component toxic materials. The following equation was taken from Section 66696(b):

$$\text{Calculated Oral LD50} = 100 \cdot n \sum_{x=1}^n \frac{(\%A_x^{-1})}{(T_{ax})}$$

Where:        n        = number of chemical compounds  
              %Ax    = weight percent of compound x in a waste mixture  
              T<sub>ax</sub>    = oral LD50 for each compound

If the calculated LD50 is less than 5000 mg/Kg, the material is classified as a hazardous waste on the basis of toxicity criteria. The concentrations of organic chemicals detected in the site soil samples result in LD50 values substantially greater than the 5000 mg/Kg criterion, as presented below:

<u>Surface Boring</u>	<u>Calculated Oral LD50 (mg/Kg)</u>
SB-2	1.68x10 <sup>7</sup>
SB-6	1.60x10 <sup>8</sup>
SB-9	1.02x10 <sup>8</sup>
SB-16	1.21x10 <sup>8</sup>

Mr. Gary Armstrong  
May 13, 1985  
Page 3

In addition, review of the chlorinated organic chemical concentrations detected in the site soils and review of published aquatic toxicological data suggests that the acute fish toxicity criterion of 500 mg/L, adopted by DHS, would not be exceeded by site soils.

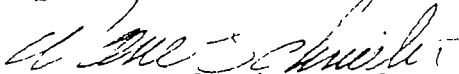
Based on the data summarized in the attachment and the discussion presented above, it may be concluded that levels of organic chemicals detected in the soil samples are below criteria values for classification of the site soils as hazardous waste. That is, the site soils would not be classified as hazardous waste by DHS criteria.

On the basis of the discussion presented above, we request permission to dispose of the subject soil at a Class II-1 landfill in Whittier, California, or nearby location.

Your consideration in this matter is greatly appreciated. Please contact me if you require additional information.

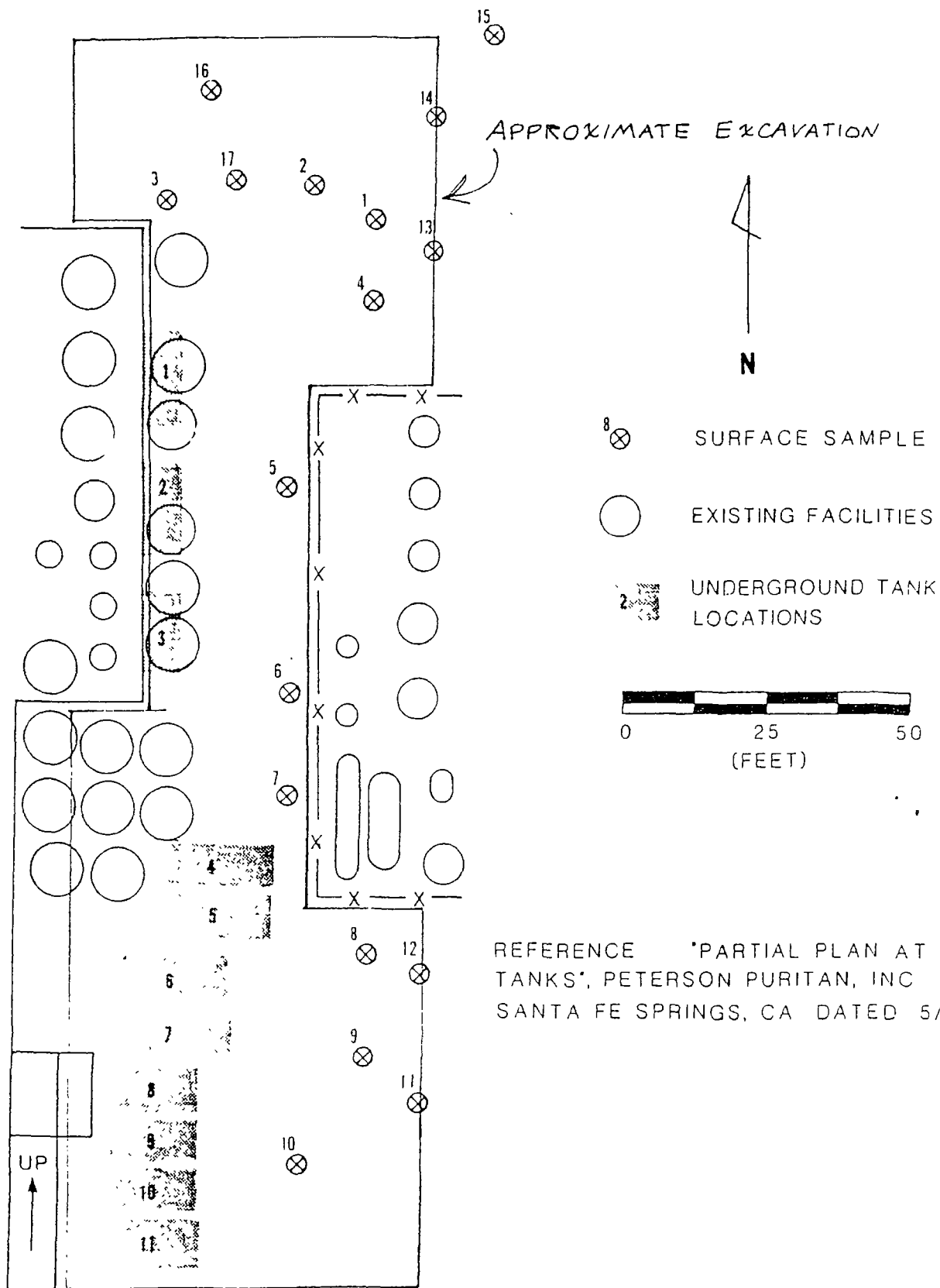
Sincerely,

AQUA TERRA TECHNOLOGIES



R. Wane Schneider, Ph.D., P.E.  
Vice President

RWS:ks(06-407.40)  
Attachment



REFERENCE "PARTIAL PLAN AT YARD  
TANKS", PETERSON PURITAN, INC  
SANTA FE SPRINGS, CA DATED 5/14/76

AQUA TERRA TECHNOLOGIES  
PETERSON/PURITAN, INC  
SANTA FE SPRINGS, CALIFORNIA  
LOCATION OF SURFACE SAMPLES

# EAL Corporation



2030 Wright Avenue  
Richmond, California 94804  
(415) 235-2633  
(TWX) 910 382-8132

## ANALYSIS REPORT

Aqua Terra Technology  
171 12th Street  
Suite 201  
Oakland, CA 94607

Date 3/29/85  
Samples Received 3/21/85  
EAL W O No 475200-3320-13  
Purchase Order No \_\_\_\_\_

Attention: Wane Schneider

SAMPLE IDENTIFICATION COMPOUND	EAL: CUSTOMER:	3320-13-1 SB-1	3320-13-2 SB-2	3320-13-3 SB-3	3320-13-4 SB-4
Methylene chloride		13	39000	6.1	2.1
1,1-dichloroethane		33	4800	22	<1
trans-1,2-dichloroethene		148	7500	5.3	2.2
1,1,1-trichloroethane		7.5	17000	13	2.2
trichloroethene		25	11000	6.1	3.8
tetrachloroethene		<1	3400	<1	<1
		3320-13-5 SB-5	3320-13-6 SB-6	3320-13-7 SB-7	3320-13-8 SB-8
Methylene chloride		<1	177	<1	73
1,1-dichloroethane		43	225	<1	<1
trans-1,2-dichloroethene		52	4200	197	<1
1,1,1-trichloroethane		72	1140	<1	11
trichloroethene		104	590	4.2	1.8
tetrachloroethene		--	133	<1	<1

Aqua Terra Technology

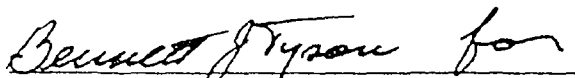
Attention: Wane Schneider

SAMPLE IDENTIFICATION EAL:	3320-13-9	3320-13-10	3320-13-11	3320-13-12	3320-13-13	3320-13-14	3320-13-15	3320-13-16	
COMPOUND	CUSTOMER:	SB-9	SB-10	SB-11	SB-12	SB-13	SB-14	SB-15	SB-16
Methylene chloride		4600	352	15	<1	<1	<1	<1	293
1,1-dichloroethane		145	32	2.7	<1	<1	<1	<1	120
trans-1,2-dichloroethene		3600	58	5.2	<1	<1	<1	<1	5370
1,1,1-trichloroethane		720	220	37	<1	<1	<1	<1	2560
trichloroethene		40	27	3.3	<1	<1	<1	<1	710
tetrachloroethene		32	2.6	<1	<1	<1	<1	<1	3900

3320-13-17  
SB-17

Methylene chloride	<1
1,1-dichloroethane	<1
trans-1,2-dichloroethene	13
1,1,1-trichloroethane	6.4
trichloroethene	2.9
tetrachloroethene	<1

all units parts per billion (ppb)

  
Harry Y. Gee - Program Manager

## EAL Corporation



2030 Wright Avenue  
Richmond, California 94804  
(415) 235-2633  
(TWX) 910-382-8132

### ANALYSIS REPORT

Aqua Terra Technology  
171 12th Street  
Suite 201  
Oakland, CA 94607

Attention: Wane Schneider

Date 3/29/85  
Samples Received 3/21/85  
EAL W O No 475200-3320-13  
Purchase Order No \_\_\_\_\_

SAMPLE IDENTIFICATION		AROMATIC HYDROCARBONS (as Toluene)	ALKANES
EAL	CUSTOMER	ppb	ppb
3320-13-1	SB-1	2.1	21
3320-13-2	SB-2	5.4	849
3320-13-3	SB-3	4.4	336
3320-13-4	SB-4	5.5	191
3320-13-5	SB-5	46	399
3320-13-6	SB-6	874	8100
3320-13-7	SB-7	4.2	226
3320-13-8	SB-8	2.0	15
3320-13-9	SB-9	61	1050
3320-13-10	SB-10	8.7	185
3320-13-11	SB-11	15	91
3320-13-12	SB-12	4.2	49
3320-13-13	SB-13	20	21
3320-13-14	SB-14	4.7	44
3320-13-15	SB-15	7.8	58
3320-13-16	SB-16	121	937
3320-13-17	SB-17	25	58

HYG/php

Harry Y. Gee  
Program Manager

May 15, 1985



Mr. Fred Lettice  
SCAQMD  
Engineering Division  
9150 Flair Drive  
El Monte, CA 91731

Subject: SCAQMD Rule 1150

Dear Mr. Lettice:

The purpose of this letter is to 1) inform the SCAQMD of anticipated excavation of soils within your jurisdiction which contain low levels of organic chemicals and 2) to request a letter from SCAQMD stating the applicability of Rule 1150 in this case.

Aqua Terra Technologies is representing Peterson/Puritan, Inc. (PPI) regarding property in Santa Fe Springs, California. PPI operated a household products packaging facility at 9101 South Sorensen Avenue in Santa Fe Springs until September, 1984. In anticipation of the sale of the property, PPI is removing 11 underground storage tanks located at the site and is replacing the yard concrete slab. This work is scheduled to occur during June/July, 1985. Site drawings showing the locations of the underground tanks and the approximate area where the yard slab will be replaced are presented in Attachment 1.

During December, 1984, Aqua Terra collected soil samples from deep (40 feet) test borings in the vicinity of the underground tanks in accordance with the Los Angeles County Engineer's Office guidelines. On the basis of chemical analyses of these soil samples, it was concluded that the underground tanks and associated piping did not leak. A summary of the analytical data resulting from the deep borings is presented in Attachment 2. The County Engineer's Office has approved the closure of the tanks.

Data resulting from the test borings, however, revealed that surface soils did contain organic chemicals at higher levels than did deeper soils (See Attachment 2). These surface soils were apparently exposed to chemicals used at the site during transfer of the chemicals into and out of the tanks. Consequently, 17 shallow (12 inches) soil samples were collected over a broad area of the site to quantify the limits and levels of chemicals in surface

SCAQMD  
May 15, 1985  
Page 2

soils. The results of chemical analyses for these samples and a site plan showing sampling locations are presented in Attachment 3.

The surface soil data presented in Attachment 3 indicate generally low to non-detectable organic chemical concentrations in the majority of the surface soils samples. Local, apparently discrete, higher levels of chemicals were detected in surface soil samples SB-2, SB-6, SB-9, and SB-16. These "higher concentration" samples contain total volatile organic chemicals (VOCs) at concentrations of 83 ppm, 6.5 ppm, 9.1 ppm, and 13 ppm, respectively. In fact, these four samples represent the only locations where total VOCs exceeded 1.0 ppm.

The concrete yard slab will be removed by saw cutting the perimeter and breaking the concrete into pieces suitable for transport and disposal off-site. Once the concrete slab has been demolished, the surface soils will be excavated by scraping to a depth of approximately 18 inches. These surface soils, consisting primarily of silty and sandy clays, are not suitable for backfill material; therefore, they will be disposed off-site. The surface soils will be placed directly into containers for off-site transport to the disposal facility. Soils excavated from below a depth of 18 inches will be stockpiled on-site for use as backfill following removal of the tanks.

If soil is encountered which is judged unacceptable for backfill either due to physical characteristics or the presence of organic chemicals, this soil will be disposed off-site. Demolished concrete and excavated soils which require off-site disposal will be disposed at a Class II-1 landfill approved by the County of Los Angeles Sanitation District, unless transported to facilities outside the Sanitation District's jurisdiction.

All demolition and excavation work will be inspected by a registered Aqua Terra engineer. Worker exposure from organic vapor emissions from the immediate, active work area will be monitored by use of a portable organic vapor analyzer.

SCAQMD  
May 15, 1985  
Page 3

Your consideration of this matter and a prompt reply will be appreciated. If you have any questions regarding the contents of this letter, please contact me.

Sincerely,

Aqua Terra Technologies, Inc.



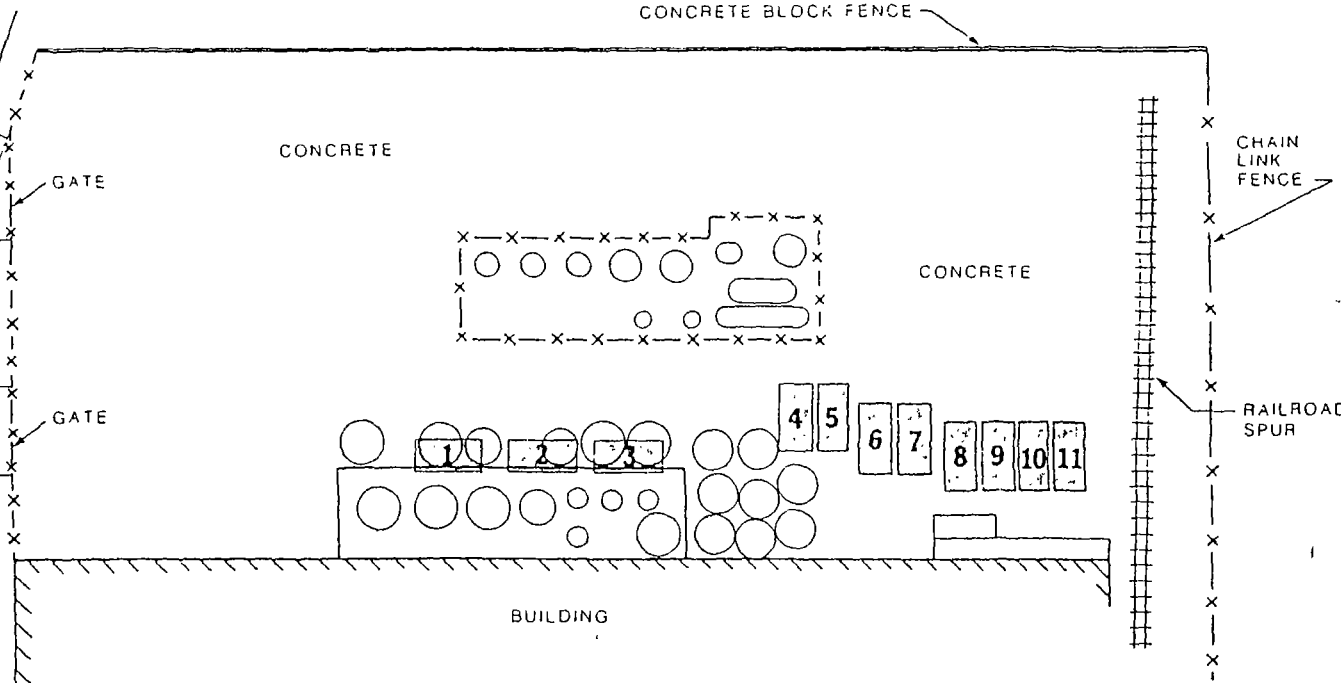
R. Wane Schneider, Ph.D., P.E.  
Project Manager

RWS:lg(04-407.41)  
Attachments

Attachment 1 - Site Drawings  
Aqua Terra's letter to  
Mr. Fred Lettice  
May 15, 1985



SORENSEN AVENUE



UNDERGROUND TANKS



ABOVE GROUND TANKS

AQUA TERRA TECHNOLOGIES  
Environmental Consultants

SITE PLAN

SCALE 1" = 30'

JOB NUMBER

407

DATE

8 APRIL '85

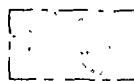
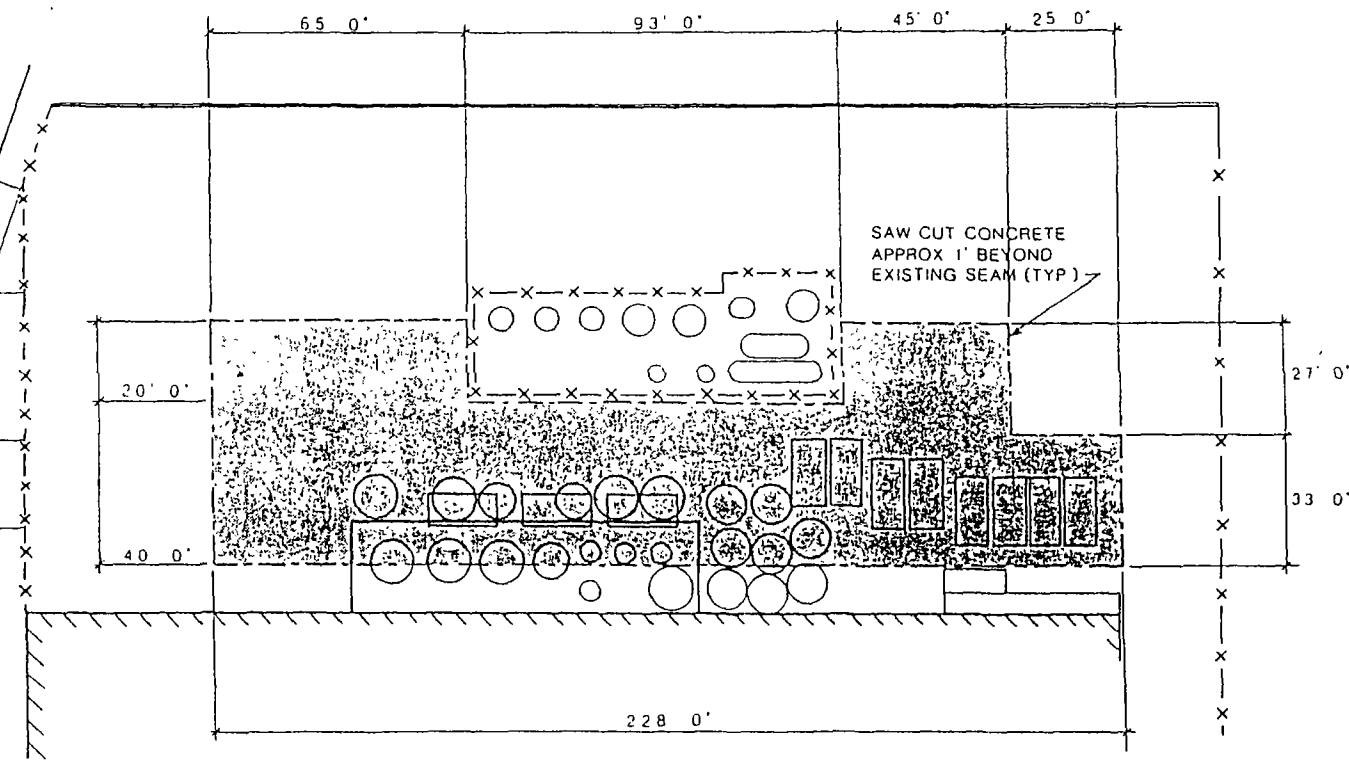
APPROVED

PLATE

1



SORENSEN AVENUE



DEMOLISH CONCRETE WITHIN SHADED AREAS.  
EXCAVATE SOILS TO 18' BACKFILL WITH CLEAN  
IMPORTED FILL GRADE PLACE REINFORCED  
SLAB-ON-GRADE FINISH SAW CUT CONCRETE  
AT BOUNDRIES OF DEMOLITION

NOTE DIMENSIONS ARE APPROXIMATE FINAL  
DIMENSIONS WILL BE PROVIDED BY THE  
ENGINEER DURING CONSTRUCTION  
SURFACE TANK RELOCATION PRIOR TO  
EXCAVATION WILL BE DIRECTED BY OTHERS

AQUA TERRA TECHNOLOGIES  
Environmental Consultants

DEMOLITION AND CONCRETE WORK  
SHALLOW SOILS EXCAVATION

SCALE 1" = 30'

JOB NUMBER

DATE

APPROVED

407

10 APRIL 2000

2



SORENSEN AVENUE

EXCAVATE TANKS  
MAINTAIN MINIMUM LIMITS  
OF EXCAVATION

EXCAVATE TANKS  
MAINTAIN MINIMUM LIMITS  
OF EXCAVATION

NOTE SURFACE TANK RELOCATION PRIOR TO  
EXCAVATION WILL BE DIRECTED BY OTHERS

AQUA TERRA TECHNOLOGIES  
Environmental Consultants

TANK EXCAVATION

SCALE 1" = 30'

JOB NUMBER

407

DATE

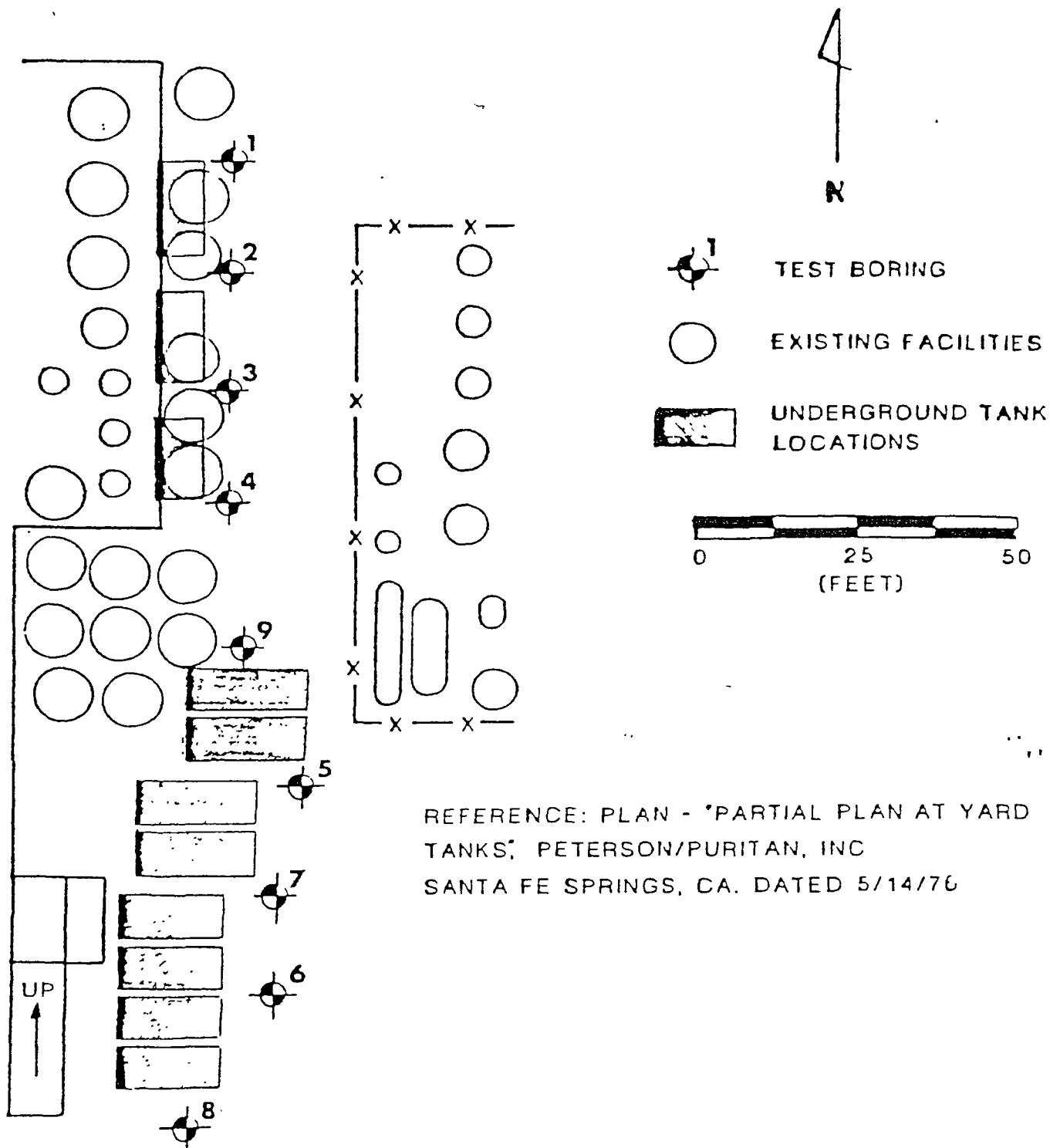
19 APRIL '85

APPROVED

PLATE

3

Attachment 2 - Deep Boring Analytical Data  
Aqua Terra's letter to  
Mr. Fred Lettice  
May 15, 1985



REFERENCE: PLAN - "PARTIAL PLAN AT YARD  
TANKS"; PETERSON/PURITAN, INC  
SANTA FE SPRINGS, CA. DATED 5/14/76

AQUA TERRA  
PETERSON/PURITAN, INC.  
SANTA FE SPRINGS, CALIFORNIA

LOCATION OF SOIL BORINGS

FIGURE 2

Table 2. Summary of Soil Sample Analytical Results in ppb  
Peterson/Puritan, Inc., Santa Fe Springs, CA

Boring Number	1			2			3		
Sample Depth (Ft Below Surface)	2.5a	10.5b	21c	2.5a	10.5c	31c	2.5a	10.5c	21.5c
Trichloroethane	18	17	<1	85	8	8	55	64	7
1,1-Dichloroethane	13	<1	*	36	*	*	11	*	*
trans-1,2-Dichloroethane	33	19	*	52	*	*	44	51	<1
Tetrachloroethene	17	8	*	31	*	*	34	*	*
Trichloroethene	5	<1	*	7	*	*	18	*	*
Methylene Chloride	<1	<1	<1	129	33	<1	<1	<1	<1
Xylenes	10	7	*	<10	*	*	<10	*	*
Butyl Cellosolve	*	*	<10	*	<10	<10	*	<10	<10
Acetone	<10	<10	*	54	*	*	277	*	*
Toluene	<1	<1	*	<1	*	*	<1	*	*
Ethanol	*	*	*	*	*	*	*	5	5
Mineral Spirits	*	*	<10	*	<10	<10	*	*	*
Acute Oral LD50	1.4xe+10	2.9xe+10		3.9xe+9	2.8xe+10	1.29xe+12	1.28xe+9	1.5xe+12	1.2xe+9

Table 2. Summary of Soil Sample Analytical Results in ppb  
Peterson/Puritan, Inc., Santa Fe Springs, CA

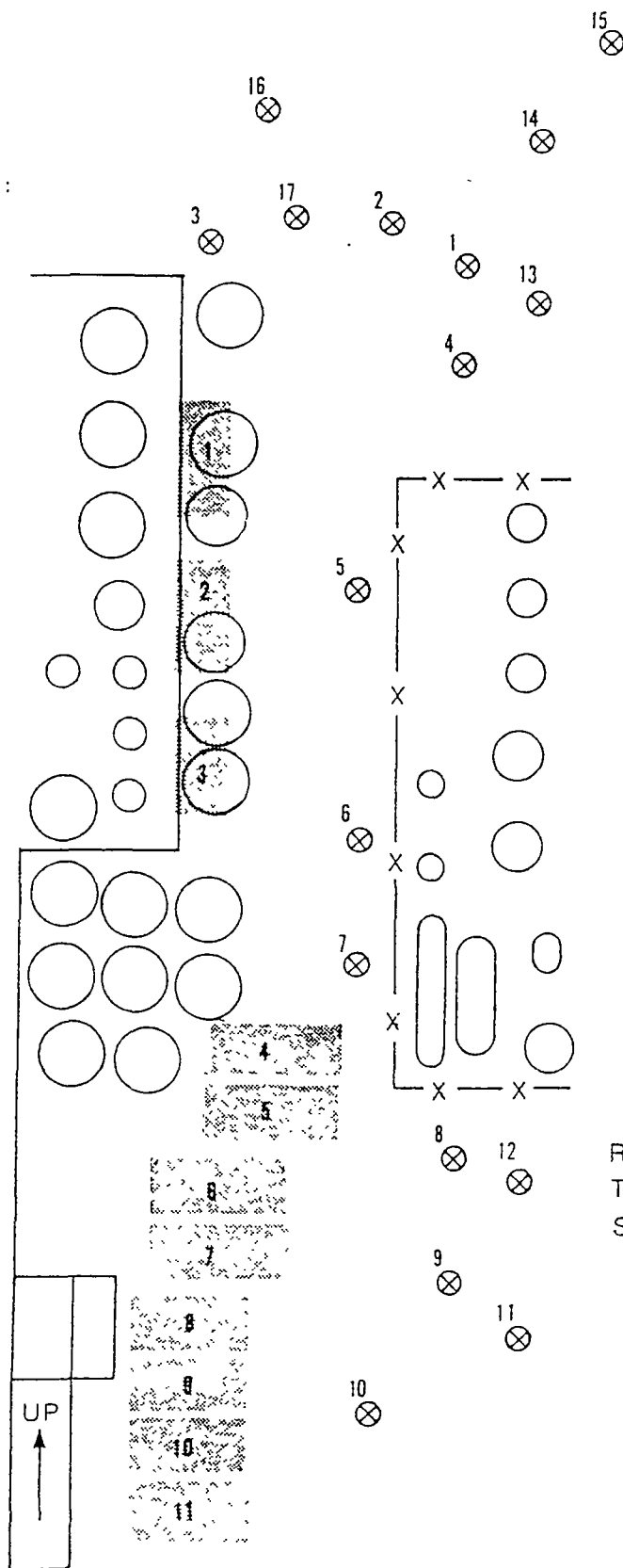
Boring Number	4					Composite 5/6	Composite 7/8/9
Sample Depth (Ft Below Surface)	2.5a	10.5c	15.5c	20.5c	30.5c	16/16	15.5/15.5/15
Trichloroethane	36	*	*	*	3	<1	<1
1,1-Dichloroethane	36	*	*	*	*	<1	<1
c-1,2-Dichloroethane	552	104	*	<1	1	<1	<1
Tetrachloroethane	27	*	*	*	*	<1	<1
Trichloroethene	56	*	*	*	*	<1	<1
Methylene Chloride	131	14	5	240	<1	<1	13
Xylenes	<10	*	*	*	*	3	2
Butyl Cellosolve	*	<10	*	*	*	*	*
Acetone	<10	*	*	*	*	<10	<10
Toluene	<1	*	*	*	*	14	4
Ethanol	*	3	*	3	<1	*	*
Mineral Spirits	*	*	*	*	*	*	*
Acute Oral LD50	6.7xe+9	6.7xe+9	1.9xe+11	3.6xe+9	4.0xe+9	3.1xe+11	7.1xe+10

- a. Analysis by GC/MS using EPA Method 624
- b. Analysis by GC using EPA Method 601  
Analytical confirmation by GC/MS
- c. Analysis by GC using EPA Method 601

\* Not Detected

- Notes:
1. Determination of components and concentrations were calculated for those chemicals detected by GC and GC/MS which are not in EPA Method 601 and 624 library.
  2. In calculating the LD50s, 1,2-Dichloroethene was used instead of t-1,2-Dichloroethene. e+ indicates scientific notation.

Attachment 3 - Surface Sample Analytical Data  
Aqua Terra's letter to  
Mr. Fred Lettice  
May 15, 1985



- 8 ⊗ SURFACE SAMPLE
- EXISTING FACILITIES
- 2 UNDERGROUND TANK LOCATIONS



REFERENCE: 'PARTIAL PLAN AT YARD TANKS', PETERSON PURITAN, INC  
SANTA FE SPRINGS, CA DATED 5/14/76

AQUA TERRA TECHNOLOGIES  
PETERSON/PURITAN, INC.  
SANTA FE SPRINGS, CALIFORNIA  
LOCATION OF SURFACE SAMPLES

# EAL Corporation



2030 Wright Avenue  
Richmond, California 94804  
(415) 235 2633  
(TWX) 910 382 8132

## ANALYSIS REPORT

Aqua Terra Technology  
171 12th Street  
Suite 201  
Oakland, CA 94607

Date 3/29/85

Samples Received 3/21/85

EAL W O No 475200-3320-13

Attention: Wane Schneider

Purchase Order No \_\_\_\_\_

SAMPLE IDENTIFICATION	EAL:	3320-13-1	3320-13-2	3320-13-3	3320-13-4
COMPOUND	CUSTOMER:	SB-1	SB-2	SB-3	SB-4
Methylene chloride		13	39000	6.1	2.1
1,1-dichloroethane		33	4800	22	<1
trans-1,2-dichloroethene		148	7500	5.3	2.2
1,1,1-trichloroethane		7.5	17000	13	2.2
trichloroethene		25	11000	6.1	3.8
tetrachloroethene		<1	3400	<1	<1
		3320-13-5	3320-13-6	3320-13-7	3320-13-8
		SB-5	SB-6	SB-7	SB-8
Methylene chloride		<1	177	<1	73
1,1-dichloroethane		43	225	<1	<1
trans-1,2-dichloroethene		52	4200	197	<1
1,1,1-trichloroethane		72	1140	<1	11
trichloroethene		104	590	4.2	1.8
tetrachloroethene		--	133	<1	<1

Aqua Terra Technology

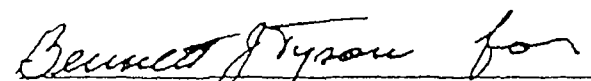
Attention: Wane Schneider

SAMPLE IDENTIFICATION EAL:	3320-13-9	3320-13-10	3320-13-11	3320-13-12	3320-13-13	3320-13-14	3320-13-15	3320-13-16	
COMPOUND	CUSTOMER:	SB-9	SB-10	SB-11	SB-12	SB-13	SB-14	SB-15	SB-16
Methylene chloride		4600	352	15	<1	<1	<1	<1	293
1,1-dichloroethane		145	32	2.7	<1	<1	<1	<1	120
trans-1,2-dichloroethene		3600	58	5.2	<1	<1	<1	<1	5370
1,1,1-trichloroethane		720	220	37	<1	<1	<1	<1	2560
trichloroethene		40	27	3.3	<1	<1	<1	<1	710
tetrachloroethene		32	2.6	<1	<1	<1	<1	<1	3900

3320-13-17  
SB-17

Methylene chloride	<1
1,1-dichloroethane	<1
trans-1,2-dichloroethene	13
1,1,1-trichloroethane	6.4
trichloroethene	2.9
tetrachloroethene	<1

all units parts per billion (ppb)

  
Harry Y. Gee - Program Manager

# EAL Corporation



2030 Wright Avenue  
Richmond, California 94804  
(415) 235-2633  
(TWX) 910-382 8132

## ANALYSIS REPORT

Aqua Terra Technology  
171 12th Street  
Suite 201  
Oakland, CA 94607

Date 3/29/85

Samples Received 3/21/85

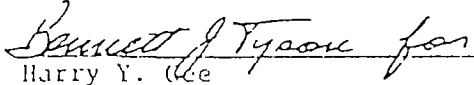
EAL W O No 475200-3320-13

Purchase Order No \_\_\_\_\_

Attention: Wane Schneider

SAMPLE IDENTIFICATION		AROMATIC HYDROCARBONS	ALKANES
		(as Toluene)	
EAL	CUSTOMER	ppb	ppb
3320-13-1	SB-1	2.1	21
3320-13-2	SB-2	5.4	849
3320-13-3	SB-3	4.4	336
3320-13-4	SB-4	5.5	191
3320-13-5	SB-5	46	399
3320-13-6	SB-6	874	8100
3320-13-7	SB-7	4.2	226
3320-13-8	SB-8	2.0	15
3320-13-9	SB-9	61	1050
3320-13-10	SB-10	8.7	185
3320-13-11	SB-11	15	91
3320-13-12	SB-12	4.2	49
3320-13-13	SB-13	20	21
3320-13-14	SB-14	4.7	44
3320-13-15	SB-15	7.8	58
3320-13-16	SB-16	121	937
3320-13-17	SB-17	25	58

HYG/php

  
Harry Y. Lee  
Program Manager

CPC International Inc.  
P O Box 8000, International Plaza  
Englewood Cliffs, NJ 07632

June 5, 1985

CPC INTERNATIONAL INC.

JUN 6 1985

PATENT DEPT.

**CPC**  
International

Mr. Joshua Workman  
Sr. Water Resource Control Engineer  
State of California  
RWQCB, Los Angeles Region  
107 South Broadway, Room 4027  
Los Angeles, CA 90012-4596

Subject: Subsurface Investigation, May 8 and 9, 1985  
Peterson/Puritan, Inc.  
Santa Fe Springs, CA

Dear Mr. Workman:

This letter transmits our report of the further subsurface investigations which we conducted as a consequence of our April 2, 1985 meeting and subsequent telephone discussions, and consistent with the terms set forth in your letter of May 7, 1985.

As you recall, we agreed to drill additional soil test borings to confirm our conclusion that significant chemical migration through the soil has not occurred and that groundwater has not been contaminated as a result of activities at the site. Aqua Terra's report dated January 8, 1985 had served as the basis for this conclusion.

The Aqua Terra report transmitted herewith presents data which supports our earlier conclusion that groundwater has not been impacted by chemicals used at the Peterson/Puritan site. No toxic chemicals were detected in the analysis of soil samples collected from a depth greater than 20 feet, including samples collected from below the water table. Furthermore, levels of total organic chemicals detected in the upper depths were low, ranging from an individual sample high of less than 5.0 ppm to a low of less than 0.6 ppm. These concentrations were rapidly attenuated with increasing depth.

Therefore, on the basis of these additional results and of Aqua Terra's report dated January 8, 1985, we request that the RWQCB accept our conclusion that groundwater has not been contaminated as a result of activities at the Peterson/Puritan site. We look forward to your prompt response to this request since the company has a contractual commitment to sell the site and would like to do so after receipt of the RWQCB's acceptance.

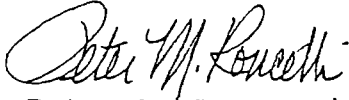
Mr. Joshua Workman  
Los Angeles, CA

June 5, 1985

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I will call you within a few days to discuss this matter. If necessary we are prepared to meet with you to answer any questions you may have and to expedite a decision. Should you have any questions in the interim, I can be reached at (201) 894-2483.

Sincerely,



Peter M. Roncetti  
Director,  
Environmental Health and Safety

PMR/l sj

Enclosure  
17/pmr4

cc: R. M. Mott (Heron, Burchette, Ruckert & Rothwell)  
R. W. Schneiter (Aqua Terra Technologies)  
T. M. McKenna (President, Peterson/Puritan)

bcc: W. R. Robinson ✓

FAX

July 24, 1985

TO: T. M. McKenna  
Peterson/Puritan, Inc.  
Danville, Illinois  
Telecopier: 217-442-1400

FROM: W. R. Robinson

RE: SFS PLANT SALE

-----

The attached letter from Randy Mott confirms that the underground tank question is no longer an impediment to our sale of the SFS plant.



W. R. Robinson

Attachment

WRR1/es-72

bcc: E. P. Trevors

1

JUL 29 1985 W.R.

# Heron, Burchette, Ruckert & Rothwell

Suite 700  
1025 Thomas Jefferson Street, N.W.  
Washington, D C. 20007

(202) 337-7700  
TWX 710-822-9270

Suite 1150  
770 L Street  
Sacramento, CA 95814  
(916) 446-1428

1400 MBank Tower  
221 West Sixth Street  
Austin, TX 78701  
(512) 499-0606

July 23, 1985

William R. Robinson, Esq.  
CPC International Inc.  
Legal Department  
P.O. Box 8000  
International Plaza  
Englewood Cliffs, N.J. 07632

Re: Santa Fe Springs Tanks

Dear Bill:

While not directly involved in the conduct of negotiations with the various state and local agency technical staffs, I have reviewed each submission to the agencies and their response.

Our technical data indicates no groundwater contamination at the site and only minimal surface contamination due to historical operations. Our consultants recommended, and the state and local officials accepted, removal of shallow soils in the area of nominal contamination. I understand that this is completed and that a final letter to the Regional Water Quality Control Board verifying the completion of this task and the existence of no further contamination will be prepared by our consultant by the first of August.

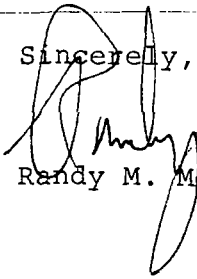
This last step will complete any tasks or inquiries requested by any agency that reviewed the tank closure plan. In other words, we are finished and no additional work is required.

William R. Robinson, Esq.  
July 24, 1985  
Page Two

Please let me know if I can provide any further  
information.

---

Sincerely,



Randy M. Mott